

#### 2020 - 2021 Fiscal Year Budget



#### ANNUAL BUDGET AND PROGRAM OF SERVICES

Adopted by the Honorable Mayor and City Council

August 24, 2020

City Manager - Shawn Oubre, Ph.D.

## CITY OF WOODWAY FY 2020-21 ANNUAL BUDGET AND PROGRAM OF SERVICES AUGUST 24, 2020

This budget will raise more revenue from property taxes than last year's budget by an amount of \$136,591, which is a 2.43 percent increase from last year's budget. The property tax revenue to be raised from new property added to the tax roll this year is \$84,614.

The record vote of each member of the governing body by name voting on the adoption of the budget is as follows:

FOR: Jane Kittner, Scott A. Giddings, Amine Qourzal, David Mercer, David Russell, Storey Cook

AGAINST: None

PRESENT and not voting: None

ABSENT: Vic Sober

The municipal property tax rates for the preceding fiscal year, and each municipal property tax rate that has been adopted or calculated for the current fiscal year, include:

|                               | <b>Adopted FY 2020-21</b> | <b>Adopted FY 2019-20</b> |
|-------------------------------|---------------------------|---------------------------|
| Property Tax Rate:            | \$0.450000/100            | \$0.450000/100            |
| No-New-Revenue Tax Rate       | \$0.445419/100            | \$0.424272/100            |
| No-New-Revenue M & O Tax Rate | \$0.446988/100            | \$0.425194/100            |
| Voter-Approval Tax Rate       | \$0.465234/100            | \$0.465049/100            |
| De Minimis Tax Rate           | \$0.560371/100            | \$0.00000/100             |
| Debt Rate                     | \$0.00000/100             | \$0.00000/100             |

The total amount of outstanding municipal debt obligations secured by property taxes, including principal and interest, is \$19,230,775. This includes \$19,230,775 of outstanding municipal debt obligations considered self-supporting. Self-supporting debt is currently secured by water and wastewater revenues and special revenues. In an event that such amounts are insufficient to pay debt service, the City will be required to assess an ad valorem tax to pay such obligations.

Fiscal Year 2020-21 Principal & Interest Requirements for Debt Service are:

Property Tax Supported Debt: \$0 Self-Supporting Debt: \$1,328,863



#### GOVERNMENT FINANCE OFFICERS ASSOCIATION

# Distinguished Budget Presentation Award

PRESENTED TO

City of Woodway

**Texas** 

For the Fiscal Year Beginning

October 1, 2019

Christopher P. Morrill

**Executive Director** 

Government
Finance Officers Association
of the United States and Canada (GFOA)
presented a Distinguished Budget Presentation Award to City of Woodway, Texas,
for its Annual Budget
for the fiscal year
beginning October 1, 2019.

In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as a financial plan, as an operations guide, and as a communications device.

This award is valid for a period of one year only. We believe our current budget continues to conform to program requirements, and we are submitting it to GFOA to determine its eligibility for another award.



#### CITY OF WOODWAY KEY OFFICIALS 2020-2021



JANE KITTNER. MAYOR (Ward 3, Place 2)

Mayor Kittner has served on the Planning & Zoning Commission and City Council. Her first appointment was to P&Z in 1991, and she has served on the City Council since 1995. She served as Mayor Pro Tem from 2013 to 2018. Councilmember Kittner is an architect with Kittner & Pate Design Associates.



VIC SOBER, MAYOR PRO TEM (Ward 3, Place 1)

Councilmember Sober was appointed to Parks and Recreation Commission in 2016. He also served as a Woodway Volunteer Fire Fighter from 2007-2012. He was elected to the City Council May 2018. Councilmember Sober is a Technical Manager at Summit Dental Laboratory.



DAVID MERCER, COUNCILMEMBER (Ward 1, Place 1)

Councilmember Mercer has served on the Board of Adjustment and the Planning & Zoning Commission. His first appointment was to Board of Adjustment in 2017 and then to the Planning and Zoning Commission in 2019. Councilmember Mercer serves as President/CEO of Merck Asset Management.



AMINE QOURZAL, COUNCILMEMBER (Ward 1, Place 2)

Councilmember Qourzal has served on the Parks & Recreation Commission and the Planning & Zoning Commission. His first appointment was to the Parks & Recreation Commission in 2013 and then to the Planning & Zoning Commission in 2017. He was elected to City Council May 2019. Councilmember Qourzal is Sr. Director of Operations and Finance at Baylor University's Career Center.



STOREY COOK, COUNCILMEMBER (Ward 2, Place 1)

Councilmember Cook was elected to City Council in August 2020. She currently serves as the Executive Vice President for the Junior League of Waco. Councilmember Cook is pursuing a Masters' Degree in Counseling.



SCOTT A. GIDDINGS. COUNCILMEMBER (Ward 2, Place 2)

Councilmember Giddings has served on the Planning & Zoning Commission and City Council. His first appointment was to the P&Z Commission in May 2009. He has served on City Council since September 2009. Councilmember Giddings is a sales manager for GM Wholesale.



WOODW



DAVID RUSSELL, COUNCILMEMBER (Councilmember at Large)

Councilmember Russell appointed to Parks and Recreation Commission in 2014. He was elected to City Council in May 2020. Councilmember Russell is an investor.

#### **CITY OF WOODWAY**

#### MISSION STATEMENT:

As a high-quality community of quiet neighborhoods and unique natural beauty, the City of Woodway is committed to being a leader among cities in delivering outstanding quality services to all of its citizens through innovative and efficient use of resources.

#### STRATEGIES:

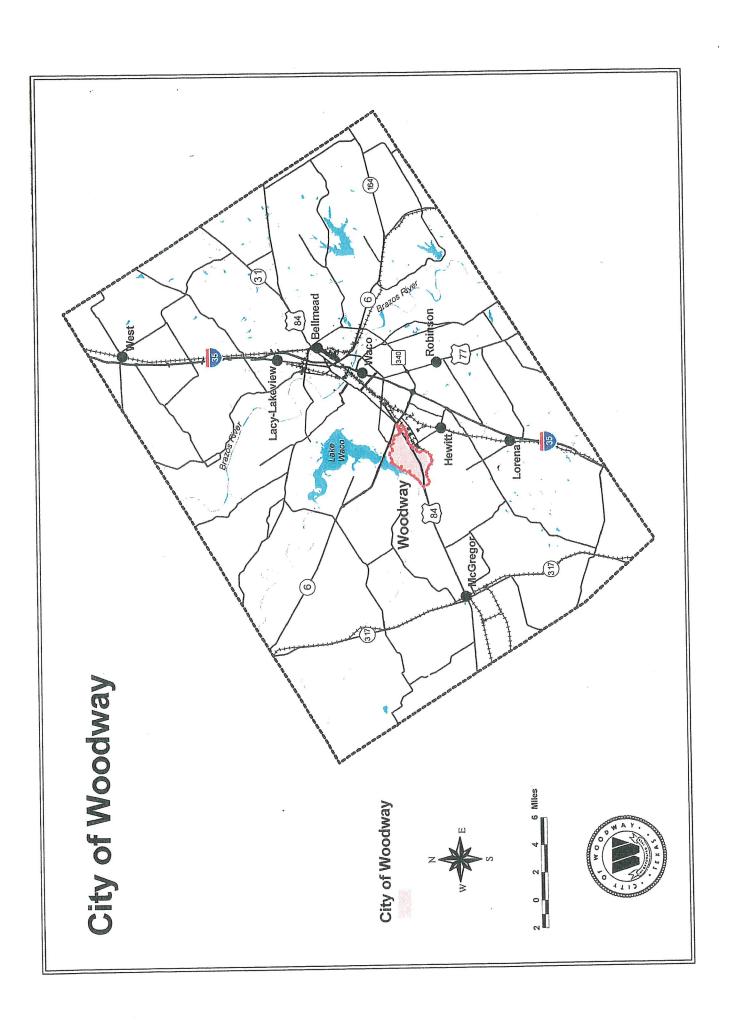
We will achieve this through:

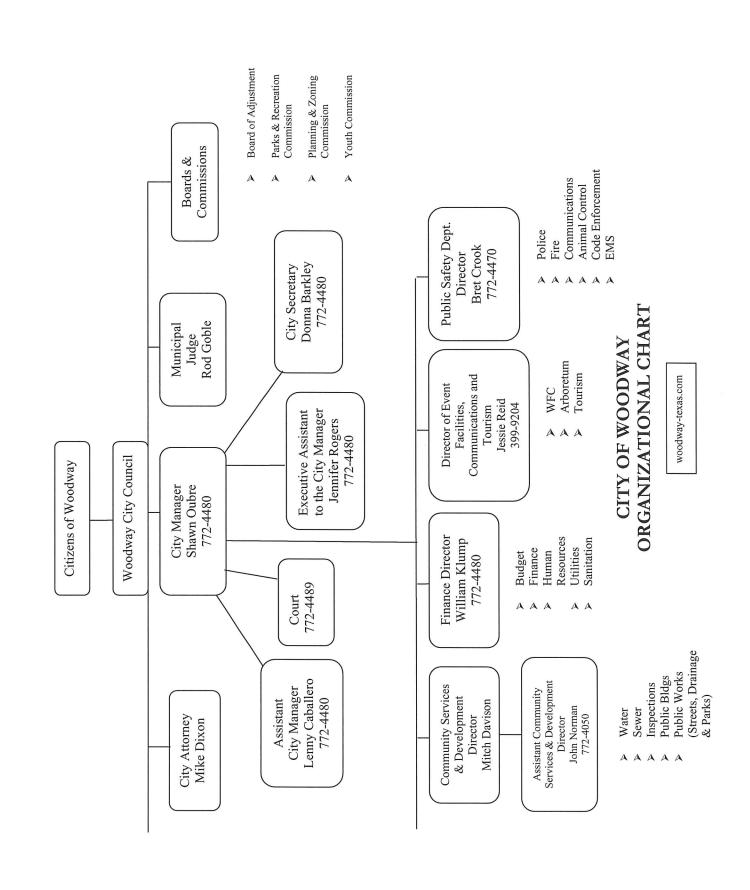
- providing the most responsive services possible by focusing on the citizen as the customer
- recruiting, developing, and retaining highly qualified staff
- practicing a well-established conservative fiscal policy
- planning and providing for a strong infrastructure
- maintaining highly effective equipment resources for delivery of services
- remaining a "city of choice" by providing a model environment in which to live through enhancing and preserving the City's existing neighborhoods, unique beauty, and quality of life
- providing leadership and cooperation in addressing regional programs and issues
- supporting our school system by working with local districts to maintain our high quality of public education
- continuing to place a high priority on public safety by providing superior police, fire, and emergency services
- fostering a healthy city economy through encouraging high quality residential and retail development

#### **GOALS**:

We will respectively measure our achievement of the above by:

- high citizen satisfaction
- improved employee productivity
- strong fiscal health and favorable financial audits and bond ratings
- ongoing development of a Capital Improvement program (CIP) and subsequent successful bond elections
- ability to continue to control costs
- appreciation of existing property values and regional, state and national recognition for quality of life efforts
- continued active involvement in successful regional economic development efforts
- a high-quality public education system
- low crime and favorable property insurance ratings
- growth in the city's property tax base and retail sales tax receipts





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### READER'S GUIDE



#### CITY OF WOODWAY 2020-2021 BUDGET SCHEDULE

| March 2   | Budget Kickoff - Begin Preparing Capital Requests, Dept. Summaries, Perf. Measures, and Base Budget Worksheets   |
|-----------|--|
| March 16  | Regular Council Meeting  |
| March 23  | Regular Council Meeting  |
| March 31  | Capital Requests, Dept. Summaries, Perf. Measures, and Base Budget Worksheets Due  |
| April 13  | Regular Council Meeting  |
| April 27  | Regular Council Meeting  |
| April 29  | Preliminary Appraisal Roll Received  |
| May 11    | Regular Council Meeting  |
| May 18    | Regular Council Meeting  |
| May 25 .  | Memorial Day Holiday (Monday)  |
| June 1    | Special Council Meeting Executive Session  |
| June 8    | Proposed Budget Delivered to City Council  |
| June 8    | Regular Council Meeting Presentation of Proposed Budget Schedule Proposed Budget Public Hearing for August 24, 2020  |
| June 19   | Council Budget Work Session  |
| June 26   | Special Council Meeting Coronavirus (COVID-19) Issues  |
| July 10   | Council Budget Work Session  |
| July 13   | Regular Council Meeting Follow-up Discussion on Proposed Budget  |
| July 24   | Received Certified Appraisal Roll  |
| July 25   | Deadline for chief appraiser to certify rolls to taxing units.  Calculation of Effective and Rollback Tax Rates  |
| August 7  | Publish Notice of Public Hearing on Proposed Budget  |
| August 10 | Regular Council Meeting Follow-up Discussion on Proposed Budget and Tax Rate Record Vote Taken to Place Item on Future Agenda for Voting on Tax Rate Schedule Proposed Tax Rate Public Hearing for August 24, 2020 Council schedules and announces meeting of August 24 to adopt proposed tax rate |

Publish Notice of 2020 Tax Year Proposed Property Tax Rate August 19

August 24

**Regular Council Meeting**Public Hearing on Proposed Budget

Final Adoption of Budget

Public Hearing on Proposed Tax Rate

Final Adoption of Tax Rate

September 7 Labor Day Holiday (Monday)

September 14 **Regular Council Meeting** 

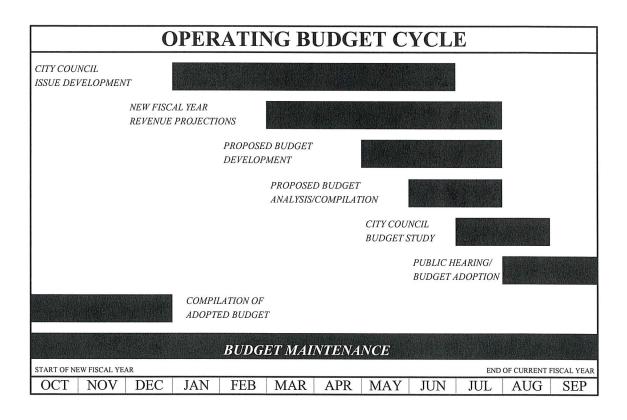
September 28 **Regular Council Meeting** 

October 1 New Fiscal Year Begins

## READER'S GUIDE TO THE BUDGET AND PROGRAM OF SERVICES

The Reader's Guide provides an overview of the City of Woodway's budget process. City financial policies related to budgeting are published in the "Manager's Message" of this document, and a glossary of budget terms is published in the "Statistical Information" of this document.

The City of Woodway has prepared a budget designed to meet the highest standards of performance in municipal budgeting. The budget presentation format of division/department summaries include program goals and performance measures. Various financial summaries, statistical information, and detailed revenue data are provided to help define the City's goals, purposes, and assumptions for projections. The budget process and organization of the budget itself are described below.



#### THE BUDGET PROCESS

#### 1. <u>City Council Issue Development</u>

Early in the budget process, the City Council is requested to provide Staff with budget priorities. Also, initial capital improvements are discussed for later inclusion in the budget and five (5) year capital improvement plan. Council response and feedback from discussions are then later incorporated and considered during budget review and analysis of budget requests. Major issues are fully addressed in the "Manager's Message" of this document.

#### 2. Revenue Projection

The budget revenue projection for the new fiscal year begins mid-year of the current fiscal year. This projection is made by the City's Budget Committee (comprised of the City Manager and Finance Director) with the help of department directors and division managers. Projections are based upon consultations with state and local agencies, trend analysis, anticipated changes in the local and regional economy, and discussions with directly associated Staff. Although beginning earlier, the budget revenue projection occurs concurrently with departmental budget development and extends until the budget is adopted based upon the receipt of any new information.

#### 3. Proposed Budget Development

During budget development at the division and department level, the City's Budget Committee works with division/department managers to analyze requests, provide advice and lend assistance. Staff work sessions are held to discuss and develop goals and performance measures, as are one-on-one consultations for the development of cost estimates. Department/division budget requests are based upon a baseline funding level of 5% less than appropriated in the prior year, and any additional funding requests are made in the form of supplemental budget "packages".

#### 4. <u>Proposed Budget Analysis/Compilation</u>

Once division and departmental budget requests are completed, the Budget Committee reviews and compiles a preliminary draft of the proposed budget in the form of detailed work papers. These work papers are then referenced during staff budget hearings.

After each department head provides a summary budget presentation and answers questions from the Budget Committee during staff budget hearings, funding requests are reviewed and discussed. Given revenue projections and funding requirements, requests are proposed for funding according to ranking received by the City Manager. At this time, funding level is weighed against available resources, and a tax rate adjustment may or may not be recommended depending upon Council program priorities and issues/concerns expressed during budget development.

#### 5. <u>City Council Budget Study</u>

Several budget work sessions are held with the City Council to review and discuss the proposed budget. First, the City Manager reviews major issues as expressed in the "Manager's Message." Second, department directors again present funding requests, then discussions and study follow at subsequent work sessions up until budget adoption.

#### 6. <u>Public Hearing/Budget Adoption</u>

A public hearing on the budget is held in August prior to final budget consideration. At said hearing, citizens or any other individual may make formal comment either for or against the proposed budget. The public also has the opportunity to attend City Council budget work sessions scheduled in June, July, and August.

Budget adoption occurs in August after City Council deliberations and the public hearing. City Council may take action to modify the proposed budget per its discretion. The City Council also adopts a tax rate to support adopted funding levels.

#### 7. <u>Compilation of Adopted Budget/Budget Maintenance</u>

An adopted budget is compiled and published during the first months of the new fiscal year. The adopted budget in the form of an amended proposed budget is available for public inspection in late September. Ledger accounts are prepared for the new fiscal year prior to October 1.

Budget maintenance is a year-round activity of division/department directors and the Budget Committee. Spending control mechanisms include monthly review of expenditures by the Budget Committee and authorization to purchase from the City's purchasing office. Beginning with the month of January, monthly budget analysis reports are prepared to present budget versus estimated expenditure variances. These reports are reviewed by Staff and presented to City Council to identify and communicate any major expenditure variances. If necessary, a budget adjustment ordinance is prepared and adopted in the fourth quarter of the fiscal year.

Finally, program goals, objectives and measures are evaluated during budget development to determine effectiveness of program activities and levels of appropriate funding.

#### **DEPARTMENT/DIVISION PROGRAM SUMMARIES**

Department/Division programs summaries are presented in a program-oriented format. Each division within a department is described by narrative information displayed facing an opposite page of resource and expenditure information in order to give the City Council and public a well rounded presentation of each division. Program summaries include the following information.

<u>Program Description</u> - This section outlines the function and responsibilities performed by each division or operation. It is provided to enable the reader to understand the program elements included in each particular division budget.

Major Goals and Objectives - Goals describe the purpose or benefit of the division/department and associated plans to provide services to the community and/or organizations it serves. Goals also identify the end result the division/department desires to achieve with its activities. Objectives are quantifiable steps toward accomplishing stated goals. They should have a specific time frame and be capable of measurement. Objectives should be able to be reached or completed within the current fiscal year. Objective statements are not required for every activity performed, but should focus on the major steps necessary for achieving established goals.

<u>Performance Measures</u> - Performance measures include workload indicators which reflect major activities of each division or operation. Workload indicators also indicate the amount of work that has been done in the past and projected workload levels for the current and following fiscal years. These indicators should require only a reasonable amount of time and effort to track. Performance measures may also include productivity indicators. Productivity indicators reflect how well a program is performing activities to meet the needs of the public. While workload indicators indicate "how much" activity the division/department is performing, productivity indicators identify "how well" the division/department is performing.

<u>Resources</u> - The summary of resources identified by division highlights revenues which are generated as a result of division activities. In many divisions, a change in level of activity will have an impact on associated revenues.

<u>Expenditures</u> - The summary of expenditures identified by division shows the category of expenses for each of the division's programs as compared from year to year.

<u>Personnel Summary</u> - The Personnel summary section shows the positions or personnel resources budgeted to carry out services. Personnel are stated in worker years, or full-time equivalents, job family.

<u>Major Budget Changes</u> - The summary of major budget changes identifies significant changes in funding levels and organizational alignment. This section also details major new programs and items proposed for funding.

#### **BUDGETARY POLICIES**

The City of Woodway practices administrative and fiscal policies which govern the formulation and administration of the annual budget. These policies are published in the "Manager's Message" of this document.

#### **BUDGET BASIS**

Formal budgetary accounting is employed for all funds of the City. Annual operating budgets are adopted each fiscal year through passage of a budget ordinance. All unencumbered budget appropriations lapse at the end of each fiscal year.

The budget for governmental fund types is prepared on a modified accrual basis with certain exceptions. Under this basis of accounting, revenues are recognized when they are both "measurable" and "available".

Those revenues subject to accrual are franchise taxes, interest revenue and charges for services. Sales tax collected and held by the State at year-end on behalf of the City is also recognized as revenue. Expenditures are recognized when the related fund liability is incurred, except for 1) inventories of material and supplies which may be considered expenditures either when purchased or used; 2) prepaid insurance and similar items which need not be reported; 3) accumulated unpaid vacation, sick pay, and other employee benefit amounts which need not be recognized in the current period; 4) principal and interest on long-term debts which are generally recognized when due. The exceptions to the modified accrual basis of accounting are:

- Budgetary amounts do not include provisions for adjustment in accrued compensated absences.
- Interest on general long-term debt is recognized when due.

On the other hand, budgets for the proprietary funds are prepared on the accrual basis of accounting, with certain exceptions, under which revenues are recorded when earned and expenses are recorded at the time liabilities are incurred. The following exceptions apply:

- Budgetary amounts do not include provisions for adjustments in accrued compensated absences.
- Interest on long-term debt is recognized when due.
- Capital expenses are budgeted, but not depreciation.
- Budgetary amounts include principal for long-term debt.

#### FINANCIAL STRUCTURE

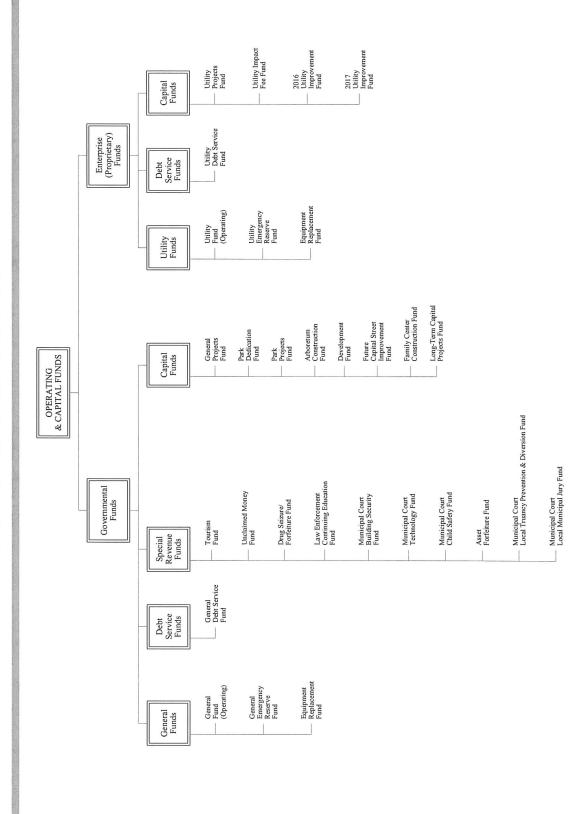
The financial structure of the Budget is organized by funds. The two types of Funds which are utilized in this budget are Governmental and Proprietary. The specific funds which make up the Governmental Fund type are: General Fund, General Emergency Reserve Fund, General Equipment Replacement Fund, General Debt Service Fund, Tourism Fund, Unclaimed Money Fund, Drug Seizure/Forfeiture Fund, Law Enforcement Officer Continued Education Fund, Municipal Court Building Security Fund, Municipal Court Technology Fund, Municipal Court Child Safety Fund, Asset Forfeiture Fund, Municipal Court Local Truancy Prevention & Diversion Fund, Municipal Court Local Municipal Jury Fund, Park Projects Fund, Park Dedication Fund, General Projects Fund, Future Capital Street Improvement Fund, Arboretum Construction Fund, Development Fund, Family Center Construction Fund, and Long-Term Capital Projects Fund. On the other hand, the Utility Fund, Utility Debt Service Fund, Utility Emergency Reserve Fund, Utility Equipment Replacement Fund, Utility Projects Fund, Utility Impact Improvements Fund, 2016 Utility Improvement Bond Fund, and 2017 Utility Improvement Bond Fund, are all Proprietary Funds.

Funds operate separately and independently from one another; therefore, they are budgeted separately and include separate financial statements. A fund is generally defined as a fiscal and accounting entity which has its own self-balancing set of accounts recording cash and other financial resources, as well as any liabilities or residual equities or balances. Normally funds are segregated for the purpose of carrying out specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations. Refer to The Chart of Accounts in the Statistical Information section for more details.

#### ORGANIZATIONAL RELATIONSHIPS

A department is a major administrative segment of the City which indicates overall management responsibility for an operation or a group of related operations within a functional area (e.g., Public Safety Department, Community Services Department, etc.). The smallest organizational unit budgeted is the division. When divisions are aligned by similar type of activities or designation of management responsibility, broader operational responsibility is created and a department is established. For example, the Community Services Department is comprised of the Streets Division, Sanitation Division, Parks Division, Public Buildings Division, and Administration/Inspections Division.

# CITY OF WOODWAY FUND STRUCTURE



#### CITY OF WOODWAY OPERATING & CAPITAL FUNDS

#### **Governmental Funds**

#### **General Funds**

General - includes general government activities, public safety, streets, parks, etc. These services are financed by taxes, charges for services, fines, and interest.

**General Emergency Reserve** - maintains an emergency reserve balance for General Fund operations as required by Finance Policy #200.10.

General Equipment Replacement - accounts for routine equipment replacement purchases on a payback basis from the General Fund.

#### **Debt Service Funds**

General Debt Service - accounts for ad valorem tax revenues and expenditures for general debt service.

#### **Special Revenue Funds**

Tourism - accounts for hotel occupancy tax revenue and expenditures authorized by State law.

Unclaimed Money - accounts for unclaimed property under \$100 as required by Chapter 76 of the Texas Property Code.

**Drug Seizure/Forfeiture** - accounts for money seized in drug related incidents as well as the forfeiture of these funds and authorized expenditures.

Law Enforcement Continuing Education - accounts for funds received from the state for the sole purpose of law enforcement officer education.

Municipal Court Building Security - accounts for court fees authorized by ordinance and the Code of Criminal Procedure for the sole purpose of improving municipal court building security.

Municipal Court Technology - accounts for court fees authorized by ordinance and the Code of Criminal Procedure for the sole purpose of financing the purchase of technological enhancements for a municipal court

**Municipal Court Child Safety** - established in September 2001 this fund accounts for court fees assessed for the offense of Passing a School Bus Loading or Unloading. Funds are restricted to expenses related to enhancing child safety, health, or nutrition, including child abuse prevention and intervention and drug and alcohol abuse prevention. **Asset Forfeiture** - accounts for money received from the sale of seized assets.

Municipal Court Local Truancy Prevention & Diversion - established in January 2020 this fund accounts for court fines assessed for the sole purpose of financing the salary, benefits, training, travel expenses, office supplies, and other necessary expenses related to the position of juvenile case manager.

Municipal Court Local Municipal Jury - established in January 2020 this fund accounts for court fines assessed for the sole purpose of funding juror reimbursements and otherwise finance jury services.

#### **Capital Funds**

**General Capital Projects** - provides a funding source for general City projects typically significant in cost. Revenue sources for this fund include surplus funds transferred from the General Fund and interest.

**Park Dedication** - accounts for funds collected in lieu of parkland dedications to be used for park development within specified zones of the City.

**Park Projects** - accounts for park improvements as approved by the City Parks & Recreation Commission. Projects are funded by annual transfers from the General Fund.

**Arboretum Construction** - accounts for construction and capital needs of the Carleen Bright Arboretum. Financing sources include bond proceeds, donations, and internal transfers.

**Development -** established in FY2001 to account for new Economic Development and Community Development initiatives. Programs are funded by internal transfers.

**Future Capital Street Improvements** - established in FY2002 to account for the proceeds of an incremental property tax increase. These proceeds shall only be used for future capital street improvements in order to offset debt issues and payment of such debt requirements.

**Family Center Construction** - accounts for construction and capital needs of the Family Center. Financing sources include donations, and internal transfers.

**Long-Term Capital Projects** - established in FY2015 to account for the proceeds of a property tax increase. These proceeds shall only be used for long-term capital projects in order to offset debt issues and payment of such debt requirements.

#### **Enterprise Funds**

#### **Utility Funds**

Utility - accounts for water and sewer services that are self-supporting and operate much like a private business.

**Utility Emergency Reserve** - maintains an emergency reserve balance for Utility Fund operations as required by Finance Policy #200.10.

Utility Equipment Replacement - accounts for routine equipment replacement purchases on a payback basis from the Utility Fund.

#### **Debt Service Funds**

**Revenue Debt Service** - accounts for debt service related to water and sewer activities. Funds are provided as transfers from the Utility Fund.

#### **Capital Funds**

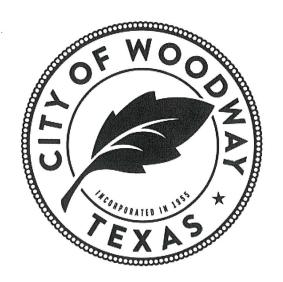
**Utility Capital Projects** - provides a funding source for water and sewer related projects typically significant in cost. Revenue sources for this fund include transfers from the Utility Fund and interest.

**Utility Impact Improvements** - accounts for impact fee revenues received for future water and sewer capital improvements resulting from economic growth as provided for in the City's impact fee program.

16 Utility Improvements - accounts for bond funds issued in 2016 for water and sewer utility improvements.

17 Utility Improvements - accounts for bond funds issued in 2017 for water and sewer utility improvements.

## MANAGER'S MESSAGE





August 24, 2020

Dear Honorable Mayor, City Council Members, and Citizens of The City of Woodway, Texas:

Re: Operating Budget for Fiscal Year 2020-2021

I am pleased to present to you the Fiscal Year (FY) 2020-2021 Operating Budget. This budget as presented is balanced (revenues are equal to expenses). This budget represents a process of input and review by employees, City Council, and citizens. It incorporates the priorities of the City Council as discussed during the Budget Workshops, discussions during Council Meetings, Public Hearings, and within accordance of the City of Woodway Mission Statement.

On March 13, 2020, Governor Abbott declared a State of Disaster in Texas due to COVID-19. In response, Governor Abbott issued an executive order to avoid eating or drinking inside bars, restaurants, and food courts, although use of drive-thru, pickup, and delivery were highly encouraged. The order prohibited visiting gyms or massage establishments, and expanded to include tattoo studios, piercing studios, and cosmetology salons. It prohibited religious services to be held onsite due to the social distancing mandates. Schools had to remain closed to in-person classroom attendance through the end of the Spring 2020 semester. On May 1, 2020, Governor Abbott started Phase I of reopening businesses although following certain restrictions including limiting capacity to 50%. These orders directly impacted our community by affecting local business and economy. As the state is still in the midst of the pandemic, the City of Woodway has budgeted accordingly. The 2020-2021 FY budget was strategically intended to be even more conservative for revenues and expenditures.

The City of Woodway 2020 Certified Property Values are \$1,280,466,090.00. The 2019 Certified Property Values were \$1,249,624,019.00. This is an increase of \$30,842,071.00 in appraisal value or 2.5 percent.

The 2020-2021 FY Budget contains two components; the first is the General Fund Budget and the second is the Utility Fund Budget. The General Fund Budget is \$11,347,245.00 which includes an ad-valorem (property tax) rate of 0.450000/\$100 levy. This is the same rate as the 2019-2020

levy. The No-New-Revenue tax rate is 0.445419 and the Voter-Approval tax rate is 0.465234. The budgeted revenues for the General Fund are \$11,347,245.00. The Utility Fund Budget is \$5,536,700.00 with budgeted revenues for the Utility Fund of \$5,536,700.00.

In the General Fund, the City Council continues to invest in infrastructure, operations, and quality of life projects. This FY the City Council has allocated the final \$125,000 of \$625,000 for a new pumper fire truck which has an anticipated delivery date of December 2020. City Council has also allocated \$300,000 for road micro-surfacing and \$30,000 to construct a new emergency warning siren for the southeastern area of the City.

In the Utility Fund, Council has allocated \$192,000 for the Bosque Street storage tank repairs. They have also allocated an additional \$200,000 of \$400,000 to continue the two (2) inch waterline upgrades, and \$500,000 has been allocated to replace the Acorn well pump house.

This budget follows the same practices of previous years with employee compensation. A one percent cost of living adjustment has been calculated into the personnel expenditures. Also, an additional two percent increase for employees receiving an above standard evaluation and a four percent increase for an employee whose rating is significantly above standards in their evaluation. Once an employee reaches the top of their pay range, and their evaluation merits an increase, they will receive a "one-time" check in the value of their increase. They will remain at the same level in their pay range. Retention pay (or longevity pay), which compensates employees with two or more years of service with the City, will remain at \$7.50 per year of service per month. Certification/Education pay, which compensates employees with applicable certificates or degrees, will remain the same.

The City renewed its health insurance with Blue Cross Blue Shield of Texas after negotiating it down from a proposed 9.5 percent increase. The City saw a three percent decrease in premiums over last year. The City's contributions to the employee's dependent coverage will remain at \$400.00 per month. This is the same rate of contribution as 2019-2020. Not all employees receive this amount. It is dependent on the type of dependent coverage the employee chooses.

For 25 consecutive years, the City of Woodway has received the Distinguished Budget Presentation Award given by the Government Finance Officers Association. This award is presented because the budget document is organized and presented in a way to be used as a fiscal policy manual, operations guide, financial plan, and communications device.

A synopses of major budget issues, an overview of projected revenues and proposed expenditures for each separate fund is provided in the following reports.

#### FY 2020-21

#### **MAJOR BUDGET ISSUES**

The following is a review and outline of major budget issues for FY 2020-2021.

#### **COMMUNITY DEVELOPMENT**

#### Supporting City Strategies:

(1) Providing the most responsive possible services, by focusing on the citizens as the customer

(4) Planning and providing for a strong infrastructure; and,

(6) Remaining a "city of choice" by providing a model environment in which to live through enhancing and preserving the City's existing neighborhoods, unique beauty and quality of life.

As part of a holistic approach to community development, a conservative neighborhood revitalization effort is now under formation. Recognizing that streets, drainage and utility improvements are a large part of any effort to enhance neighborhoods, other on-going community development strategies programmed are the continued infrastructure improvements.

With regard to other major infrastructure maintenance that impacts community development, we are also reprogramming a full year of our very popular slurry seal program for FY 2020-21.

As part of the concept of getting and providing each excellent quality service, several initiatives are under way. We are in the twentieth year of our customer service work order tracking system. This continues to ensure that all customer service orders are processed in a timely manner. Customer service input will be obtained by customer through surveys and feedback. Many requests for service come through the City web site and are processed daily.

#### WORKFORCE DEVELOPMENT

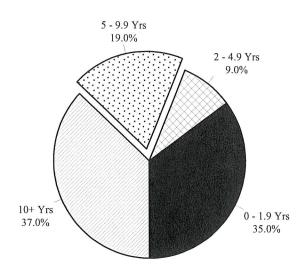
#### Supporting City Strategy:

(2) Recruiting, developing and retaining highly qualified staff.

To borrow sentiments, which have been repeatedly expressed and discussed by the Council, "an organization is only as good as its people." Employees make the difference in any service organization. Highly qualified and productive staff members reduce the need for additional employees, improve service delivery and afford more efficient and innovative use of other resources. In the last year, turnover has improved in many areas but remains a significant problem in some operations. The average length of service for employees at the end of FY 2019-20 was 8.32 years, and turnover for the year was 21% (which may include more than one new employee in a single position - such as a maintenance worker, clerk or dispatcher.)

#### **EMPLOYEE TENURE**

(Average 8.32 Yrs)



Like all other employers in Texas and the U.S., we are dealing with the universal challenge of a more competitive labor market and associated recruiting and retention problems. In order to retain the excellent workforce we currently have in place, market adjustments as well as consumer price index and performance pay raises have been implemented.

Market Based Pay Plan Adjustments — Our pay-for-performance compensation program includes a potential annual market adjustment based upon an annual market survey conducted by the Texas Municipal League. Based upon a statewide survey of like positions across the state, our plan uses survey ranges to establish the mid-point of our own pay plan ranges. When the pay range is adjusted based upon the market survey, only employees with wage rates falling below the entry level receive an increase. No employees are impacted by this market increase for FY 2020-21.

Consumer Price Index Adjustments – After eight years of consumer price index increases, a consumer price index increase was not included in the budget for a few years, due to poor economic conditions. However, for the last eight years and this year we were able to budget a CPI increase for all employees receiving a meets standards or better performance evaluation. The CPI increase for this year is 1%.

**Performance Adjustments** – After fifteen years of performance-based increases, FY 2010-11 was the first year that a pay-for-performance compensation program was not included in the budget, due to poor economic conditions. However, for the last nine years and this year we were able to budget a 3% across the board increase to fund the performance adjustments. Employees are eligible for a 0%, 2%, or 4% increase depending upon their annual performance evaluation.

#### FY 2020-21

#### PROPOSED BUDGET

#### **OVERVIEW**

#### **GENERAL FUND**

In accordance with City Charter, a balanced General Fund operating budget is presented for your consideration. A tax rate of \$0.4500 is recommended, which is the same rate as last year.

In recognition of limited resources and the need to address major budget issues, some operating requests were deferred. With regard to new positions, an Arboretum Office/Clerical position was upgraded to a Management/Supervision position and a Family Center position was upgraded and split between the Family Center and Arboretum.

In the FY 2001-02 budget a 1.83 cent tax rate increase was dedicated to street repairs, and an additional 1.17 cents in the FY 2002-03 budget, and an additional 1.50 cents in the FY 2003-04 budget, bringing the total to 4.50 cents, which calculates to approximately \$576,210 for FY 2020-21. This was an optimistic goal that was established by Council and it will remain at 4.50 cents in the FY 2020-21 budget, and every effort will be made to maintain it in future years.

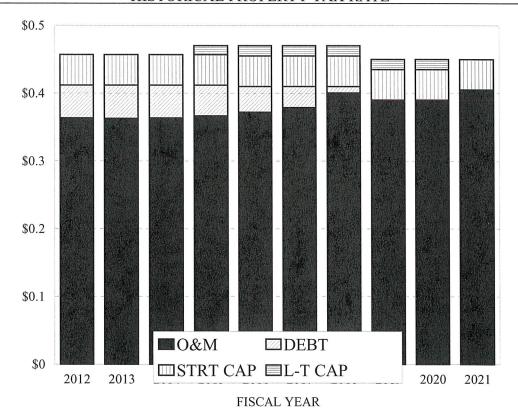
In the FY 2014-15 budget a 1.31 cent tax rate increase was dedicated to long-term capital projects and an additional .19 cents in the FY 2015-16 budget, bringing the total to 1.50 cents. In order to balance the budget with the same tax rate as last year, this was not funded for FY 2020-21. This was an optimistic goal that was established by Council and every effort will be made to maintain it in future years.

The following is an overview of General Fund revenues and expenditures in more detail.

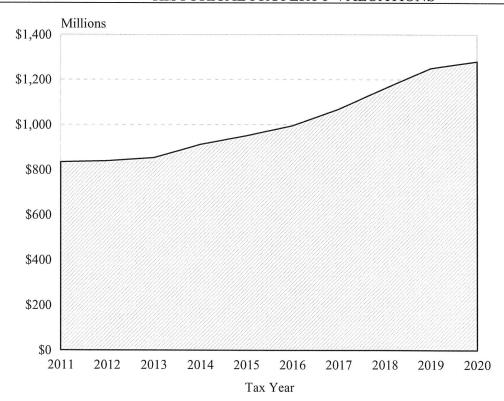
#### **GENERAL FUND REVENUES**

Ad Valorem (Property) Tax - Ad valorem tax revenue continues to remain a primary source of revenue for the General Fund in FY 2020-21, with property tax receipts projected at 46% of the total projected revenues. The certified roll prepared by the McLennan County Appraisal District states our assessed values as of January 1, at \$1,280,466,096. This equates to a 2.47% increase in valuations, compared to an 7.62% growth in taxable values a year ago. Using the new valuations, the City generates approximately \$128,047 for every 1 cent on the tax rate. As noted in the graphics on the following page, the City's historical property tax rate, which is earmarked for operation & maintenance, debt service, street capital, and long-term capital projects, has remained fairly level over the last 10 years. As also noted in the graphics on the following page, the City's historical property valuations have steadily increased over the last 10 years.

#### HISTORICAL PROPERTY TAX RATE



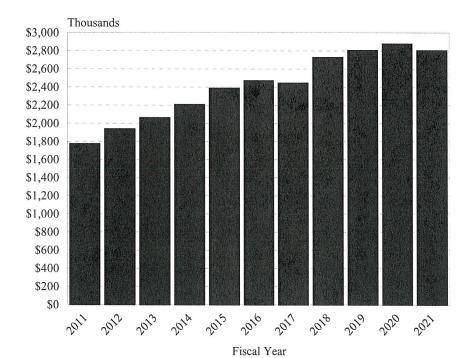
#### **HISTORICAL PROPERTY VALUATIONS**



Sales Tax — Sales tax revenue continues to remain the second largest General Fund revenue source in FY 2020-21, with sales tax receipts projected at 25% of total projected revenues. Current year receipts are conservatively projected to be \$95,017 under last year's actual, due to the COVID-19 Pandemic. As noted in the graphic below, sales tax receipts had been steadily on the increase.

#### SALES TAX RECEIPTS

(10 Years Actual and Budget)



Franchise & Road/Easement Rental Fees - Franchise and road/easement rental fee revenue is anticipated to decrease as compared to last year's budget figures. This is primarily due to the State Legislature changing the law for FY 2019-20, which now only allows us to collect the cable television fees from providers that offer both cable television and telecommunications. As the Council is already aware, the State Legislature has basically determined no need for provision of franchises for telecommunications, and this fee is now based upon a standard formula applied to the City's number of access lines. In summary, franchise and road/easement rental fees as a percentage of total General Fund

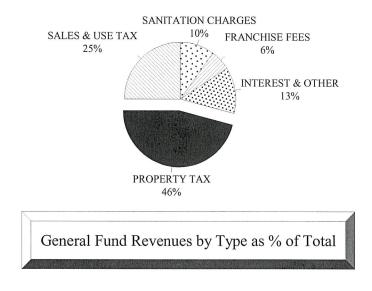
Service Charges (Administrative Transfer from Utility Fund) - Service charges billed to the Utility Fund for internal support services (administration, personnel, communications, purchasing, etc.) have decreased slightly from last year. This "reimbursement" is calculated based upon current year General Fund budgeted expenses (see calculation provided in statistical section).

revenue are 6%.

**Sanitation Charges** - Sanitation charges are budgeted to increase by approximately 2% as compared to last year's budget figures. This is due to providing services for additional homes and the commercial services associated with contractors building new homes. There is also a slight rate increase due to increases in collection and landfill charges.

21

*Other Revenues* - The balance of revenues, such as fines, interest, fees, permits, and etc. are conservatively budgeted to decrease by 1% for FY 2020-21 as compared to last year's budget figures. The majority of this decrease relates to the COVID-19 Pandemic.



#### **GENERAL FUND EXPENDITURES**

#### SALARIES AND WAGES

General Fund salary/wages and benefits increased by \$366,457. This is an overall increase of 5% for full year funding of existing positions, an Arboretum Office/Clerical position upgraded to a Management/Supervision position and a Family Center position upgraded and split between the Family Center and Arboretum, and related benefit adjustments.

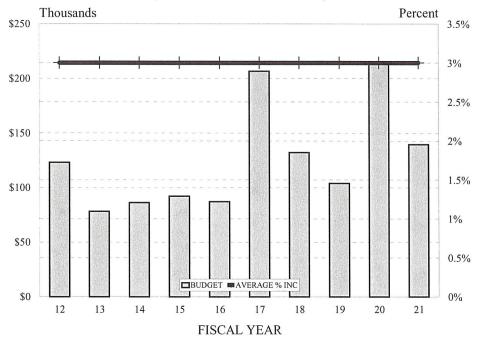
As mentioned under major budget issues, the City's *Pay-for-Performance* compensation program is comprised of the following two components:

- \* <u>Market Adjustments</u> (effective October 1) Each position is annually surveyed to determine a competitive market rate. The competitive rate establishes the mid-point of each pay range. The rate of pay for positions falling below entry level on a respective pay range is incorporated as pay plan adjustments.
- \* <u>Performance Increases</u> (effective November 1) Each employee will be eligible for an increase based upon performance as determined by an annual performance evaluation. Performance increases range from 0%-4% depending upon the employee's performance rating.

#### **GENERAL FUND**

#### HISTORICAL PAY PLAN ADJUSTMENTS

(Market and Performance Based)



The combined cost of General Fund market adjustments and performance increases is approximately \$139,623 (\$0 for market increases and \$139,623 for performance adjustments). As noted in the above graph, there are large increases in several of the years, which are attributed to large market adjustments in those years. The performance increases are fairly constant from year to year, while the market adjustments will fluctuate from year to year with market conditions.

Benefits – The City changed from The Texas Municipal League Group Benefits Risk Pool to Blue Cross/Blue Shield for our health/medical and dental insurance in FY 2006-2007. This is our fifteenth year to use Blue Cross/Blue Shield for our health/medical insurance. The City changed from Blue Cross/Blue Shield for our dental insurance in FY 2010-2011 because their rates were less competitive. Over the past few years, the City has used several providers for our dental insurance because of more favorable rates. This year the City will use Principal for dental insurance due to their more competitive rates. The City also added basic vision insurance with Principal four years ago and will continue this year with Principal. Our health/medical insurance rates decreased by 3% and our dental insurance rates decreased by 28% in FY 2020-21. Our Texas Municipal Retirement System rate will increase slightly from 16.93% to 17.45%, effective January 1, 2021.

#### **NEW EMPLOYEES**

An Arboretum Office/Clerical position was upgraded to a Management/Supervision position and a Family Center position was upgraded and split between the Family Center and Arboretum in the FY 2020-21 budget.

#### **NEW & EXISTING PROGRAM ENHANCEMENTS**

Proposed new programs and program enhancements, most of which have already been mentioned under major budget issues, are limited to the following:

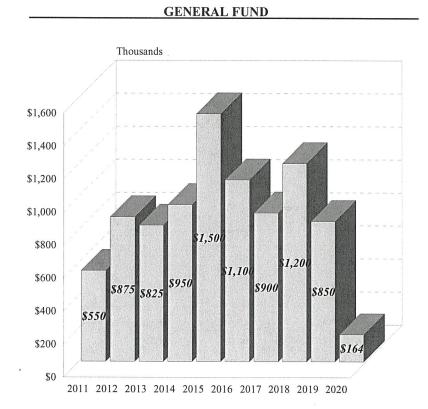
| General Rate Increase<br>Retention Pay<br>Certificate/Education Pay | \$50,335  |
|---|-----------|
|   | 56,586    |
| Certificate/Education Pay   | _56,700   |
| Total   | \$163,621 |

#### **CAPITAL EXPENDITURES**

Total capital outlay, including transfers, is \$476,325 vs. last year of \$648,149 as detailed below.

Capital Transfers - A "budgeted" capital transfer as a source of revenue for the General Projects Fund is omitted due to funding constraints. However, an estimated projected \$164,000 surplus is available for transfer to the General Projects Fund at the end of the current year. This was conservatively estimated due to the COVID-19 Pandemic, but the actual amount may be higher.

#### HISTORICAL YEAR END CAPITAL TRANSFERS FROM



Equipment Replacement Transfers - The General Fund budget proposes \$452,000 in equipment replacement transfers for purchases made in prior years. This represents a \$12,500 increase compared to last year's budget. Equipment purchased out of this fund has been set up for "payout" over the equipment's anticipated useful life. Equal annual payments are made into the Equipment Replacement Fund until such time that the original purchase price is recovered. Funds accumulated on each piece of equipment may then be used to purchase replacement equipment.

*Miscellaneous Capital Outlay* - Representing a \$1,676 increase in miscellaneous capital funding, direct purchase of these types of items from the General Fund is limited to the following:

| <u>Item</u>           | Cost        | Division         |
|-----------------------|-------------|------------------|
| 1 - Shop Refrigerator | \$1,000.00  | Public Buildings |
| 4 - Ballistic Vests   | 4,000.00    | Public Safety    |
| 12 - iPads            | 12,000.00   | Public Safety    |
| 1 - Chop Saw          | 1,000.00    | Streets          |
| 1 - Street Saw        | 6,325.00    | Streets          |
|                       |             |                  |
| Total                 | \$24,325.00 |                  |

#### **GENERAL FUND SUMMARY**

The total proposed increase in General Fund expenditures, as compared to the FY 2019-20 budget (after backing out miscellaneous capital items), is \$299,583 (or 3%). Below is a summary of the items which account for the majority of the increase:

| Pay-for-Performance Adjustment | \$139,623 |
|--------------------------------|-----------|
| General Rate Increase          | 50,335    |
| Retention Pay                  | 56,586    |
| Certificate/Education Pay      | 56,700    |
| ·                              |           |
|                                | \$303,244 |

Even after an anticipated current year-end surplus transfer out of \$164,000, fund balance is estimated to be \$2,358,865. This allows the City to maintain its goal of approximately 90 days working capital reserve in undesignated fund balance.

#### **UTILITY FUND**

The Utility Fund operating budget for FY 2020-21 is also balanced as presented. A small sewer rate adjustment is required this year, but no water rate adjustments. As illustrated below, we will continue to offer some of the most competitive utility rates in the area.

#### AREA WATER RATE COMPARISON

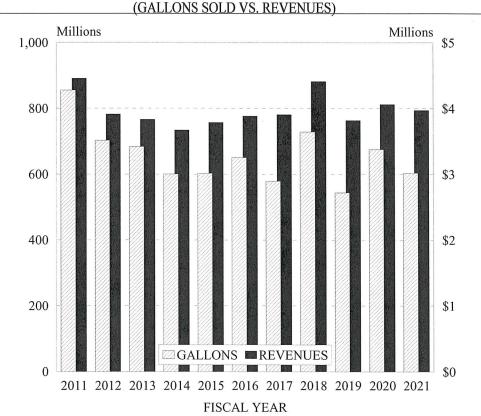
| USAGE<br>(GALLONS) | BELLMEAD | HEWITT   | LACY<br>LAKEVIEW | LORENA   | McGREGOR | ROBINSON | WACO     | WOODWAY  |
|--------------------|----------|----------|------------------|----------|----------|----------|----------|----------|
| 10,000             | \$45.00  | \$65.60  | \$68.75          | \$83.54  | \$91.90  | \$95.55  | \$55.37  | \$60.40  |
| 20,000             | \$80.00  | \$123.20 | \$117.05         | \$158.44 | \$165.90 | \$147.35 | \$92.77  | \$103.40 |
| 30,000             | \$115.00 | \$181.70 | \$166.15         | \$233.34 | \$249.90 | \$199.15 | \$142.42 | \$151.40 |
| 40,000             | \$150.00 | \$240.20 | \$215.25         | \$308.24 | \$333.90 | \$250.95 | \$200.12 | \$205.15 |
| 80,000             | \$290.00 | \$474.20 | \$411.65         | \$607.84 | \$702.90 | \$458.15 | \$430.92 | \$443.15 |

Data as of October 2020

#### **UTILITY FUND REVENUES**

Water Sales - Considering water sales through the end of September, FY 2019-2020 residential and commercial water sales are estimated to amount to approximately \$75,000 more than programmed for FY 2019-20. As noted in the graphic below, historical water usage varies from year to year, depending on weather conditions. FY 2011 and FY 2018 were dry years. FY 2014, FY 2015, FY 2017, and FY 2019 were wet years. FY 2012, FY 2013, FY 2016, and FY 2020 were average years and FY 2021 water sales are estimated to be below average. Also, historical water rates were increased in FY 2011, FY 2012, FY 2013, FY 2015, FY 2016, and FY 2017 to fund increased wholesale water purchases and water rates, as well as a water improvement bond issue in FY 2017.

#### HISTORICAL AND PROJECTED WATER SALES



**Sewer Sales** - Due to slightly below average water consumption during the winter months used to calculate sewer rates, sewer revenues for FY 2019-20 are estimated at \$41,000 below budget.

Other Revenue - Other Utility Fund revenues for FY 2019-20 (such as tap and connection fees, interest income and miscellaneous income) are estimated at \$3,250 below budget. This is primarily due to estimating conservatively. In FY 2020-21 other revenue is projected at \$14,500 above the FY 2019-20 budget. This is primarily due to increased water and sewer taps related to more building activity.

#### UTILITY FUND EXPENDITURES

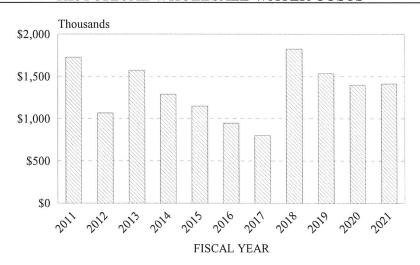
#### SALARIES AND WAGES

Salaries and wages (including benefits) in the Utility Fund are budgeted to increase by \$26,737 as compared to the current year budget. This is an overall increase of 2.7% for full year funding of existing positions and related benefit adjustments.

#### OTHER MAJOR EXPENDITURES

**Purchase of Wholesale Water** - Bluebonnet W.S.C. has finalized its budget and wholesale water rates for FY 2020-21 have remained at \$3.20/thousand, which by contract is the same rate that the City of Waco charges Woodway for wholesale water. The City's minimum annual take or pay from Bluebonnet has remained at \$115,200. The dollar amount of water purchases from the City of Waco is budgeted to increase slightly as compared to the current year budget. We are estimating water purchases to be equal to the budget this year, and we conservatively increased the budget for water purchases next year.

#### HISTORICAL WHOLESALE WATER COSTS



Note 1: Figures for FY2020 & FY2021 respresent projections, while prior years are actual.

Note 2: Woodway became a member of Bluebonnet WSC in 1997.

In summary, total wholesale water cost has been budgeted to increase for FY 2020-21.

**Sewer Treatment** - Sewer treatment costs allocated to Woodway for FY2020-21 are \$628,021, which is \$269,149 more than the current year. This increase is due to some operation and maintenance capital projects being included in the FY2020-21 allocation.

Capital Expenditures – A budgeted capital transfer as a source of revenue to the Utility Projects Fund is omitted from FY 2020-21 due to funding constraints. However, a projected \$500,000 surplus is available for transfer to the Utility Projects Fund at the end of the current year primarily due to decreases in expenditures.

A few routine miscellaneous capital items are also budgeted in the Utility Fund this year for a chainsaw (\$500), utility trailer (\$2,200), chop saw (\$1,200), and an electric gate for the Bosque Well Site (\$5,000). Finally, a transfer to the Equipment Replacement Fund in the amount of \$197,100 is budgeted utilizing the same methodology described in presentation of the operating General Fund.

**Services** - As mentioned under a discussion of General Fund revenues, the reimbursement for services performed by General Fund operations to support utility operations have decreased slightly from last year pursuant to an "in-house" cost allocation of administrative services, finance, street repair, and communications. This "reimbursement" is calculated based upon current year General Fund budgeted expenses (see calculation provided in statistical section).

#### **UTILITY FUND SUMMARY**

Utility Fund expenditures in the budget as compared to the prior year budget are \$24,100 less. This decrease is primarily made up a decrease to the contingency line item in the water department and an increase to the sewer treatment charge allocation line item in the sewer department.

#### OTHER FUNDS

#### DEBT SERVICE FUNDS

General Debt Service Fund – The last of the debt service was paid in FY 2017-18, which is when our final debt issue matured. There is a balance remaining in the fund and we are continuing to collect delinquent taxes, so we will maintain the fund for any future debt issues.

*Utility Debt Service Fund* — With regard to Utility debt service requirements, funding has increased by \$2,600 as compared to the prior year. This change is due to small variances in our debt structure from year to year.

#### CAPITAL PROJECT FUNDS

General Projects Fund - This Fund begins FY 2020-21 with a projected fund balance of \$4,460,549. With additional interest earnings and miscellaneous income of \$25,000 brings the total projected resources to \$4,485,549. General Projects Fund expenditures include: Slurry Seal Program for \$300,000 and Emergency Warning Siren for \$30,000.

Total programmed expenses equaling \$330,000 will leave a projected fund balance of \$4,155,549.

*Utility Projects Fund* - This fund is projected to begin FY 2020-21 with a fund balance of \$34,205. With additional interest earnings of \$0 brings the total projected resources to \$34,205. Utility Projects Fund expenditures include Miscellaneous Pump/Well Repairs for \$150,000, Acorn Well Pump House for \$500,000, Bosque Storage Tank Repairs for \$192,000, Replace 2" Line With 6" Water Line for \$400,000, Summit Ridge Force Main Extension for \$55,000 and Badger Ranch Lift Station Upgrade for \$42,000.

Total programmed expenses equaling \$1,339,000 will leave a projected fund balance of (\$1,304,795). All of the projects were budgeted in anticipation of a higher than estimated year end surplus transfer. Some of the projects will need to be postponed until funding becomes available.

Future Capital Street Improvement Fund - This fund was established in FY 2002 to account for the proceeds of an incremental property tax increase. These proceeds shall only be used for future capital street improvements to offset debt issues and payment of such debt requirements. This fund is projected to begin FY 2020-21 with a fund balance of \$280,655. With additional tax revenues of \$578,210, interest and penalties of \$2,500 and interest earnings of \$20,000 brings the total projected resources to \$881,365. A total of \$0 is programmed for street projects, leaving a balance in this fund of \$881,365.

**Arboretum Construction Fund** - This capital fund was established to better account for Arboretum related capital improvements, particularly since City funding continues to be so leveraged by private donations and sponsorships. There are no miscellaneous improvements programmed for FY 2020-21.

Family Center Construction Fund - This capital fund was established to better account for Family Center related capital improvements, particularly since City funding continues to be so leveraged by private donations and sponsorships. There are no miscellaneous improvements programmed for FY 2020-21.

**Park Projects Fund** - This fund was established for projects associated with the City's park lands as considered by the Park Board. These projects are funded by internal transfers from the General Fund and currently has a balance of \$40,341. There are no projects programmed for FY 2020-21.

Long - Term Capital Projects Fund - This fund was established in FY 2015 to account for the proceeds of a property tax increase. These proceeds shall only be used for long-term capital projects in order to offset debt issues and payment of such debt requirements. This fund is projected to begin FY 2020-21 with a fund balance of \$970,514. With additional tax revenues of \$0, interest and penalties of \$1,000 and interest earnings of \$5,000 brings the total projected resources to \$977,114. In order to balance the budget with the same tax rate as last year, this was not funded for FY 2020-21. Instead, this will be funded with yearend excess from FY 2019-20 General Fund operations. A total of \$0 is programmed for street projects, leaving a balance in this fund of \$977,114.

#### OTHER FUNDS

Equipment Replacement Funds - The Equipment Replacement Funds begin FY 2020-21 with an estimated fund balance of \$1,162,467 and an additional \$660,600 is budgeted as new revenue from operating transfers and interest earnings. Budgeted expenditures amount to \$1,284,100 for routine replacement items such as patrol and staff cars, machinery & equipment and work trucks. Again, revenue transfers are based upon prior purchases, calculating payments for equipment purchased in equal installments over the equipment's useful life. This fund, established in 1994 for the purchase of large equipment, also levels the "peaks" and "valleys" in operating funds when the level of equipment purchased is not consistent from year to year.

*Emergency Reserve Funds* - These two separate reserve funds for general and utility operations are recommended to be retained at \$250,000 each.

**Tourism Fund** - FY 2020-21 revenues are projected to decrease due to the COVID-19 Pandemic. Prior to this, activity was growing in the City's six hotels.

As the Council is well aware, these funds are very restricted with regard to how they might be used for bonifide tourism related activities. After year end tourism transfers, this fund is anticipated to end FY 2020-21 with a fund balance of \$1,128,648, which will be used for future tourism improvements like the event pavilion.

#### **CONCLUSION**

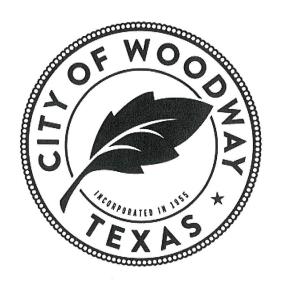
The total combined operating budget (General Fund and Utility Fund) for FY 2020-21 is \$16,883,945, which includes transfers to other funds for capital expenditures and reimbursement for services, performed by General Fund operations. The total combined capital expenditures budget for FY 2020-21 for all funds is \$3,001,820.

I want to express appreciation to the Directors and Department heads who worked to develop realistic plans of doing more for less while maintaining the goal of delivering quality service to the citizens. Also, appreciation goes to the Woodway City Council for their involvement and input which expressed the desires and input from their constituents. Their participation helped mold this into a better operating plan for 2020-2021.

I would be remissed if I did not congratulate William Klump, Director of Finance, for his hours of work and efforts on this budget. Through his labors, the City was honored again by receiving the Government Finance Officer's Association Distinguished Budget Presentation Award for fiscal year 2020. The staff and employees look forward to another productive year.

Respectfully

Shawn Oubre City Manager



# ADOPTING INSTRUMENTS

#### **ORDINANCE 20-08**

AN ORDINANCE ADOPTING THE BUDGET FOR THE CITY OF WOODWAY, TEXAS, FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2020, AND ENDING ON SEPTEMBER 30, 2021; PROVIDING FOR A SAVINGS CLAUSE; DECLARING AN EFFECTIVE DATE; AND FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE IS ADOPTED WAS NOTICED AND HAS BEEN OPEN TO THE PUBLIC AS REQUIRED BY LAW.

WHEREAS, notice of a public hearing on the budget for the City of Woodway, Texas, for the fiscal year 2020-2021 was heretofore published at least fifteen (15) days in advance of said public hearing; and

WHEREAS, a public hearing on the said budget was duly held on the 24<sup>th</sup> day of August 2020, and all interested persons were given an opportunity to be heard for or against any item thereof;

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF WOODWAY, TEXAS:

**SECTION 1:** That the City Council hereby adopts and approves the revised proposed budget as filed with the City Secretary for the fiscal year beginning October 1, 2020, through September 30, 2021, and hereby appropriates the amounts as specified therein.

**SECTION 2:** That the City Manager shall cause copies of the budget to be filed with the City Secretary and the County Clerk of McLennan County.

**SECTION 3:** That all ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of the conflict only.

**SECTION 4:** That it is hereby officially found and determined that the meeting at which this Ordinance is adopted was noticed and has been open to the public as required by law.

PASSED AND APPROVED this the 24th day of August 2020.

CITY OF WOODWAY, TEXAS

Jane Kittner, Mayor

ATTEST:

Donna Barkley, City Secretary

APPROVED AS TO FORM & LEGALITY:

Mike Dixon, City Attorney

#### **CERTIFICATION OF SEPARATE VOTE:**

The City Council voted separately and additionally to ratify the increase in property tax revenues reflected in the adopted FY2020/2021 budget by a vote of \_\_\_\_\_ AYES to \_\_\_\_\_ NAYS with \_\_\_\_ abstentions.

City Secretary

#### **ORDINANCE 20-09**

AN ORDINANCE LEVYING TAXES FOR THE USE AND SUPPORT OF THE MUNICIPAL GOVERNMENT OF THE CITY OF WOODWAY, TEXAS, FOR THE YEAR 2020

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WOODWAY, TEXAS:

<u>SECTION 1:</u> THAT there shall be levied and collected and hereby levied for the support of the municipal government of the City of Woodway, Texas, for year 2020 upon all taxable real and personal property within the corporate limits of the city subject to taxation, a rate of .4500 on each \$100.00 of assessed valuation of property.

Each one hundred dollar valuation, to wit:

For the purposes of maintenance and operations
For the payment of principal and interest on the debt of this City

.450000\* .000000

THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S TAX RATE. THE TAX RATE WILL EFFECTIVELY BE RAISED BY 1.03 PERCENT AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$0.00.

**SECTION 2:** THAT all receipts appropriated by this Ordinance are hereby made to the above funds.

**SECTION 3:** THAT all 2020 ad valorem taxes shall be paid before February 1, 2021, and taxes not paid by that time shall be increased by such penalty and interest as provided by law.

**SECTION 4:** THAT this Ordinance shall be in full force and effective immediately upon passage by the City Council.

**SECTION 5:** THAT it is hereby officially found and determined that the meeting at which this Ordinance is passed was noticed and has been open to the public as required by law.

PASSED AND APPROVED this the 24th day of August 2020.

CITY OF WOODWAY, TEXAS

Jane Kittner Mayor

ATTEST:

Donna Barkley, City Secretary

APPROVED AS TO FORM & LEGALITY:

Mike Dixon, City Attorney

<sup>\* .405000</sup> general, and .045000 capital street improvements

# FINANCE POLICIES

#### CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.01

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

**BUDGET PERIOD** 

PAGE 1 OF 1

The fiscal year of the City shall begin on October 1st of each calendar year and will end on September 30th of the following calendar year. The fiscal year will also be the accounting and budget year. All funds collected by the City during any fiscal year including both current and delinquent revenue shall belong to such fiscal year and, except funds derived to pay interest and create a sinking fund on any indebtedness of the City, may be applied to the payment of the expenses incurred during such fiscal year. Any revenues uncollected at the end of any fiscal year, and any unencumbered funds actually on hand, shall become resources of the next succeeding fiscal year.

## CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES NUMBER: 200.02

SUBJECT: BUDGET ADMINISTRATION

AND DEVELOPMENT

TITLE: BUDGET SUBMISSION PAGE 1 OF 1

The City Manager, prior to August 1st of each year, shall prepare and submit a proposed budget, covering the next fiscal year, to the Council which shall contain the following information:

- (a) The proposed financial policies for the next year with explanations of any change from previous years in expenditures and any major changes of policy and a complete statement regarding the financial condition of the City;
- (b) An estimate of all revenue from taxes and other sources, including the present tax structure rates and property valuation for the ensuing year, together with tax levies and collections for the last five (5) years;
- (c) A carefully itemized list of proposed expenses by office, department, agency, employee, project and an unallocated reserve fund for the budget year, as compared to actual expenses of the last ended fiscal year, and the present year-to-day;
- (d) A description of all outstanding bond indebtedness, showing amount, purchaser, date of issue, rate of interest, and maturity date, as well as any other indebtedness which the City has incurred and which has not been paid.
- (e) A statement proposing any capital expenditures deemed necessary during the next budget year and recommended provisions for financing;
- (f) A projected list of capital projects which should be undertaken within the five (5) next succeeding years; and
- (g) Such other information as may be requested by the Council.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES

NUMBER: 200.03

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

PUBLIC RECORD

PAGE 1 OF 1

The budget and all supporting schedules shall be filed with the person performing the duties of City Secretary, submitted to the City Council and shall be a public record. The City Manger shall provide copies for distribution to all interested persons.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.04

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

**PUBLIC HEARING** 

PAGE 1 OF 1

At the Council meeting at which the proposed budget is submitted the Council shall name the date and place of a public hearing to be held thereon and shall cause to be published in the official newspaper of the City the time and place of such hearing, which will be not less than fifteen (15) days after the date of the notice. At this hearing, interested citizens may express their opinions concerning the proposed budget.

#### CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.05

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

**BUDGET ADOPTION** 

PAGE 1 OF 1

After public hearing, the Council shall analyze the proposed budget, making any additions or deletions which it feels appropriate, and shall, at least ten (10) days prior to the beginning of the next fiscal year, adopt a budget by a majority vote. Should the Council take no final action on or prior to such date, the then existing budget, together with its tax-levying ordinance and it appropriation ordinance shall be deemed to have been finally adopted by the Council. No budget shall be adopted or appropriations made unless the total of estimated income and funds available shall be equal to or in excess of such budget or appropriations, except as otherwise provided in this article.

CITY OF WOODWAY
POLICY/ADMINISTRATIVE PROCEDURE
ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES NUMBER: 200.06

SUBJECT: BUDGET ADMINISTRATION

AND DEVELOPMENT

TITLE: APPROPRIATION PAGE 1 OF 1

From the effective date of the budget, the several amounts stated therein as proposed expenditures shall be and become appropriated to the several objects and purposes named therein. Except as provided in this Article, no funds of the City shall be expended nor shall any obligation for the expenditure of money be incurred, except pursuant to the annual appropriation ordinance provided by this article. At the close of each fiscal year any unencumbered balance of an appropriation shall revert to the fund from which appropriated and become available for reappropriation for the next fiscal year. The Council may transfer any unencumbered appropriation balance or portion thereof from one office, department, or agency to another, at any time. The City Manager shall have authority, without Council approval, to transfer appropriation balances from one expenditure account to another within a single office, department, or agency of the City.

#### CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.07

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

BALANCED BUDGET REQUIREMENT

PAGE 1 OF 1

The total estimated expenditures of the general fund and debt service fund shall not exceed the total estimated resources of each fund (prospective income plus cash on hand). The classification of revenue and expenditure accounts shall conform as nearly as local conditions will permit to the uniform classification as promulgated by the National Committee on Governmental Accounting or some other nationally accepted classification.

The summary, the City of Woodway will develop balanced budgets in which current resources (current revenues plus fund balance) will equal or exceed current expenditures. The City will avoid budgetary procedures that balance the budget at the expense of meeting future years expenses, such as: postponing expenditures, accruing future years revenues, or rolling over short-term debt. The budget will provide for adequate maintenance and replacement of capital plant and equipment.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.08

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

**EMERGENCY APPROPRIATION** 

PAGE 1 OF 1

At any time in any fiscal year, the Council may make emergency appropriations to meet a pressing need for public expenditure, for other than regular or recurring requirements, to protect the public health, safety or welfare. Such appropriation shall be by ordinance adopted by the favorable votes of three-fourths of the Council members qualified and serving. The total amount of all emergency appropriations made in any fiscal year shall not exceed two and one-half (2½) percent of the tax levy for that fiscal year. Should the unappropriated and unencumbered revenues, income and available funds of the City for such fiscal year be insufficient to meet the expenditures under the appropriation authorized by this section, thereby creating a deficit, the Council shall include the amount of such deficit in its budget for the following fiscal year, during which such deficit shall be paid off and discharged.

In the absence of unappropriated available revenues or other funds to meet emergency appropriations under the provisions of the next preceding section, the Council may by resolution authorize the borrowing of money to meet such deficit by the issuance of notes, each of which shall be designated "Emergency Note" and may be renewed but all such notes and any renewals thereof shall mature and be payable not later than the last day of the fiscal year next succeeding the fiscal year in which the emergency appropriation was made, as provided in the last preceding section.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.9

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

**REVENUE POLICIES** 

PAGE 1 OF 2

- 1. <u>Revenue Goal</u>. The City shall attempt to maintain a diversified and stable revenue system to shelter it from short run fluctuations in any one revenue source.
- 2. <u>Development of Revenue Projection</u>. The City will estimate its annual revenues using an objective analytical process. The City will project revenues for the next two years and five years; and, these projections will be updated annually. Each existing and potential revenue source will be examined annually.
- 3. <u>User Charges and Fees Required</u>. User charges and fees will be established at a level related to the cost of providing the services. The City will recalculate a full cost of activities supported by user fees to identify the impact of inflation and other cost increases.

<u>Enterprises Funds</u>: The City shall establish user fees and charges that fully support the total direct and indirect cost of the activity. Indirect costs include the cost of administration borne by other operating funds.

The City Council shall periodically set water rates so that there will be no deficit spending; and the water system budget will be balanced and all costs and expenses of the City water system expansion (including, but not limited to, ownership, acquisition, expansion, operation and maintenance) shall be paid from water system funds.

In order to prevent ad valorem property tax increases, no ad valorem property tax funds collected or received by the City shall be sued to pay or subsidize any costs or expense of the City water system.

<u>General Fund:</u> The City shall establish and maintain fees for activities that are supported by the user. For each supported activity, the City shall establish the rate or fee necessary. Fees shall be reviewed annually and adjusted when necessary to maintain the proper level.

CITY OF WOODWAY
POLICY/ADMINISTRATIVE PROCEDURE
ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.9

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

**REVENUE POLICIES** 

PAGE 2 OF 2

4. <u>Tax Collection</u>. The City will follow an aggressive policy of collecting property tax revenues.

5. <u>Tax Assessment</u>. The City will monitor the appraisal procedures of the McLennan County Tax Appraisal District and provide necessary input to assure that sound appraisal procedures are maintained.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.10

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

RESERVE POLICIES

PAGE 1 OF 1

<u>Undesignated Emergency Reserve Fund Balances</u>. In addition to maintaining operating contingency funds of 1% of total budgeted fund expenditures, the City will establish operating reserves to provide for unanticipated expenditures or revenue shortfalls of a nonrecurring nature. These reserves will be maintained at \$250,000 for General Fund operations and \$250,000 for Utility Fund operations.

<u>Working Capital</u>. End of year fund balances will be sufficient to provide working capital for the various funds that will assure a positive cash balance at all times during the year; and/or the fund balances will provide for ninety (90) days working capital.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 200.11

SUBJECT:

**BUDGET ADMINISTRATION** 

AND DEVELOPMENT

TITLE:

LONG-TERM DEBT

PAGE 1 OF 1

General Obligation Debt. The City is a Home Rule Charter City with a maximum authorized property tax rate for all purposes of \$2.50 per \$100 assessed valuation. This maximum tax rate is imposed by the Constitution of the State of Texas. Under the rules of the Texas Attorney General, the City may issue general obligation debt in an amount no greater than that which can be serviced by a debt service tax of \$1.50 per assessed valuation, based on 90% collections. It is the policy of the City to maintain the debt service tax rate at a fairly constant level while not exceeding the industry median.

Combination Tax and Revenue Debt. It is the City's policy to fund as many projects as possible from Capital Project Funds and to incur new debt only when necessary for larger projects. All Combination Tax and Revenue Debt is 100% self-supporting. In determining the timing for issuance of new debt, the objective is to minimize the overall debt service; therefore, new debt issuance is usually timed to coincide with a decrease in current debt service.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES NUMBER: 201.01

SUBJECT: INVESTMENT

TITLE: INVESTMENT POLICIES PAGE 1 OF 9

#### I. OVERVIEW

This policy is created to comply with all current requirements of the Texas Public Funds Investment Act, Section 2256 of the Texas Government Code. It is the policy of the City of Woodway (City) to invest public funds in a manner which will provide for safety of principal and a market rate of interest while meeting the daily cash flow demands of the City and conforming to all state and local statutes governing the investment of public funds. The City's investment policy, as approved by the City Council, is adopted to provide investment policy guidelines for use by City Staff.

#### II. SCOPE

This policy applies to all investment activities of the City's funds except those subject to other investment covenants, or excluded by contract. All funds covered by this policy shall be invested in accordance with the Public Funds Investment Act (Section 2256 of the Texas Government Code), as amended. These funds are accounted for in the City's annual financial report and include:

- A. General Fund
- B. Utility Fund
- C. Debt Service Funds
- D. Capital Projects Funds
- E. Emergency Reserve Fund
- F. Special Revenue Funds
- G. Equipment Replacement Fund

#### III. OBJECTIVES

The primary objectives, in priority order, of investment activities shall be:

#### A. Safety

Safety of principal is the foremost objective of the investment program. Investments shall be undertaken in a manner that seeks to ensure the preservation of capital in the overall portfolio. The objective shall be to mitigate credit risk and interest rate risk.

#### 1. Credit Risk

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES NUMBER: 201.01

SUBJECT: INVESTMENTS

TITLE: INVESTMENT POLICIES PAGE 2 OF 9

Credit risk is the risk of loss due to the failure of the security issuer or backer. Credit risk may be mitigated by:

a. Limiting investments to the safest types of securities;

b. Pre-qualifying the financial institutions, brokers/dealers, intermediaries, and advisors with which the City will do business; and,

c. Diversifying the investment portfolio so that potential losses on individual securities will be minimized.

#### 2. Interest Rate Risk

Interest rate risk is the risk that the market value of securities in the portfolio will fall due to changes in general interest rates. Interest rate risk may be mitigated by:

- a. Structuring the investment portfolio so that securities mature to meet cash requirements for ongoing operations, thereby avoiding the need to sell securities on the open market prior to maturity; and,
- b. By investing operating funds primarily in shorter-term securities.

#### B. Liquidity

The investment portfolio shall remain sufficiently liquid to meet all operating requirements that may be reasonably anticipated. This is accomplished by structuring the portfolio so that securities mature concurrent with cash needs to meet anticipated demands.

#### C. Yield

The investment portfolio shall be designed with the objective of attaining a market rate of interest throughout budgetary and economic cycles, taking into account the investment risk constraints and liquidity needs. Return on investment is of least importance compared to the safety and liquidity objectives described above. The core of investments are limited to relatively low risk securities in anticipation of earning a fair rate of interest relative to the risk being assumed. Securities shall not be sold prior to maturity with the following exceptions:

1. A declining credit security could be sold early to minimize loss of principal;

2. A security swap could be used to adjust average portfolio maturity or improve the quality or yield of the portfolio; or,

3. Liquidity needs of the portfolio require that the security be sold.

#### CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES

SUBJECT: INVESTMENTS

TITLE: INVESTMENT POLICIES PAGE 3 OF 9

#### IV. STANDARDS OF CARE

#### A. Prudence

The standard of prudence to be used by investment officials shall be the "prudent person" standard and shall be applied in the context of managing an overall portfolio. Investment officers acting in accordance with the investment policy and written procedures and exercising due diligence shall be relieved of personal responsibility for an individual security's credit risk or market price changes, provided deviations from expectations are reported in a timely fashion and appropriate action is taken to control adverse developments.

NUMBER: 201.01

Investments shall be made with judgement and care, under circumstances then prevailing, which persons of prudence, discretion and intelligence exercise in the management of their own affairs, not for speculation, but for investment, considering the probable safety of their capital as well as the probable income to be derived.

#### B. Ethics and Conflicts

Officers and employees involved in the investment process shall refrain from personal business activity that could conflict with the proper execution and management of the investment program, or that could impair their ability to make impartial decisions. Investment officers shall disclose any material interests in financial institutions with which they conduct business. They shall further disclose any personal financial/investment positions that could be related to the performance of the investment portfolio. Investment officers shall refrain from undertaking personal investment transactions with the same individual person with whom business is conducted on behalf of the City.

An investment officer of the City who has a personal business relationship with a business organization offering to engage in an investment transaction with the entity shall file a statement disclosing that personal business interest. An investment officer who is related within the second degree by affinity or consanguinity, as determined under Chapter 573, to an individual seeking to sell an investment to the investment officer shall file a statement disclosing that relationship. A statement required under this subsection must be filed with the Texas Ethics Commission and the City Council. For purposes of this subsection, an investment officer has a personal business relationship with a business organization if:

1. The investment officer owns 10 percent or more of the voting stock or shares of the business organization or owns \$5,000 or more of the fair market value of the business organization;

CITY OF WOODWAY
POLICY/ADMINISTRATIVE PROCEDURE
ADMINISTRATIVE DIRECTIVE

SECTION: FINANCE POLICIES NUMBER: 201.01

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TITLE: INVESTMENT POLICIES PAGE 4 OF 9

2. Funds received by the investment officer from the business organization exceed 10 percent of the investment officer's gross income for the previous year; or

3. The investment officer has acquired from the business organization during the previous year investments with a book value of \$2,500 or more for the personal account of the investment officer.

#### C. Investment Officer

Authority to manage the City's investment program is derived from Texas Local Government Code, Chapter 104. Management responsibility for the investment program is vested in the City Manager, and may be delegated to the Finance Director. Written procedures for the operation of the investment program consistent with this investment policy shall be established. Such procedures shall include explicit delegation of authority to persons responsible for investment transactions. No person may engage in an investment transaction except as provided under the terms of this policy and the established procedures.

#### D. Required Training

The City Manager and/or Finance Director shall attend at least one training session relating to the responsibilities of maintaining the investment portfolio within 12 months after taking office or assuming duties and shall receive no less than 10 hours of instruction related to investment functions. Thereafter eight hours of investment training is required in every two year period that begins on the first day of the fiscal year and consists of the two consecutive fiscal years after that date. Such training, from an independent source as approved by City Council, shall include education in investment controls, security risks, strategy risks, market risks, and compliance with the Public Funds Investment Act.

#### V. INVESTMENT STRATEGIES

The City's investment portfolio shall be designed with the objective of obtaining a market rate of interest throughout budgetary and economic cycles, commensurate with the investment risk constraints and the cash flow needs.

#### A. Market Yield Benchmark

The City's investment strategy is conservative. Given this strategy, the basis used by the Finance Director to determine whether market yields are being achieved shall be the 91-day T-bill rate.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 201.01

SUBJECT:

**INVESTMENTS** 

TITLE:

**INVESTMENT POLICIES** 

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#### B. Maximum Maturities

To the extent possible, the City will attempt to match its investments with anticipated cash flow requirements. Unless matched to a specific cash flow, the City will not directly invest operating funds in securities maturing more than 12 months from the date of purchase, unless approved by the City Council.

Capital Projects funds may be invested in securities exceeding 12 months if the maturity of such investments are made to coincide as nearly as practicable with the expected use of the funds. Reserve funds may be invested in securities exceeding 12 months provided that the maturity of such investments do not exceed the initial call date on the related bond issue.

#### C. Diversification

The City will seek to diversify investments in order to avoid incurring unreasonable risks.

#### VI. SAFEKEEPING AND CUSTODY

#### A. Authorized Financial Dealer and Institution

The Finance Director shall maintain a list of financial institutions authorized to provide investment services. In addition, a list will also be maintained of approved security broker/dealers selected by credit worthiness who are authorized to provide investment services in the State of Texas. These may include "primary" dealers or regional dealers that qualify under Securities & Exchange Commission Rule 15C3-1 (uniform net capital rule).

All financial institutions and broker/dealers who desire to become qualified bidders for investment transactions must supply the Finance Director with the following:

- 1. Audited financial statements;
- 2. Proof of Financial Industry Regulatory (FINRA) certification;
- 3. Proof of state registration;
- 4. Completed broker/dealer questionnaire; and,
- 5. Certification of having received the City's investment policy.

A current audited financial statement is required to be on file for each financial institution and broker/dealer in which the City invests. An annual review of the financial condition and registrations of qualified bidders will be conducted by the Finance Director.

#### CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 201.01

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**INVESTMENTS** 

TITLE:

**INVESTMENT POLICIES** 

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#### B. Collateralization

The City, in accordance with State Statute, requires all City funds held by financial institutions above the Federal Deposit Insurance Corporation (FDIC) insurance limit to be collateralized with securities whose market value is pledged at 102% of principal and accrued interest by that institution with the City's custodial bank. Private insurance coverage is not an acceptable collateralization form. Securities which are acceptable for collateralization purposes are as follows:

1. FDIC insurance coverage.

2. Obligations, the principal and interest of which are unconditionally guaranteed or insured by, or backed by the full faith and credit of the United States or its agencies and instrumentalities. This shall include letters of credit issued by U.S. government agencies.

3. Obligations, the principal and interest on which, are unconditionally guaranteed or

insured by the State of Texas.

4. Obligations of the State of Texas or debt obligations of a county, city or other political subdivision of the State of Texas having been rated no less than AAA and insured AAA or its equivalent by a nationally recognized rating agency with a remaining maturity of ten years or less.

#### C. Custody - Delivery Vs. Payment

All security transactions entered into by the City shall be conducted on a delivery-versus-payment (DVP) basis. Securities will be held by the City's custodial bank and evidenced by safekeeping receipts.

#### D. Safekeeping of Securities

Securities purchased for the City's portfolios will be delivered in book entry form and will be held in third party safekeeping by a Federal Reserve member financial institution designated as the City's safekeeping and custodian bank.

The City will execute Safekeeping Agreements prior to utilizing the custodian's safekeeping services. The safekeeping agreement must provide that the safekeeping agent will immediately record and promptly issue and deliver a safekeeping receipt showing the receipt and the identification of the security, as well as the City's interest. All securities owned by the City will be held in a Customer Account naming the City as the owner.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

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FINANCE POLICIES

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**INVESTMENTS** 

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**INVESTMENT POLICIES** 

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#### VII. AUTHORIZED AND SUITABLE INVESTMENTS

The investment of City funds will be made using only those investment types approved by the City Council and which are in accordance with State of Texas Government Code, Chapter 2256. The approved investment types will be limited to the following:

- A. U.S. Treasury and Federal Agency issues, not to exceed 75% of the total investment portfolio, including any investment insured by the Federal Deposit Insurance Corporation (FDIC) or backed by the full faith and credit of the United States government.
- B. Certificates of Deposit or demand deposits of state and national banks that are fully guaranteed or insured by the Federal Deposit Insurance Corporation (FDIC), or its successor; or, secured by obligations described in section A above, which are intended to include Treasuries as well as all direct federal agency securities that have a market value of not less than the principal amount of the certificates or in any other manner and amount provided by law for deposits of a City. These deposits shall be governed by a Depository Contract that complies with federal and state regulation to properly secure a pledged security interest.
- C. Repurchase Agreements secured by any combination of cash and U.S. Treasury or Federal Agency issues as collateral with a market value which equals or exceeds 102% of the City's investment plus accrued interest and are pledged and held with the City's custodial bank. Repurchase agreements can only be entered with primary dealers and banks within the State of Texas in accordance with State law. Maximum term for repurchase agreements is 90 days from delivery unless the repurchase agreement is associated with the investment of bond proceeds; and
- D. Local government investment pools, e.g., Texpool, TexSTAR, Logic, which are AAA-rated by a nationally recognized bond rating company, e.g., Moody's, S&P, Fitch, and which participation in any particular investment pool(s) has been authorized by resolution of the City Council, not to exceed 50% of the total investment portfolio less bond funds. Bond funds may be invested at 100%.
- E. Interest bearing bank savings deposits issued by state and national banks or savings bank or a state or federal credit union (having their main or branch office in Texas) that are guaranteed or insured by the Federal Deposit Insurance Corporation or the National Credit Union Share Insurance Fund (or their successor organizations).

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**INVESTMENT POLICIES** 

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#### VIII. REPORTING AND REVIEW

#### A. Reporting

The Finance Director shall prepare an investment report quarterly, including a summary that provides a clear picture of the status of the current investment portfolio and transactions made over the last quarter. The report should be provided to the City Manager and City Council. The report shall include the following:

- 1. The investment position of the City on the date of the report.
- 2. Signature of all investment officers.
- 3. Summary for each fund stating:
  - a. Beginning market value;
  - b. Additions and changes; and
  - c. Ending market value.
- 4. Ending book value and market value for each investment along with fully accrued interest for the reporting period.
- 5. Maturity date of each investment.
- 6. Description of the account or fund for which the investments were made.
- 7. Statement that the investment portfolio is in compliance with the City's investment policy and strategies.

#### B. Security Pricing

Current market value of securities may be obtained by independent market pricing sources including, but not limited to, the Wall Street Journal, broker dealers and banks other than those who originally sold the security to the City as well as the City's safekeeping agent.

#### C. Review

If the City places funds in any investment other than registered investment pools or accounts offered by its depository bank, the above reports shall be formally reviewed at least annually by an independent auditor, and the result of the review shall be reported to the City Council.

In addition, the City's external auditors shall conduct a compliance audit of management controls on investments and adherence to the Investment Policy.

CITY OF WOODWAY POLICY/ADMINISTRATIVE PROCEDURE ADMINISTRATIVE DIRECTIVE

SECTION:

FINANCE POLICIES

NUMBER: 201.01

SUBJECT:

**INVESTMENTS** 

TITLE:

**INVESTMENT POLICIES** 

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#### D. Downgrade Provision for Investment Ratings

An Investment that requires a minimum rating does not qualify as an authorized investment during the period the investment does not have a minimum rating. The City shall take all prudent measures that are consistent with its Investment Policy to liquidate an investment that does not have the required minimum rating. The City shall also monitor the credit ratings on securities that require minimum ratings. This may be accomplished through research, or with the assistance of broker dealers, banks or safekeeping agents.

#### IX. POLICY

#### A. Exemption

Any investment purchased prior to a change in policy, which subsequently does not meet the amended guidelines may be held to maturity provided that it does not pose a default risk to the portfolio or conflict with State law.

#### B. Amendment

The City shall review the Investment Policy annually. An annual review of the Investment Policy shall be conducted by the City Council's Investment/Audit Committee, City Manager, and Finance Director. The City Council shall consider for adoption as necessary the changes recommended by the City Council's Investment/Audit Committee, City Manager, and Finance Director.



#### PROFILE CITY OF WOODWAY

The City of Woodway is a political subdivision and municipal corporation of the State, duly organized and existing under the laws of Texas as set out in the City's Home Rule Charter. The City was incorporated in 1955, and adopted its Home Rule Charter in 1973. The City operates under a Council/Manager form of government with a City Council comprised of the Mayor and six Councilmembers. The Mayor is elected from and by the City Council on an annual basis.

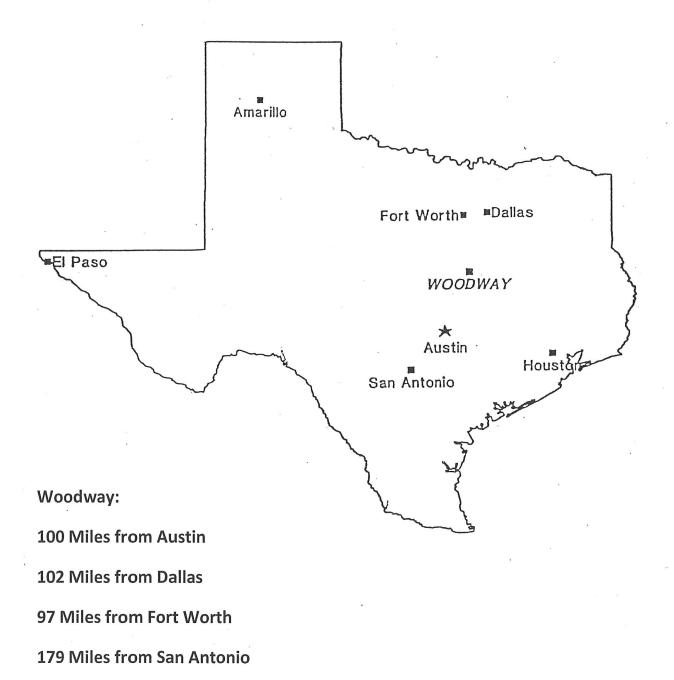
Woodway is a residential suburb of Waco, located in a wooded, rolling hill area adjacent to Waco's southwestern boundary and Lake Waco. Woodway is approximately bounded by U. S. Highway 84, Texas Highway 6, and Lake Waco. The 2010 census reflected a population of 8,452; however, city officials believe the population to be approximately 9,000.

The City provides public safety (police and fire protection), street maintenance, water and sanitary sewer utilities, three recreational parks, an arboretum, a family center for youth sports, public improvement, planning and zoning, and general administrative services.

Public education in Woodway is provided by the Midway Independent School District and the Waco Independent School District. Higher education is provided in the county by Baylor University, McLennan County Community College, and Texas State Technical College. Combined enrollment of the three higher educational institutions is approximately 30,000.

#### **KEY PUBLIC OFFICIALS**

| Office         | Incumbent         | Length of Service | Term Expires |
|----------------|-------------------|-------------------|--------------|
| Mayor          | Jane Kittner      | 25 Years          | May, 2022    |
|                |                   |                   |              |
| Councilmembers | Scott A. Giddings | 11 Years          | May, 2022    |
|                | Vic Sober         | 2 Years           | May, 2021    |
|                | Amine Qourzal     | 1 Year            | May, 2022    |
|                | David Mercer      | 5 Months          | May, 2023    |
|                | David Russell     | 5 Months          | May, 2023    |
|                | Storey Cook       | 2 Months          | May, 2021    |
|                |                   |                   |              |
| City Manager   | Shawn Oubre       | 2 Years           | N/A          |



189 Miles from Houston

### CITY OF WOODWAY POPULATION DEMOGRAPHICS - 2010

|                  | Texas      | McLennan Co | Woodway |
|------------------|------------|-------------|---------|
|                  |            |             |         |
| Total Population | 25,145,561 | 234,906     | 8,452   |
|                  |            |             |         |
|                  |            | 1           |         |
| Age              | 1          |             |         |
| Under 5 Years    | 8%         | 7%          | 4%      |
| 5 to 19 Years    | 22%        | 23%         | 19%     |
| 20 to 29 Years   | 15%        | 17%         | 7%      |
| 30 to 39 Years   | 14%        | 12%         | 9%      |
| 40 to 49 Years   | 14%        | 12%         | 13%     |
| 50 to 59 Years   | 12%        | 12%         | 17%     |
| 60 to 69 Years   | 8%         | 8%          | 15%     |
| 70 to 79 Years   | 4%         | 5%          | 10%     |

| Sex    |     |     |     |
|--------|-----|-----|-----|
| Male   | 50% | 49% | 48% |
| Female | 50% | 51% | 52% |

3%

33.6

4%

32.7

6%

48.3

| Race                                       |     |     |     |
|--|-----|-----|-----|
| White                                      | 46% | 60% | 87% |
| Black or African American                  | 11% | 14% | 3%  |
| Hispanic or Latino                         | 38% | 24% | 7%  |
| American Indian and Alaska Native          | 0%  | 0%  | 0%  |
| Asian                                      | 4%  | 1%  | 2%  |
| Native Hawaiian and Other Pacific Islander | 0%  | 0%  | 0%  |
| Other                                      | 1%  | 1%  | 1%  |

Source: 2010 Census of U.S. Census Bureau

Over 79 Years

Median Age

### CITY OF WOODWAY TEN LARGEST TAXPAYERS

Name of Taxpayer Nature of Property

Lehigh White Cement Company Cement Producer

H. E. Butt Grocery Company Supermarket

Waco Medical Office Building LLC Medical Facility

Spring Waco LP Hotel/Motel

Dhruvkish Partners LTD Hotel/Motel

Hollywood Theaters Inc.

Movie Theater Complex

Bill H. Berryhill, M.D. Medical Facility

Vridha Hospitality LLC Hotel/Motel

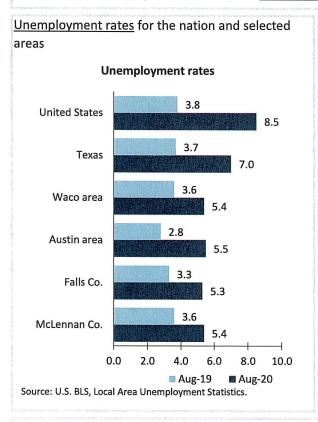
Heritage Inn Number IX Limited Hotel/Motel

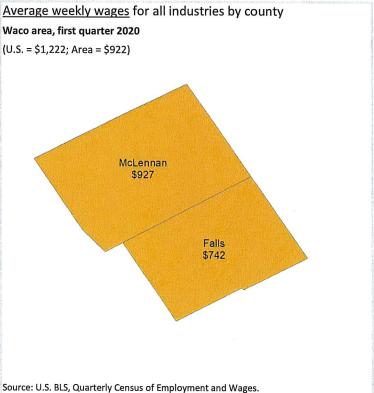
Texas Health Development VI Medical Facility

## Waco Area Economic Summary

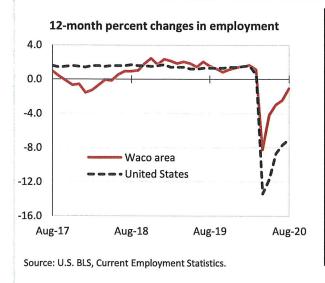
#### Updated October 01, 2020

This summary presents a sampling of economic information for the area; supplemental data are provided for regions and the nation. Subjects include **unemployment**, **employment**, **wages**, **prices**, **spending**, and **benefits**. All data are not seasonally adjusted and some may be subject to revision. Area definitions may differ by subject. For more area summaries and geographic definitions, see <a href="https://www.bls.gov/regions/economic-summaries.htm">www.bls.gov/regions/economic-summaries.htm</a>.





#### Over-the-year changes in employment on nonfarm payrolls and employment by major industry sector



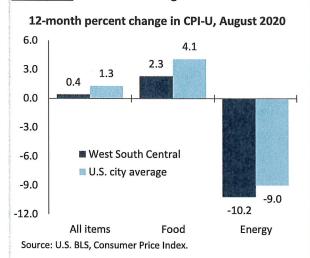
| Waco area employment                 | Aug. 2020 | Change from Aug. 2019 to Aug. 2020 |         |  |
|--------------------------------------|-----------|------------------------------------|---------|--|
| (number in thousands)                |           | Number                             | Percent |  |
| Total nonfarm                        | 122.1     | -1.3                               | -1.1    |  |
| Mining, logging, and construction    | 8.5       | 0.6                                | 7.6     |  |
| Manufacturing                        | 16.0      | -0.2                               | -1.2    |  |
| Trade, transportation, and utilities | 20.7      | -0.7                               | -3.3    |  |
| Information                          | 1.0       | 0.0                                | 0.0     |  |
| Financial activities                 | 7.3       | -0.1                               | -1.4    |  |
| Professional and business services   | 13.0      | 0.7                                | 5.7     |  |
| Education and health services        | 22.4      | 1.4                                | 6.7     |  |
| Leisure and hospitality              | 10.0      | -2.8                               | -21.9   |  |
| Other services                       | 3.5       | -0.1                               | -2.8    |  |
| Government                           | 19.7      | -0.1                               | -0.5    |  |

Source: U.S. BLS, Current Employment Statistics.



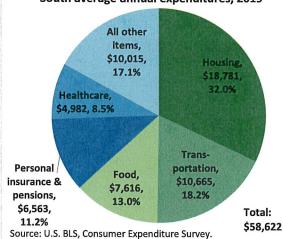


Over-the-year change in the <u>prices paid by urban</u> <u>consumers</u> for selected categories

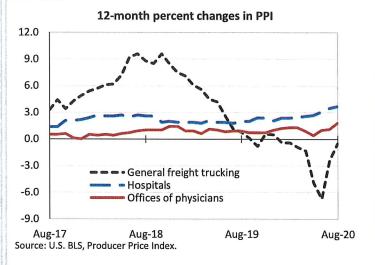


<u>Average annual spending</u> and percent distribution for selected categories

South average annual expenditures, 2019



Over-the-year changes in the selling <u>prices received by</u> <u>producers</u> for selected industries nationwide



#### Average hourly wages for selected occupations

| Occupation               | Waco area | United<br>States |
|--------------------------|-----------|------------------|
| All occupations          | \$20.96   | \$25.72          |
| Human resources managers | 51.86     | 62.29            |
| Accountants and auditors | 32.37     | 38.23            |
| Registered nurses        | 32.01     | 37.24            |
| Construction laborers    | 15.47     | 20.06            |
| Retail salespersons      | 12.39     | 14.12            |
| Cooks, fast food         | 10.15     | 11.31            |

<u>Employer costs</u> per hour worked for wages and selected employee benefits by geographic division

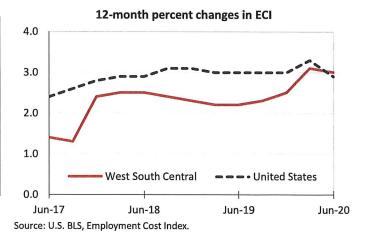
| Private industry,<br>June 2020 | West South<br>Central (1) | United<br>States |
|--------------------------------|---------------------------|------------------|
| Total compensation             | \$31.46                   | \$35.96          |
| Wages and salaries             | 22.68                     | 25.18            |
| Total benefits                 | 8.79                      | 10.79            |
| Paid leave                     | 2.15                      | 2.63             |
| Vacation                       | 1.06                      | 1.35             |
| Supplemental pay               | 1.26                      | 1.23             |
| Insurance                      | 2.08                      | 2.89             |
| Retirement and savings         | 1.01                      | 1.29             |
| Legally required benefits      | 2.29                      | 2.74             |

(1) The states that compose the West South Central census division are: AR, LA, OK, and TX.

Source: U.S. BLS, Employer Costs for Employee Compensation.

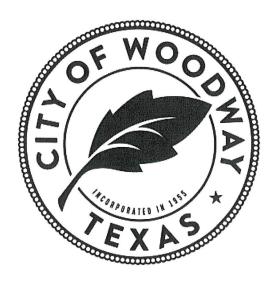
Over-the-year changes in wages and salaries

Source: U.S. BLS, Occupational Employment Statistics, May 2019.

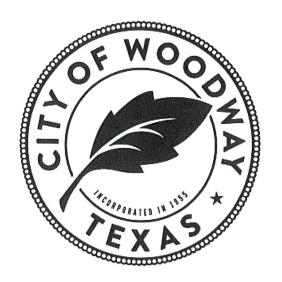


Southwest Information Office • BLSinfoDallas@bls.gov • https://www.bls.gov/regions/southwest • 972-850-4800





# BUDGET SUMMARIES



#### 2020-2021 COMBINED FUNDS SUMMARY

| FUND#   | FUND NAME   | TYPE *     | 2019-2020<br>FUND BALANCE | 2020-2021<br>REVENUES | 2020-2021<br>EXPENDITURES | 2020-2021<br>FUND BALANCE |
|---------|---|------------|---------------------------|-----------------------|---------------------------|---------------------------|
| - 100 - | GENERAL FUND  | Operating  | \$2,522,865               | \$11,347,245          | (\$11,347,245)            | \$2,522,865               |
| - 500 - | UTILITY FUND  | Operating  | 195,813                   | 5,536,700             | (5,536,700)               | 195,813                   |
| - 101 - | GENERAL EMERGENCY RESERVE FUND                            | Designated | 250,000                   | 0                     | 0                         | 250,000                   |
| - 502 - | UTILITY EMERGENCY RESERVE FUND                            | Designated | 250,000                   | 0                     | 0                         | 250,000                   |
| - 103 - | GENERAL EQUIPMENT REPLACEMENT FUND                        | Designated | 887,303                   | 462,000               | (1,019,100)               | 330,203                   |
| - 503 - | UTILITY EQUIPMENT REPLACEMENT FUND                        | Designated | 275,164                   | 198,600               | (265,000)                 | 208,764                   |
| - 200 - | TOURISM FUND  | Restricted | 1,045,052                 | 657,500               | (573,904)                 | 1,128,648                 |
| - 203 - | UNCLAIMED MONEY FUND                                      | Restricted | 171                       | 0                     | 0                         | 171                       |
| - 210 - | DRUG SEIZURE/FORFEITURE FUND                              | Restricted | 29,255                    | 100                   | (15,495)                  | 13,860                    |
| - 211 - | LAW ENFORCEMENT OFFICER CONTINUING EDUCATION              | Restricted | 56                        | 3,010                 | (3,000)                   | 66                        |
| - 212 - | MUNICIPAL COURT BUILDING SECURITY FUND                    | Restricted | 75,309                    | 4,500                 | 0                         | 79,809                    |
| - 213 - | MUNICIPAL COURT TECHNOLOGY FUND                           | Restricted | 8,787                     | 4,050                 | 0                         | 12,837                    |
| - 214 - | MUNICIPAL COURT CHILD SAFETY FUND                         | Restricted | 84,249                    | 12,500                | 0                         | 96,749                    |
| - 215 - | ASSET FORFEITURE FUND                                     | Restricted | 14,374                    | 100                   | 0                         | 14,474                    |
| - 216 - | MUNICIPAL COURT LOCAL TRUANCY PREVENTION & DIVERSION FUND | Restricted | 2,434                     | 0                     | 0                         | 2,434                     |
| - 217 - | MUNICIPAL COURT LOCAL MUNICIPAL JURY FUND                 | Restricted | 50                        | 0                     | 0                         | 50                        |
| - 300 - | PARK PROJECTS FUND  | Capital    | 40,341                    | 850                   | 0                         | 41,191                    |
| - 301 - | PARK DEDICATION FUND                                      | Capital    | 12,708                    | 50                    | 0                         | 12,758                    |
| - 302 - | GENERAL PROJECTS FUND                                     | Capital    | 4,460,549                 | 25,000                | (330,000)                 | 4,155,549                 |
| - 306 - | FUTURE CAPITAL STREET IMPROVEMENT FUND                    | Capital    | 280,655                   | 600,710               | 0                         | 881,365                   |
| - 308 - | ARBORETUM CONSTRUCTION FUND                               | Capital    | 101,702                   | 15,000                | 0                         | 116,702                   |
| - 309 - | DEVELOPMENT FUND  | Capital    | 134,006                   | 500                   | 0                         | 134,506                   |
| - 310 - | FAMILY CENTER CONSTRUCTION FUND                           | Capital    | 804,732                   | 9,275                 | 0                         | 814,007                   |
| - 311 - | LONG - TERM CAPITAL PROJECTS FUND                         | Capital    | 970,514                   | 6,600                 | 0                         | 977,114                   |
| - 400 - | GENERAL DEBT SERVICE FUND                                 | Restricted | 41,873                    | 0                     | 0                         | 41,873                    |
| - 501 - | UTILITY DEBT SERVICE FUND                                 | Restricted | 330,140                   | 1,232,064             | (1,227,064)               | 335,140                   |
| - 504 - | UTILITY PROJECTS FUND                                     | Capital    | 34,205                    | 0                     | (1,339,000)               | (1,304,795)               |
| - 507 - | UTILITY IMPACT IMPROVEMENTS                               | Restricted | 37,806                    | 0                     | 0                         | 37,806                    |
| - 513 - | 2016 UTILITY IMPROVEMENT FUND                             | Capital    | 0                         | 0                     | 0                         | 0                         |
| - 514 - | 2017 UTILITY IMPROVEMENT FUND                             | Capital    | 0                         | 0                     | 0                         | 0                         |
|         | TOTALS  |            | \$12,890,113              | \$20,116,354          | (\$21,656,508)            | \$11,349,959              |

Operating - Funds are used to support daily activities of the City
 Capital - Funds are used to support capital projects of the City, usually significant in value
 Designated - Funds have been designated by the City for a specific purpose

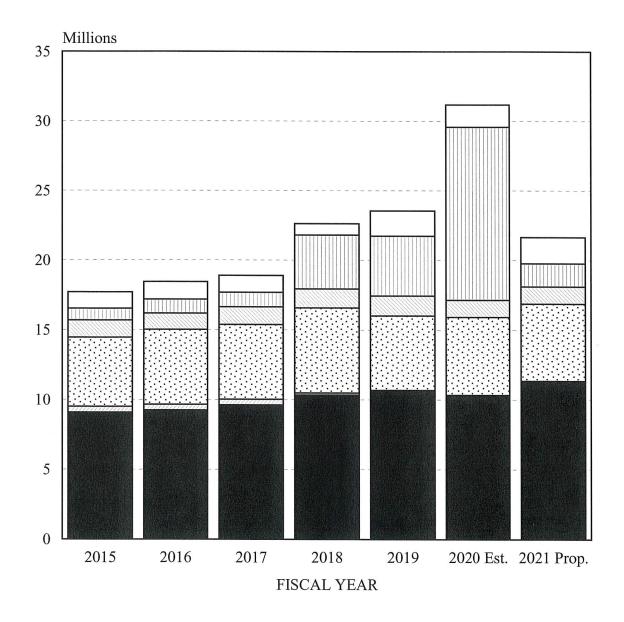
 Restricted - Funds are legally restricted for a specific purpose

# **COMBINED FUNDS SUMMARY**

## EXPENDITURE BY FUND

(Five Years Actual, Estimate, & Proposed)

■GENERAL □GEN DEBT □UTILITY □UTIL DEBT □CAPITAL □OTHER



#### 2020-2021 COMBINED FUNDS SUMMARY TOTAL REVENUES AND EXPENDITURES BY FUND

| REVENUES                 | 147-75-101-102-27-16-10-10-10-10-10-10-10-10-10-10-10-10-10- | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|--|---------------------|---------------------|------------------------|---------------------|
| GENERAL FUND             |  | \$10,698,354        | \$11,045,986        | \$10,494,457           | \$11,347,245        |
| GENERAL DEBT SERVICE F   | UND  | 7,426               | 0                   | 2,110                  | 0                   |
| UTILITY FUND             |  | 5,382,730           | 5,560,800           | 5,587,950              | 5,536,700           |
| UTILITY DEBT SERVICE FUI | ND   | 1,451,933           | 1,239,464           | 1,230,564              | 1,232,064           |
| CAPITAL PROJECT FUNDS    |  | 2,511,329           | 1,295,175           | 1,709,128              | 657,985             |
| OTHER FUNDS *            |  | 1,568,180           | 1,459,725           | 1,199,844              | 1,342,360           |
|                          | SUBTOTAL   | \$21,619,952        | \$20,601,150        | \$20,224,053           | \$20,116,354        |
| INTERFUND TRANSFERS      |  | (3,453,729)         | (2,294,999)         | (2,924,717)            | (2,251,311)         |
|                          | TOTAL  | \$18,166,223        | \$18,306,151        | \$17,299,336           | \$17,865,043        |

| EXPENDITURES             |          | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|----------|---------------------|---------------------|------------------------|---------------------|
| GENERAL FUND             |          | \$10,680,664        | \$11,045,986        | \$10,330,565           | \$11,347,245        |
| GENERAL DEBT SERVICE FU  | JND      | 0                   | 0                   | 0                      | 0                   |
| UTILITY FUND             |          | 5,333,825           | 5,560,800           | 5,585,105              | 5,536,700           |
| UTILITY DEBT SERVICE FUN | ND       | 1,431,063           | 1,224,464           | 1,224,464              | 1,227,064           |
| CAPITAL PROJECT FUNDS    |          | 4,289,281           | 13,034,236          | 12,433,219             | 1,669,000           |
| OTHER FUNDS *            |          | 1,816,869           | 1,533,540           | 1,603,470              | 1,876,499           |
|                          | SUBTOTAL | \$23,551,702        | \$32,399,026        | \$31,176,823           | \$21,656,508        |
| INTERFUND TRANSFERS      |          | (3,453,729)         | (2,294,999)         | (2,924,717)            | (2,251,311)         |
|                          | TOTAL    | \$20,097,973        | \$30,104,027        | \$28,252,106           | \$19,405,197        |

<sup>\*</sup> OTHER FUNDS: GENERAL EMERGENCY RESERVE, UTILITY EMERGENCY RESERVE, TOURISM, EQUIPMENT REPLACEMENT, UNCLAIMED MONEY, DRUG SEIZURE/FORFEITURE, ASSET FORFEITURE, LAW ENFORCEMENT OFFICER CONTINUING EDUCATION, MUNICIPAL COURT BUILDING SECURITY, MUNICIPAL COURT TECHNOLOGY, MUNICIPAL COURT CHILD SAFETY, MUNICIPAL COURT LOCAL TRUANCY PREVENTION & DIVERSION, MUNICIPAL COURT LOCAL MUNICIPAL JURY.

#### 2020-2021 COMBINED FUNDS SUMMARY REVENUES AND EXPENDITURES BY CATEGORY

| REVENUES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------|---------------------|---------------------|------------------------|---------------------|
| PROPERTY TAX         | \$5,237,039         | \$5,594,075         | \$5,523,109            | \$5,734,476         |
| CITY SALES & USE TAX | 2,816,347           | 2,800,000           | 2,721,330              | 2,800,000           |
| HOTEL OCCUPANCY TAX  | 710,951             | 750,000             | 438,215                | 650,000             |
| FRANCHISE FEES       | 725,949             | 709,000             | 696,081                | 698,000             |
| CHARGES FOR SERVICES | 6,532,598           | 6,668,800           | 6,701,200              | 6,669,200           |
| BOND PROCEEDS        | 0                   | 0                   | 0                      | 0                   |
| INTEREST AND OTHER   | 2,143,339           | 1,784,276           | 1,219,401              | 1,313,367           |
| INTERFUND TRANSFERS  | 3,453,729           | 2,294,999           | 2,924,717              | 2,251,311           |
| TOTAL REVENUES       | \$21,619,952        | \$20,601,150        | \$20,224,053           | \$20,116,354        |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| SALARIES & BENEFITS      | \$7,450,504         | \$8,579,848         | \$8,072,476            | \$8,973,042         |
| SUPPLIES & MATERIALS     | 413,088             | 520,660             | 449,093                | 515,705             |
| REPAIRS & MAINTENANCE    | 610,572             | 626,156             | 562,026                | 662,604             |
| OTHER SERVICES & CHARGES | 4,359,689           | 4,922,552           | 4,332,867              | 4,936,557           |
| DEBT SERVICE             | 2,262,411           | 1,326,564           | 1,326,564              | 1,330,964           |
| CAPITAL                  | 5,001,709           | 14,128,247          | 13,509,080             | 2,986,325           |
| INTERFUND TRANSFERS      | 3,453,729           | 2,294,999           | 2,924,717              | 2,251,311           |
| TOTAL EXPENDITURES       | \$23,551,702        | \$32,399,026        | \$31,176,823           | \$21,656,508        |

#### 2020-2021 COMBINED FUNDS BY FUND TYPE REVENUES AND EXPENDITURES BY CATEGORY

| REVENUES             | GENERAL * GOVERNMENT | UTILITY **<br>SYSTEM | SPECIAL ***<br>REVENUE | TOTAL        |
|----------------------|----------------------|----------------------|------------------------|--------------|
| PROPERTY TAX         | \$5,734,476          | \$0                  | \$0                    | \$5,734,476  |
| CITY SALES & USE TAX | 2,800,000            | 0                    | 0                      | 2,800,000    |
| HOTEL OCCUPANCY TAX  | 0                    | 0                    | 650,000                | 650,000      |
| FRANCHISE FEES       | 698,000              | 0                    | 0                      | 698,000      |
| CHARGES FOR SERVICES | 1,181,000            | 5,488,200            | 0                      | 6,669,200    |
| BOND PROCEEDS        | 0                    | 0                    | 0                      | 0            |
| INTEREST AND OTHER   | 1,226,607            | 55,000               | 31,760                 | 1,313,367    |
| INTERFUND TRANSFERS  | 827,147              | 1,424,164            | 0                      | 2,251,311    |
| TOTAL REVENUES       | \$12,467,230         | \$6,967,364          | \$681,760              | \$20,116,354 |

| EXPENDITURES             | GENERAL * GOVERNMENT | UTILITY ** SYSTEM | SPECIAL *** REVENUE | TOTAL        |
|--------------------------|----------------------|-------------------|---------------------|--------------|
| SALARIES & BENEFITS      | \$7,953,436          | \$1,019,606       | \$0                 | \$8,973,042  |
| SUPPLIES & MATERIALS     | 334,060              | 166,150           | 0                   | 500,210      |
| REPAIRS & MAINTENANCE    | 414,804              | 247,800           | 0                   | 662,604      |
| OTHER SERVICES & CHARGES | 2,168,620            | 2,670,080         | 115,152             | 4,953,852    |
| DEBT SERVICE             | 0                    | 1,227,064         | 102,100             | 1,329,164    |
| CAPITAL                  | 1,373,425            | 1,612,900         | 0                   | 2,986,325    |
| INTERFUND TRANSFERS      | 452,000              | 1,424,164         | 375,147             | 2,251,311    |
| TOTAL EXPENDITURES       | \$12,696,345         | \$8,367,764       | \$592,399           | \$21,656,508 |

THIS SCHEDULE REFLECTS TOTAL PROPOSED REVENUES AND EXPENDITURES FOR THE CITY AS A WHOLE.

- \*\*\* SPECIAL REVENUE FUNDS: TOURISM, UNCLAIMED MONEY, DRUG SEIZURE/FORFEITURE, ASSET FORFEITURE, LAW ENFORCEMENT OFFICER CONTINUING EDUCATION, MUNICIPAL COURT BUILDING SECURITY, MUNICIPAL COURT TECHNOLOGY, MUNICIPAL COURT CHILD SAFETY,
  - ${\tt MUNICIPAL\ COURT\ LOCAL\ TRUANCY\ PREVENTION\ \&\ DIVERSION,\ MUNICIPAL\ COURT\ LOCAL\ MUNICIPAL\ JURY.}$

<sup>\*</sup> GENERAL GOVERNMENT FUNDS: GENERAL FUND, GENERAL EMERGENCY RESERVE, GENERAL EQUIPMENT REPLACEMENT, GENERAL DEBT SERVICE, PARK PROJECTS, PARK DEDICATION, GENERAL PROJECTS, LONG-TERM CAPITAL PROJECTS, FUTURE CAPITAL STREET IMPROVEMENT, ARBORETUM CONSTRUCTION, DEVELOPMENT, FAMILY CENTER CONSTRUCTION.

<sup>\*\*</sup> UTILITY SYSTEM FUNDS: UTILITY FUND, UTILITY EMERGENCY RESERVE, UTILITY EQUIPMENT REPLACEMENT, UTILITY DEBT SERVICE, UTILITY PROJECTS, UTILITY IMPROVEMENTS, 2016 UTILITY IMPROVEMENT BOND, 2017 UTILITY IMPROVEMENT BOND.

#### 2020-2021 COMBINED PERSONNEL SUMMARY BY DEPARTMENT

| GENERAL FUND                 | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------|---------------------|---------------------|------------------------|---------------------|
| CITY SECRETARY'S OFFICE      | 1.00                | 1.00                | 1.00                   | 1.00                |
| ADMINISTRATION               | 3.70                | 3.70                |                        | 1.00                |
| FINANCE                      |                     |                     | 3.70                   | 3.70                |
|                              | 2.50                | 2.50                | 2.50                   | 2.50                |
| POLICE/FIRE/ANIMAL CONTROL   | 46.25               | 46.50               | 46.50                  | 46.50               |
| MUNICIPAL COURT              | 1.75                | 2.00                | 2.00                   | 2.00                |
| STREETS                      | 4.60                | 4.60                | 4.60                   | 4.60                |
| SANITATION                   | 0.00                | 0.00                | 0.00                   | 0.00                |
| PARKS                        | 5.10                | 5.10                | 5.10                   | 5.10                |
| PUBLIC BUILDINGS             | 0.50                | 0.00                | 0.00                   | 0.00                |
| COMM. SVCS ADMIN/INSPECTIONS | 2.60                | 2.60                | 2.60                   | 2.60                |
| COMMUNITY DEVELOPMENT        | 0.00                | 0.00                | 0.00                   | 0.00                |
| ECONOMIC DEVELOPMENT         | 0.00                | 0.00                | 0.00                   | 0.00                |
| WOODWAY BEAUTIFUL            | 0.00                | 0.00                | 0.00                   | 0.00                |
| YOUTH COMMISSION             | 0.00                | 0.00                | 0.00                   | 0.00                |
| CARLEEN BRIGHT ARBORETUM 1   | 6.20                | 6.20                | 6.20                   | 6.60                |
| WOODWAY FAMILY CENTER 2      | 2.80                | 3.30                | 3.30                   | 2.90                |
| TOTAL GENERAL FUND           | 77.00               | 77.50               | 77.50                  | 77.50               |

<sup>1</sup> A full-time Arboretum position was upgraded from an Office/Clerical position to a Management/Supervision position in FY 21.

| UTILITY FUND       |                        | 2018-2019<br>ACTUAL      | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------|------------------------|--------------------------|---------------------|------------------------|---------------------|
|                    |                        |                          |                     |                        |                     |
| WATER SERVICES     |                        | 6.30                     | 6.30                | 6.30                   | 6.30                |
| SEWER SERVICES     |                        | 3.90                     | 3.90                | 3.90                   | 3.90                |
| CUSTOMER SERVICE   |                        | 3.80                     | 3.80                | 3.80                   | 3.80                |
| TOTAL UTILITY FUND |                        | 14.00                    | 14.00               | 14.00                  | 14.00               |
| TOTAL ALL FUNDS    |                        | 91.00                    | 91.50               | 91.50                  | 91.50               |
|                    |                        |                          |                     |                        |                     |
|                    | POPULATION (2010       | CENSUS)                  |                     | 8,452                  |                     |
|                    | GENERAL FUND E         | MPLOYEES                 |                     | 77.50                  |                     |
|                    | UTILITY FUND EMPLOYEES |                          |                     | 14.00                  |                     |
|                    | TOTAL EMPLOYEES        |                          |                     | 91.50                  |                     |
|                    | % CHANGE FROM          | % CHANGE FROM PRIOR YEAR |                     | 0.00%                  |                     |

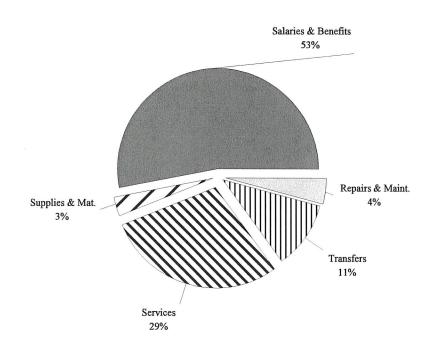
PERSONNEL NUMBERS ARE STATED AS FULL TIME EQUIVALENTS AND INCLUDE BOTH REGULAR FULL-TIME EMPLOYEES AND TEMPORARY EMPLOYEES

<sup>2</sup> A full-time Family Center position was upgraded and split between the Family Center and Arboretum in FY 21.

#### 2020-2021 COMBINED OPERATING FUNDS SUMMARY

| REVENUES                       | 2018-2019    | 2019-2020    | 2019-2020    | 2020-2021    |
|--------------------------------|--------------|--------------|--------------|--------------|
|                                | ACTUAL       | BUDGET       | ESTIMATED    | BUDGET       |
| General Fund Revenues          | \$10,698,354 | \$11,045,986 | \$10,494,457 | \$11,347,245 |
| Utility Operating Revenues     | 5,382,730    | 5,560,800    | 5,587,950    | 5,536,700    |
| <b>Total Operating Revenue</b> | \$16,081,084 | \$16,606,786 | \$16,082,407 | \$16,883,945 |

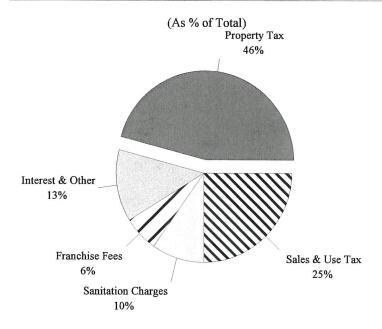
| EXPENDITURES                     | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits              | \$7,450,504         | \$8,579,848         | \$8,072,476            | \$8,973,042         |
| Supplies & Materials             | 411,538             | 520,660             | 444,941                | 500,210             |
| Repairs & Maintenance            | 610,572             | 626,156             | 562,026                | 662,604             |
| Other Services & Charges         | 4,256,621           | 4,806,209           | 4,265,563              | 4,838,700           |
| Capital                          | 9,156               | 27,149              | 23,900                 | 33,225              |
| Transfers                        |                     | ,                   | ,                      | ,                   |
| To Utility Debt Service          | 1,435,313           | 1,224,464           | 1,224,464              | 1,227,064           |
| To General Capital Projects Fund | 965,000             | 0                   | 0                      | 0                   |
| To Emergency Reserve Fund        | 100,000             | 0                   | 0                      | 0                   |
| To Utility Projects Fund         | 0                   | 0                   | 500,000                | 0                   |
| To Park Reserve Fund             | 192,585             | 186,000             | 186,000                | 0                   |
| To Equipment Replacement         | 583,200             | 636,300             | 636,300                | 649,100             |
| Total Expenditures               | \$16,014,489        | \$16,606,786        | \$15,915,670           | \$16,883,945        |



#### GENERAL FUND REVENUES BY CATEGORY

| REVENUES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------|---------------------|---------------------|------------------------|---------------------|
| Property Tax         | \$4,544,178         | \$4,844,300         | \$4,782,000            | \$5,158,266         |
| City Sales & Use Tax | 2,816,347           | 2,800,000           | 2,721,330              | 2,800,000           |
| Franchise Fees       | 725,949             | 709,000             | 696,081                | 698,000             |
| Sanitation Services  | 1,208,689           | 1,163,000           | 1,162,000              | 1,181,000           |
| Interest & Other     | 1,403,191           | 1,529,686           | 1,133,046              | 1,509,979           |
| TOTAL GENERAL FUND   | \$10,698,354        | \$11,045,986        | \$10,494,457           | \$11,347,245        |

## GENERAL FUND REVENUES BY TYPE



# GENERAL FUND EXPENDITURES BY CATEGORY

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$6,531,248         | \$7,586,979         | \$7,119,123            | \$7,953,436         |
| Supplies & Materials     | 286,229             | 355,010             | 303,179                | 334,060             |
| Repairs & Maintenance    | 353,800             | 378,356             | 351,391                | 414,804             |
| Other Services & Charges | 1,829,744           | 2,077,492           | 1,912,029              | 2,168,620           |
| Capital                  | 6,658               | 22,649              | 19,343                 | 24,325              |
| Interfund Transfers      |                     |                     |                        |                     |
| Capital Projects Fund    | 965,000             | 0                   | 0                      | 0                   |
| Emergency Reserve Fund   | 100,000             | 0                   | 0                      | 0                   |
| Legal Contingency Fund   | 0                   | 0                   | 0                      | 0                   |
| Park Project Fund        | 192,585             | 186,000             | 186,000                | 0                   |
| Equipment Replacement    | 415,400             | 439,500             | 439,500                | 452,000             |
| TOTAL GENERAL FUND       | \$10,680,664        | \$11,045,986        | \$10,330,565           | \$11,347,245        |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Coming Maria           | 10.60               | 10.60               | 10.60                  | 10.60               |
| Service/Maintenance    | 10.60               | 10.60               | 10.60                  | 10.60               |
| Office/Clerical        | 5.90                | 5.90                | 5.90                   | 4.90                |
| Technical              | 9.40                | 10.40               | 10.40                  | 10.40               |
| Sworn Personnel        | 24.00               | 24.00               | 24.00                  | 24.00               |
| Professional           | 2.70                | 3.70                | 3.70                   | 3.70                |
| Management/Supervision | 20.40               | 19.40               | 19.40                  | 20.40               |
| Temporary/Seasonal     | 4.00                | 3.50                | 3.50                   | 3.50                |
| TOTAL GENERAL FUND     | 77.00               | 77.50               | 77.50                  | 77.50               |

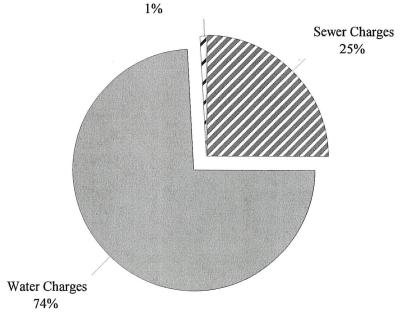
#### UTILITY FUND REVENUES BY CATEGORY

| REVENUES              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------|---------------------|---------------------|------------------------|---------------------|
| Water Service Charges | \$3,924,394         | \$4,094,800         | \$4,160,200            | \$4,087,200         |
| Sewer Service Charges | 1,399,515           | 1,411,000           | 1,379,000              | 1,401,000           |
| Interest & Other      | 58,821              | 55,000              | 48,750                 | 48,500              |
| TOTAL UTILITY FUND    | \$5,382,730         | \$5,560,800         | \$5,587,950            | \$5,536,700         |

## **UTILITY FUND REVENUES BY TYPE**

(As % of Total)





# UTILITY FUND EXPENDITURES BY CATEGORY

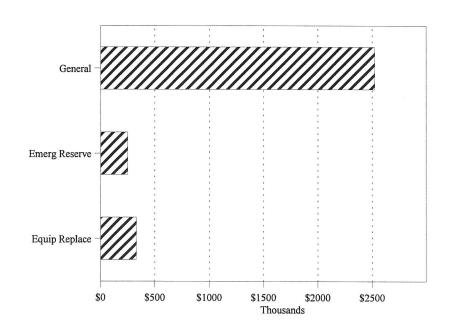
| EXPENDITURES  | 2018-2019<br>ACTUAL            | 2019-2020<br>BUDGET            | 2019-2020<br>ESTIMATED               | 2020-2021<br>BUDGET            |
|---|--------------------------------|--------------------------------|--------------------------------------|--------------------------------|
| Salaries & Benefits   | \$919,256                      | \$992,869                      | \$953,353                            | \$1,019,606                    |
| Supplies & Materials  | 125,309                        | 165,650                        | 141,762                              | 166,150                        |
| Repairs & Maintenance   | 256,772                        | 247,800                        | 210,635                              | 247,800                        |
| Other Services & Charges  | 2,426,877                      | 2,728,717                      | 2,353,534                            | 2,670,080                      |
| Capital   | 2,498                          | 4,500                          | 4,557                                | 8,900                          |
| Interfund Transfers Utility Debt Service Fund Utility Project Fund Equipment Replacement Emergency Reserve Fund | 1,435,313<br>0<br>167,800<br>0 | 1,224,464<br>0<br>196,800<br>0 | 1,224,464<br>500,000<br>196,800<br>0 | 1,227,064<br>0<br>197,100<br>0 |
| TOTAL UTILITY FUND  | \$5,333,825                    | \$5,560,800                    | \$5,585,105                          | \$5,536,700                    |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
|                        |                     |                     |                        |                     |
| Service/Maintenance    | 6.00                | 6.00                | 6.00                   | 6.00                |
| Office/Clerical        | 4.10                | 4.10                | 4.10                   | 4.10                |
| Technical              | 2.00                | 2.00                | 2.00                   | 2.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.30                | 0.30                | 0.30                   | 0.30                |
| Management/Supervision | 1.60                | 1.60                | 1.60                   | 1.60                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| TOTAL UTILITY FUND     | 14.00               | 14.00               | 14.00                  | 14.00               |

# GENERAL GOVERNMENTAL FUND TYPES PROJECTED FUND BALANCE

| FUND   | PROJECTED<br>FUND BALANCE<br>@ 09/30/2020 | BUDGET<br>REVENUES | BUDGET<br>EXPENDITURES | PROJECTED<br>FUND BALANCE<br>@ 09/30/2021 |
|--|---|--------------------|------------------------|---|
| 100 - GENERAL FUND                                   | \$2,522,865                               | \$11,347,245       | (\$11,347,245)         | \$2,522,865                               |
| 101 - GENERAL EMERGENCY RESERVE                      | 250,000                                   | 0                  | 0                      | 250,000                                   |
| 103 - EQUIPMENT REPLACEMENT FUND *                   | 887,303                                   | 462,000            | (1,019,100)            | 330,203                                   |
| TOTAL GENERAL GOVERNMENTAL FUNDS  * DESIGNATED FUNDS | \$3,660,168                               | \$11,809,245       | (\$12,366,345)         | \$3,103,068                               |
| 400 - DEBT SERVICE FUNDS                             | \$41.873                                  | \$0                | \$-0                   | \$41.873                                  |

#### PROJECTED FUND BALANCES

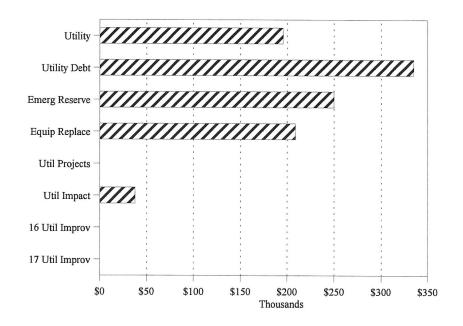


# PROPRIETARY FUND TYPES PROJECTED CASH BALANCE

| FUND                                       | PROJECTED CASH BALANCE @ 09/30/2020 | BUDGET<br>REVENUES | BUDGET<br>EXPENDITURES | PROJECTED CASH BALANCE @ 09/30/2021 |
|--|-------------------------------------|--------------------|------------------------|-------------------------------------|
| 500 - UTILITY FUND **                      | \$195,813                           | \$5,536,700        | (\$5,536,700)          | \$195,813                           |
| 501 - UTILITY DEBT SERVICE FUND *          | 330,140                             | 1,232,064          | (1,227,064)            | 335,140                             |
| 502 - UTILITY EMERGENCY RESERVE            | 250,000                             | 0                  | 0                      | 250,000                             |
| 503 - EQUIPMENT REPLACEMENT                | 275,164                             | 198,600            | (265,000)              | 208,764                             |
| 504 - UTILITY PROJECTS FUND ***            | 34,205                              | 0                  | (1,339,000)            | (1,304,795)                         |
| 507 - UTILITY IMPACT IMPROVEMENTS          | 37,806                              | 0                  | 0                      | 37,806                              |
| 513 - 2016 UTILITY IMPROVEMENT BOND FUND * | 0                                   | 0                  | 0                      | 0                                   |
| 514 - 2017 UTILITY IMPROVEMENT BOND FUND * | 0                                   | 0                  | 0                      | 0                                   |
| TOTAL PROPRIETARY FUNDS                    | \$1,123,128                         | \$6,967,364        | (\$8,367,764)          | (\$277,272)                         |

<sup>\*</sup> DESIGNATED FUNDS

#### PROJECTED CASH BALANCES



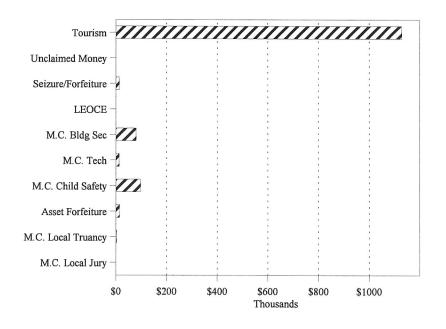
<sup>\*\*</sup> UTILITY FUND REFLECTS CASH BALANCE PORTION OF RETAINED EARNINGS.

<sup>\*\*\*</sup> UTILITY PROJECTS FUND INCLUDES SOME BUDGETED PROJECTS THAT WILL BE POSTPONED UNTIL FUNDING BECOMES AVAILABLE.

# SPECIAL REVENUE GOVERNMENTAL FUND TYPES PROJECTED FUND BALANCE

| FUND   | PROJECTED<br>FUND BALANCE<br>@ 09/30/2020 | BUDGET<br>REVENUES | BUDGET<br>EXPENDITURES | PROJECTED FUND BALANCE @ 09/30/2021 |
|--|---|--------------------|------------------------|-------------------------------------|
| 200 - TOURISM FUND                             | \$1,045,052                               | \$657,500          | (\$573,904)            | \$1,128,648                         |
| 203 - UNCLAIMED MONEY FUND                     | 171                                       | 0                  | 0                      | 171                                 |
| 210 - DRUG SEIZURE/FORFEITURE FUND             | 29,255                                    | 100                | (15,495)               | 13,860                              |
| 211 - LAW ENFORCEMENT OFFICER CONT EDUC        | 56  | 3,010              | (3,000)                | 66                                  |
| 212 - MUNICIPAL COURT BUILDING SECURITY        | 75,309                                    | 4,500              | 0                      | 79,809                              |
| 213 - MUNICIPAL COURT TECHNOLOGY FUND          | 8,787                                     | 4,050              | 0                      | 12,837                              |
| 214 - MUNICIPAL COURT CHILD SAFETY FUND        | 84,249                                    | 12,500             | 0                      | 96,749                              |
| 215 - ASSET FORFEITURE FUND                    | 14,374                                    | 100                | 0                      | 14,474                              |
| 216 - MUNICIPAL COURT LOCAL TRUANCY PREVENTIO  | 2,434                                     | 0                  | 0                      | 2,434                               |
| 217 - MUNICIPAL COURT LOCAL MUNICIPAL JURY FUN | 50  | 0                  | 0                      | 50                                  |
| TOTAL SPECIAL REVENUE FUNDS                    | \$1,259,737                               | \$681,760          | (\$592,399)            | \$1,349,098                         |

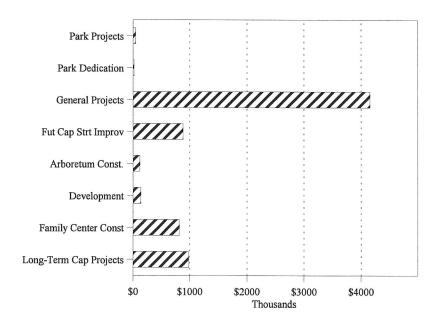
#### PROJECTED FUND BALANCES



# CAPITAL PROJECT GOVERNMENTAL FUND TYPES PROJECTED FUND BALANCE

| FUND   | PROJECTED<br>FUND BALANCE<br>@ 09/30/2020 | BUDGET<br>REVENUES | BUDGET<br>EXPENDITURES | PROJECTED<br>FUND BALANCE<br>@ 09/30/2021 |
|--|---|--------------------|------------------------|---|
| 300 - PARK PROJECTS FUND                     | \$40,341                                  | \$850              | \$0                    | \$41,191                                  |
| 301 - PARK DEDICATION FUND                   | 12,708                                    | 50                 | 0                      | 12,758                                    |
| 302 - GENERAL PROJECTS FUND                  | 4,460,549                                 | 25,000             | (330,000)              | 4,155,549                                 |
| 306 - FUTURE CAPITAL STREET IMPROVEMENT FUND | 280,655                                   | 600,710            | 0                      | 881,365                                   |
| 308 - ARBORETUM CONSTRUCTION FUND            | 101,702                                   | 15,000             | 0                      | 116,702                                   |
| 309 - DEVELOPMENT FUND                       | 134,006                                   | 500                | 0                      | 134,506                                   |
| 310 - FAMILY CENTER CONSTRUCTION FUND        | 804,732                                   | 9,275              | 0                      | 814,007                                   |
| 311 - LONG-TERM CAPITAL PROJECTS FUND        | 970,514                                   | 6,600              | 0                      | 977,114                                   |
| TOTAL CAPITAL PROJECT FUNDS                  | \$6,805,207                               | \$657,985          | (\$330,000)            | \$7,133,192                               |

#### PROJECTED FUND BALANCES



#### 2020-2021 CAPITAL PROJECT FUNDS SUMMARY

(combines Governmental & Proprietary Funds)

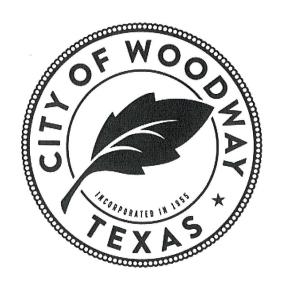
| RESOURCES                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                                | \$19,379,261        | \$17,601,309        | \$17,601,309           | \$6,877,218         |
| Revenues                                    |                     |                     |                        |                     |
| 300 - Park Projects Revenue                 | 194,238             | 187,400             | 187,287                | 850                 |
| 301 - Park Dedication Revenue               | 257                 | 200                 | 110                    | 50                  |
| 302 - General Projects Revenue              | 953,553             | 75,000              | 47,060                 | 25,000              |
| 306 - Future Capital Street Improvement Rev | 579,992             | 616,331             | 587,872                | 600,710             |
| 308 - Arboretum Construction Revenue        | 23,006              | 37,500              | 116,014                | 15,000              |
| 309 - Development Revenue                   | 2,713               | 2,000               | 1,150                  | 500                 |
| 310 - Family Center Construction Revenue    | 137,842             | 23,000              | 10,893                 | 9,275               |
| 311 - Long-Term Capital Projects            | 189,810             | 203,744             | 194,592                | 6,600               |
| 504 - Utility Projects Revenue              | 197,598             | 0                   | 500,000                | 0                   |
| 507 - Utility Impact Improvement Revenue    | 0                   | 0                   | 0                      | 0                   |
| 513 - 2016 Utility Improvement Revenue      | 25,779              | 0                   | 0                      | 0                   |
| 514 - 2017 Utility Improvement Revenue      | 206,541             | 150,000             | 64,150                 | 0                   |
| <b>Total Revenues</b>                       | \$2,511,329         | \$1,295,175         | \$1,709,128            | \$657,985           |
| <b>Total Resources</b>                      | \$21,890,590        | \$18,896,484        | \$19,310,437           | \$7,535,203         |

|                      | 2018-2019    | 2019-2020    | 2019-2020    | 2020-2021   |
|----------------------|--------------|--------------|--------------|-------------|
| EXPENDITURES         | ACTUAL       | BUDGET       | ESTIMATED    | BUDGET      |
|                      |              |              |              |             |
| Administration       | \$0          | \$0          | \$0          | \$0         |
| Facilities           | 95,222       | 500,000      | 590,465      | 30,000      |
| Drainage             | 0            | 0            | 0            | 0           |
| Streets              | 460,804      | 4,211,886    | 3,672,160    | 300,000     |
| Park Projects        | 213,334      | 248,950      | 370,948      | 0           |
| Development Projects | 0            | 0            | 0            | 0           |
| Water Projects       | 1,490,858    | 373,400      | 171,343      | 1,242,000   |
| Sewer Projects       | 2,029,063    | 7,700,000    | 7,628,303    | 97,000      |
| Transfers            | 0            | 0            | 0            | 0           |
| Total Expenditures   | \$4,289,281  | \$13,034,236 | \$12,433,219 | \$1,669,000 |
| Ending Fund Balance  | \$17,601,309 | \$5,862,248  | \$6,877,218  | \$5,866,203 |

OVERALL
DEBT SERVICE SCHEDULE

|           |              | FISCAL       | -            |           | FISCAL       |           |              | FISCAL      |              |  |
|-----------|--------------|--------------|--------------|-----------|--------------|-----------|--------------|-------------|--------------|--|
|           |              | FILITY SYSTE |              |           | ECIAL REVENU |           |              | RAND TOTALS | _S           |  |
| DATE      | PRINCIPAL    | INTEREST     | TOTAL        | PRINCIPAL | INTEREST     | TOTAL     | PRINCIPAL    | INTEREST    | TOTAL        |  |
| 2020-2021 | 815,000      | 410,263      | 1,225,263    | 85,000    | 18,600       | 103,600   | 900,000      | 428,863     | 1,328,863    |  |
| 2021-2022 | 835,000      | 387,062      | 1,222,062    | 90,000    | 15,200       | 105,200   | 925,000      | 402,262     | 1,327,262    |  |
| 2022-2023 | 860,000      | 364,363      | 1,224,363    | 95,000    | 11,600       | 106,600   | 955,000      | 375,963     | 1,330,963    |  |
| 2023-2024 | 885,000      | 338,162      | 1,223,162    | 95,000    | 7,800        | 102,800   | 980,000      | 345,962     | 1,325,962    |  |
| 2024-2025 | 905,000      | 317,563      | 1,222,563    | 100,000   | 4,000        | 104,000   | 1,005,000    | 321,563     | 1,326,563    |  |
| 2025-2026 | 930,000      | 293,462      | 1,223,462    |           |              |           | 930,000      | 293,462     | 1,223,462    |  |
| 2026-2027 | 955,000      | 268,663      | 1,223,663    |           |              |           | 955,000      | 268,663     | 1,223,663    |  |
| 2027-2028 | 740,000      | 246,362      | 986,362      |           |              |           | 740,000      | 246,362     | 986,362      |  |
| 2028-2029 | 760,000      | 226,863      | 986,863      |           |              |           | 760,000      | 226,863     | 986,863      |  |
| 2029-2030 | 780,000      | 206,762      | 986,762      |           |              |           | 780,000      | 206,762     | 986,762      |  |
| 2030-2031 | 800,000      | 186,113      | 986,113      |           |              |           | 800,000      | 186,113     | 986,113      |  |
| 2031-2032 | 400,000      | 164,212      | 564,212      |           |              |           | 400,000      | 164,212     | 564,212      |  |
| 2032-2033 | 410,000      | 152,213      | 562,213      |           |              |           | 410,000      | 152,213     | 562,213      |  |
| 2033-2034 | 425,000      | 139,912      | 564,912      |           |              |           | 425,000      | 139,912     | 564,912      |  |
| 2034-2035 | 435,000      | 127,163      | 562,163      |           |              |           | 435,000      | 127,163     | 562,163      |  |
| 2035-2036 | 450,000      | 114,112      | 564,112      |           |              |           | 450,000      | 114,112     | 564,112      |  |
| 2036-2037 | 465,000      | 100,613      | 565,613      |           |              |           | 465,000      | 100,613     | 565,613      |  |
| 2037-2038 | 475,000      | 86,662       | 561,662      | 4"        |              |           | 475,000      | 86,662      | 561,662      |  |
| 2038-2039 | 490,000      | 71,225       | 561,225      |           |              |           | 490,000      | 71,225      | 561,225      |  |
| 2039-2040 | 510,000      | 55,300       | 565,300      |           |              |           | 510,000      | 55,300      | 565,300      |  |
| 2040-2041 | 525,000      | 37,450       | 562,450      |           |              |           | 525,000      | 37,450      | 562,450      |  |
| 2041-2042 | 545,000      | 19,075       | 564,075      |           |              |           | 545,000      | 19,075      | 564,075      |  |
| TOTAL     | \$14,395,000 | \$4,313,575  | \$18,708,575 | \$465,000 | \$57,200     | \$522,200 | \$14,860,000 | \$4,370,775 | \$19,230,775 |  |

This schedule reflects principal and interest, but does not include paying agent fees.

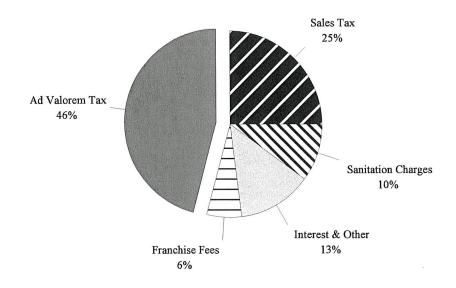


# **GENERAL FUND**

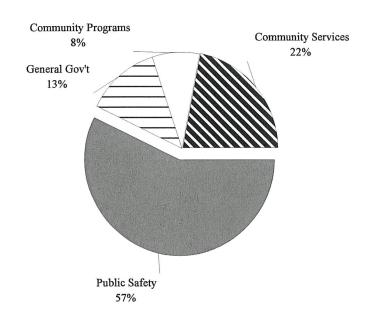


# GENERAL FUND REVENUES VS. EXPENDITURES

## **GENERAL FUND REVENUES**



#### **GENERAL FUND EXPENDITURES**



#### WOODWAY, TEXAS 2020-2021

#### GENERAL FUND BUDGET SUMMARY

| REVENUES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance               | \$2,341,283         | \$2,358,973         | \$2,358,973            | \$2,522,865         |
| Revenues                   |                     |                     |                        |                     |
| Ad Valorem Tax             | \$4,544,178         | \$4,844,300         | \$4,782,000            | \$5,158,266         |
| Sales Tax                  | 2,816,347           | 2,800,000           | 2,721,330              | 2,800,000           |
| Franchise Fees             | 725,949             | 709,000             | 696,081                | 698,000             |
| Sanitation Services        | 1,208,689           | 1,163,000           | 1,162,000              | 1,181,000           |
| Interest and Other         | 1,403,191           | 1,529,686           | 1,133,046              | 1,509,979           |
| <b>Total Revenues</b>      | \$10,698,354        | \$11,045,986        | \$10,494,457           | \$11,347,245        |
| Total Resources            | \$13,039,637        | \$13,404,959        | \$12,853,430           | \$13,870,110        |
|                            | 2018-2019           | 2019-2020           | 2019-2020              | 2020-2021           |
| EXPENDITURES               | ACTUAL              | BUDGET              | <b>ESTIMATED</b>       | BUDGET              |
| General Government         |                     |                     |                        |                     |
| City Secretary's Office    | \$189,383           | \$217,251           | \$211,734              | \$219,274           |
| Administration             | 457,865             | 635,567             | 610,965                | 723,781             |
| Finance                    | 343,116             | 369,206             | 359,832                | 373,380             |
| Non-Departmental           | 1,400,196           | 384,835             | 309,810                | 200,000             |
| Public Safety              |                     |                     |                        |                     |
| Police/Fire/Animal Control | 5,191,180           | 5,981,779           | 5,591,134              | 6,221,602           |
| Municipal Court            | 191,268             | 227,870             | 214,447                | 225,525             |
| Community Services         |                     |                     |                        |                     |
| Streets                    | 430,656             | 481,566             | 443,387                | 505,227             |
| Sanitation                 | 938,833             | 998,000             | 983,566                | 1,023,200           |
| Parks                      | 395,560             | 441,853             | 404,040                | 449,814             |
| Public Buildings           | 138,376             | 152,197             | 142,886                | 166,085             |
| C.S. Admin/Inspections     | 292,738             | 307,436             | 304,332                | 320,693             |
| Community Programs         |                     |                     |                        |                     |
| Community Development      | 21,253              | 53,675              | 7,200                  | 53,675              |
| Youth Commission           | 825                 | 3,050               | 3,050                  | 3,050               |
| Carleen Bright Arboretum   | 448,897             | 499,235             | -                      | 575,147             |
| Woodway Family Center      | 240,518             | 292,466             |                        | 286,792             |
| Total Expenditures         | \$10,680,664        | \$11,045,986        | \$10,330,565           | \$11,347,245        |
| <b>Ending Fund Balance</b> | \$2,358,973         | \$2,358,973         | \$2,522,865            | \$2,522,865         |

# GENERAL FUND MAJOR REVENUE SOURCES (Page 1 of 2)

#### Ad Valorem Tax (46%)

The Ad Valorem Tax, or property tax, accounts for \$5,704,476 in revenues. This represents a \$213,367, or 3.9%, increase over estimated FY 2020 collections. \$576,210 will be dedicated to the payment of future capital street improvements. In order to balance the budget with the same tax rate as last year, \$0 will be dedicated to the payment of long-term capital projects. Also, the City will receive approximately \$15,000 in delinquent tax payments and \$15,000 in penalties and interest in FY 2021; therefore, the contribution to the General Fund (operating) is \$5,158,266, or 46%.

The FY 2020 tax rate was \$0.4500 per \$100 of assessed value, and the proposed tax rate for FY 2021 is \$0.4500.

Estimated Ad Valorem Tax collections are budgeted as 99% of the Operation & Maintenance portion of taxes levied. Delinquent tax and penalty/interest payments are estimated based on historical data.

#### Sales Tax (25%)

The State of Texas authorizes municipalities to collect a 1% sales tax for general operating purposes. In addition, the City of Woodway collects an additional 0.5% sales tax for the reduction of ad valorem (property) taxes.

The FY 2021 collections are projected at \$2,800,000, or 25% of the General Fund operating budget. Sales tax collections are generally conservatively estimated based on past collections only. Anticipated economic growth is not considered as sales tax is regarded as a very volatile source of revenue.

#### Franchise Fees (6%)

Utility companies, such as Oncor Electric, Southwestern Bell Telephone, Atmos Gas, and Spectrum Advanced Services, use the City's right-of-ways and easements to conduct their business. In exchange for the right to use public right-of-ways and easements, the companies pay a franchise, or rental use fee. For the first time in FY 1998-99, a road use fee was added to the City's contract for refuse collection. In FY 2021 these fees will represent a projected \$698,000 (representing 6% of general operating revenues).

Franchise fees are estimated based on prior year data with a very marginal allowance for growth and an allowance for anticipated new franchise agreements.

# GENERAL FUND MAJOR REVENUE SOURCES (Page 2 of 2)

Sanitation Service Charges (10%)

The City of Woodway contracts with Frontier Waste Solutions for refuse collection services and with the City of Waco for refuse disposal services. The General Fund charges residential and commercial sanitation fees based on the cost of collection services, disposal services, and the City's administrative services. Sanitation charges will represent 10% of the general operating revenues, or \$1,181,000 in FY 2021.

Sanitation service charges are budgeted based on current user levels.

#### **Interest and Other Income (13%)**

This revenue source includes several fee revenues such as permits, court fines, mixed beverage tax, park reservations, animal control fees, and miscellaneous income, as well as, interest income on investments and service charges - utility fund (an administrative reimbursement of service costs from the Utility Fund). Interest and other income is projected for FY 2021 at \$1,509,979, or 13%.

Interest and other sources of income are estimated using historical data in conjunction with projections for the upcoming year.

#### GENERAL FUND PROJECTED REVENUES

| REVENUES                           | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Ad Valorem Taxes                   |                     |                     |                        |                     |
| Current Ad Valorem Taxes           | \$5,196,455         | \$5,567,075         | \$5,491,109            | \$5,704,476         |
| Interest & Sinking Fund            | 0                   | 0                   | 0                      | 0                   |
| Future Capital Street Improvements | (519,646)           | (562,331)           |                        | (576,210)           |
| Long-Term Capital Projects         | (173,215)           | (187,444)           | , , ,                  | 0                   |
| Delinquent Ad Valorem Taxes        | 10,407              | 17,000              | 20,000                 | 15,000              |
| Interest and Penalties             | 30,177              | 10,000              | 12,000                 | 15,000              |
|                                    | \$4,544,178         | \$4,844,300         | \$4,782,000            | \$5,158,266         |
| Sales & Use Taxes                  |                     |                     |                        |                     |
| Sales Tax (1.5%)                   | \$2,816,347         | \$2,800,000         | \$2,721,330            | \$2,800,000         |
| ( )                                | \$2,816,347         | \$2,800,000         | \$2,721,330            | \$2,800,000         |
| Franchise Fees                     |                     |                     |                        |                     |
| Oncor Electric                     | \$362,179           | \$360,000           | \$355,000              | \$360,000           |
| Telecommunications                 | 40,253              | 20,000              | 35,000                 | 25,000              |
| Atmos Gas                          | 149,932             | 153,000             | 134,081                | 140,000             |
| Cable Television                   | 136,922             | 140,000             | 135,000                | 135,000             |
| Collection Road Use Fees           | 36,663              | 36,000              | 37,000                 | 38,000              |
|                                    | \$725,949           | \$709,000           | \$696,081              | \$698,000           |
| Sanitation Services                |                     |                     |                        |                     |
| Sanitation - Residential           | \$719,246           | \$710,000           | \$709,000              | \$721,000           |
| Sanitation - Commercial            | 486,443             | 450,000             | 450,000                | 457,000             |
| Landfill Permits                   | 0                   | 0                   | 0                      | 0                   |
| Recycling Revenue                  | 3,000               | 3,000               | 3,000                  | 3,000               |
|                                    | \$1,208,689         | \$1,163,000         | \$1,162,000            | \$1,181,000         |

#### GENERAL FUND PROJECTED REVENUES

| REVENUES                           | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Interest and Other                 |                     |                     |                        |                     |
| Permits - Building                 | \$104,070           | \$150,000           | \$135,000              | \$140,000           |
| Permits - Miscellaneous            | 4,843               | 4,000               | 3,000                  | 3,000               |
| Platting/Zoning Fees               | 8,850               | 5,000               | 5,000                  | 5,000               |
| Grant Proceeds                     | 20,237              | 0                   | 0                      | 0                   |
| Court Fines                        | 103,184             | 95,000              | 66,000                 | 75,000              |
| Miscellaneous Court Fees           | 106,743             | 90,000              | 51,600                 | 75,000              |
| State Service Fees                 | 9,586               | 9,000               | 7,000                  | 7,500               |
| Time Payment Fees                  | 0                   | 0                   | 0                      | 0                   |
| Interest Income                    | 71,937              | 60,000              | 25,000                 | 25,000              |
| Mixed Beverage Tax                 | 3,487               | 2,000               | 1,100                  | 1,500               |
| Park Reservations                  | 14,681              | 15,000              | 2,500                  | 10,000              |
| Arboretum Rentals                  | 259,188             | 245,000             | 175,000                | 200,000             |
| Animal Control Fees                | 900                 | 1,300               | 800                    | 1,000               |
| * Service Charges - Utility Fund   | 123,685             | 123,685             | 123,685                | 122,040             |
| Alarm Monitoring                   | 16,399              | 17,000              | 15,000                 | 15,000              |
| Dispatch Services                  | 12,000              | 18,000              | 18,000                 | 18,000              |
| School Resource Officer            | 131,754             | 125,000             | 95,000                 | 125,000             |
| Miscellaneous Income               | 1,849               | 5,000               | 2,008                  | 2,000               |
| Lease Revenue                      | 18,000              | 18,000              | 18,000                 | 18,000              |
| Arboretum Attendant/Security       | 7,480               | 6,000               | 3,500                  | 5,000               |
| Arboretum Equipment Rental         | 4,550               | 0                   | 30                     | 0                   |
| Arboretum Catering                 | 47                  | 0                   | 660                    | 0                   |
| Festival Admissions                | 11,240              | 0                   | 0                      | 0                   |
| Festival Onsite Sales              | 1,148               | 0                   | 0                      | 0                   |
| Festival Sponsorships              | 5,000               | 0                   | 5,400                  | 0                   |
| Family Center Program Fees         | 142,610             | 253,966             | 83,145                 | 261,792             |
| Family Center Rentals              | 14,920              | 14,000              | 3,150                  | 10,000              |
| Family Center Sponsorships         | 19,000              | 17,000              | 11,400                 | 15,000              |
| Family Center Concessions          | 8,172               | 7,500               | 4,115                  | 0                   |
| Transfer from Tourism Fund (Admin) | 0                   | 0                   | 0                      | 5,000               |
| Transfer from Tourism Fund (O&M)   | 177,631             | 248,235             | 277,953                | 370,147             |
| -                                  | \$1,403,191         | \$1,529,686         | \$1,133,046            | \$1,509,979         |
|                                    |                     |                     |                        |                     |
| Total Revenues                     | \$10,698,354        | \$11,045,986        | \$10,494,457           | \$11,347,245        |

<sup>\*</sup> The \$122,040 consists of \$91,530 in the Water Services Department and \$30,510 in the Sewer Services Department.

# ESTIMATED AD VALOREM TAX COLLECTION & PROPOSED DISTRIBUTION FISCAL YEAR 2020-2021

| Assessed Valuation for 2020  | \$1,280,466,096 |
|------------------------------|-----------------|
| Tax Rate Per \$100 Valuation | 0.4500          |
| Revenue from 2020 Tax Roll   | 5,762,097       |
| Estimated Collections        | 99%             |
| TOTAL FUNDS AVAILABLE        | \$5,704,476     |

#### SCHEDULE OF TAX LEVY AND COLLECTION RATE

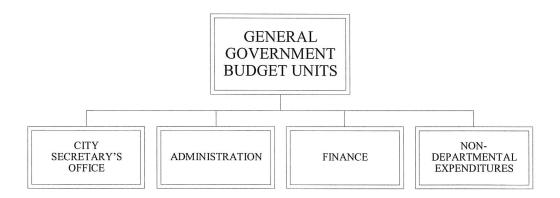
|      | TOTAL         |         |           | CURRENT    | %          |
|------|---------------|---------|-----------|------------|------------|
| TAX  | ASSESSED      | TAX     | TAX       | TAX        | COLLECTION |
| YEAR | VALUATION     | RATE    | LEVY      | COLLECTION | TO LEVY    |
|      |               |         |           |            |            |
| 2010 | 816,065,003   | 0.45720 | 3,731,049 | 3,686,509  | 98.806%    |
| 2011 | 833,545,416   | 0.45690 | 3,808,469 | 3,765,524  | 98.872%    |
| 2012 | 838,949,841   | 0.45690 | 3,833,162 | 3,796,907  | 99.054%    |
| 2013 | 852,548,069   | 0.45690 | 3,895,292 | 3,854,888  | 98.963%    |
| 2014 | 911,970,360   | 0.47000 | 4,286,261 | 4,329,685  | 101.013%   |
| 2015 | 950,886,030   | 0.47000 | 4,469,164 | 4,436,643  | 99.272%    |
| 2016 | 995,219,209   | 0.47000 | 4,677,530 | 4,645,641  | 99.318%    |
| 2017 | 1,068,858,260 | 0.47000 | 5,023,634 | 4,997,434  | 99.478%    |
| 2018 | 1,161,150,073 | 0.45000 | 5,225,175 | 5,196,454  | 99.450%    |
| 2019 | 1,249,624,019 | 0.45000 | 5,623,308 | 5,579,492  | 99.221%    |
| 2020 | 1,280,466,096 | 0.45000 | 5,762,097 |            |            |
|      |               |         |           |            |            |

#### TAX RATE PER \$100

| PROPOSED DISTRIBUTION              | 2019-2020 | 2020-2021 | AMOUNT<br>2020-2021 | %        |
|------------------------------------|-----------|-----------|---------------------|----------|
| General                            | 0.390000  | 0.405000  | 5,128,266           | 89.899%  |
| Future Capital Street Improvements | 0.045000  | 0.045000  | 576,210             | 10.101%  |
| Long-Term Capital Projects         | 0.015000  | 0.000000  | 0                   | 0.000%   |
| Interest and Sinking               | 0.000000  | 0.000000  | 0                   | 0.000%   |
|                                    |           |           |                     |          |
| Total                              | 0.450000  | 0.450000  | 5,704,476           | 100.000% |

# GENERAL FUND DETAIL

# GENERAL GOVERNMENT SUMMARY 2020-2021

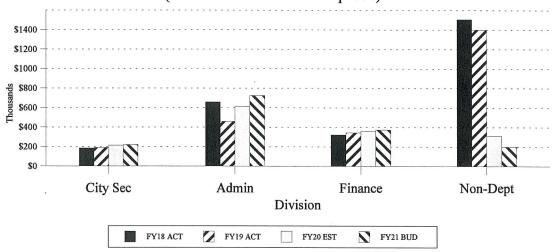


City Manager - Shawn Oubre (772-4480)
Director of Finance - William Klump (772-4480)
City Secretary - Donna Barkley (772-4480)

| ACTIVITY                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------|---------------------|---------------------|------------------------|---------------------|
| City Secretary's Office | \$189,383           | \$217,251           | \$211,734              | \$219,274           |
| Administration          | 457,865             | 635,567             | 610,965                | 723,781             |
| Finance                 | 343,116             | 369,206             | 359,832                | 373,380             |
| Non-Departmental        | 1,400,196           | 384,835             | 309,810                | 200,000             |
| TOTALS                  | \$2,390,560         | \$1,606,859         | \$1,492,341            | \$1,516,435         |

#### THREE YEARS AND PROPOSED

(Actual to Estimated to Proposed)



# GENERAL GOVERNMENT SUMMARY 2020-2021

| RESOURCES         | 2018-2019   | 2019-2020   | 2019-2020   | 2020-2021   |
|-------------------|-------------|-------------|-------------|-------------|
|                   | ACTUAL      | BUDGET      | ESTIMATED   | BUDGET      |
| General Resources | \$2,318,623 | \$1,546,859 | \$1,467,341 | \$1,491,435 |
| Interest Income   | 71,937      | 60,000      | 25,000      | 25,000      |
| Total Resources   | \$2,390,560 | \$1,606,859 | \$1,492,341 | \$1,516,435 |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$787,307           | \$939,893           | \$937,382              | \$1,040,894         |
| Supplies & Materials     | 33,463              | 57,360              | 42,386                 | 57,310              |
| Repairs & Maintenance    | 14,585              | 18,100              | 16,591                 | 18,100              |
| Other Services & Charges | 278,120             | 380,007             | 285,483                | 380,631             |
| Capital                  | 0                   | 5,999               | 4,999                  | 0                   |
| Operating Transfers      | 1,277,085           | 205,500             | 205,500                | 19,500              |
| Total Expenditures       | \$2,390,560         | \$1,606,859         | \$1,492,341            | \$1,516,435         |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical        | 0.50                | 0.50                | 0.50                   | 0.50                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 2.70                | 3.70                | 3.70                   | 3.70                |
| Management/Supervision | 4.00                | 3.00                | 3.00                   | 3.00                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 7.20                | 7.20                | 7.20                   | 7.20                |

#### GENERAL GOVERNMENT CITY SECRETARY'S OFFICE - 4101

#### PROGRAM DESCRIPTION

The City Secretary coordinates the City Council agenda process, attends meetings of the City Council, and prepares the official minutes. The City Secretary prepares and distributes all board and commission meeting packets, coordinates the appointment process, and monitors terms and attendance. The City Secretary is responsible for posting all open meetings and events, and publishes and distributes public hearing notices as required by law. The City Secretary is responsible for the administration of all municipal elections.

The City Secretary is the clerk of record for the City, responsible for documenting, publishing, and archiving official records. The City Secretary administers the organization-wide records management program with the assistance of an outside consultant, provides record retrieval, and processes requests for public information. The City Secretary is responsible for the annual ordinance codification process. The City Secretary coordinates the bidding process for all City departments when sealed bids are required. The City Secretary is responsible for editing the City of Woodway web site where it pertains to her area of responsibility.

The City Secretary prepares written materials including, but not limited to, general correspondence, reports and policies, and conducts research and performs special projects as assigned by the City Manager.

#### GOALS AND OBJECTIVES FOR 2020-2021

- 1. Continue up to date administration of record retention program through annual assistance from outside services.
- 2. Prepare information regarding board/commission member vacancies and attendance records for City Council Nominating Committee by April of each year.
- 3. Prepare board/commission packets for mailing one week prior to each meeting; distribute City Council packets on the Friday before each meeting. Post meetings as required by law.
- 4. Complete all tasks necessary to efficiently conduct City elections as required by law.
- 5. File all plats with County Clerk in a timely fashion.
- 6. Transcribe City Council minutes within 48 hours of each meeting.
- 7. Publish, post and mail public hearing notices as required by law.
- 8. Mail letters to holders of expiring Special Use Permits and process all special use permits in a timely fashion.
- 9. File final ordinance, resolution and bid documents as soon as possible after finalization, and publish as required by law.
- 10. Respond to requests for open records in a timely fashion and as required by law.
- 11. Add next months calendar items to web site by the 15th of each month and update other pages in a timely manner.

|     |   | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-----|---|-----------|-----------|-----------|-----------|
| PER | FORMANCE MEASURES   | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|     |   |           |           |           |           |
| 1.  | Boxes of Inactive Records                                     | 230       | 230       | 230       | 230       |
|     | Boxes of Records Purged                                       | 133       | 70        | 70        | 70        |
| 2.  | Number of Board/Commission Attendance Records Maintained      | 14        | 40        | 16        | 16        |
| 3.  | Number of Meeting Packets Prepared - Council, Boards, & Comm. | 58        | 58        | 65        | 63        |
| 4.  | Number of Meetings & Events Posted                            | 68        | 6         | 70        | 68        |
| 5.  | Number of Early Voters Processed - City                       | 0         | 220       | 0         | 220       |
| 6.  | Number of Election Day Voters Processed - City                | 0         | 181       | 0         | 181       |
| 7.  | Number of Plats Filed   | 8         | 11        | . 8       | 8         |
| 8.  | Number of Council Minutes Transcribed                         | 25        | 24        | 25        | 25        |
|     | - Number of Total Pages                                       | 112       | 96        | 112       | 112       |
| 9.  | Number of Public Hearing Notices Posted                       | 26        | 15        | 26        | 26        |
| 10. | Number of SUP Renewal Letters Mailed                          | 3         | 4         | 2         | 2         |
|     | Number of SUP Approval Letters Mailed                         | 7         | 2         | 7         | 7         |
| 11. | Number of Ordinances/Resolutions/Bids Processed               | 46        | 35        | 35        | 35        |
| 12. | Number of Bids Published and Opened                           | 8         | 6         | 8         | 8         |

#### GENERAL GOVERNMENT CITY SECRETARY'S OFFICE - 4101

| RESOURCES         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources | \$189,383           | \$217,251           | \$211,734              | \$219,274           |
| Total Resources   | \$189,383           | \$217,251           | \$211,734              | \$219,274           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$105,585           | \$116,631           | \$113,131              | \$121,243           |
| Supplies & Materials     | 5,382               | 12,910              | 14,700                 | 12,910              |
| Repairs & Maintenance    | 0                   | 600                 | 600                    | 600                 |
| Other Services & Charges | 78,416              | 83,611              | 79,804                 | 84,521              |
| Capital                  | 0                   | 3,499               | 3,499                  | 0                   |
| Operating Transfers      | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures       | \$189,383           | \$217,251           | \$211,734              | \$219,274           |

| PERSONNEL                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Service D.M.: Assessment | 0.00                | 0.00                | 0.00                   | 0.00                |
| Service/Maintenance      | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical          | 0.00                | 0.00                | 0.00                   | 0.00                |
| Technical                | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel          | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional             | 1.00                | 1.00                | 1.00                   | 1.00                |
| Management/Supervision   | 0.00                | 0.00                | 0.00                   | 0.00                |
| Temporary/Seasonal       | 0.00                | 0.00                | 0.00                   | 0.00                |
|                          |                     |                     |                        |                     |
| Total Personnel          | 1.00                | 1.00                | 1.00                   | 1.00                |

#### MAJOR BUDGET CHANGES

No major changes are budgeted.

# **CITY SECRETARY'S OFFICE - 4101**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET   |
|--------------------------------|---------------------|---------------------|------------------------|---|
| Salaries & Benefits            |                     |                     |                        | COLOR COLOR A TOTAL BACALLES COLOR AND CO |
| Professional                   | \$79,259            | \$83,598            | ¢92 507                | ¢07.030   |
| Temporary                      | \$79,239            |                     | 100                    | \$87,028  |
| Overtime                       | 371                 | \$0                 |                        | \$0   |
| Insurance                      |                     | 1,500               |                        | 1,500   |
| FICA/Medicare Tax              | 9,027               | 13,163              |                        | 13,175  |
| Retirement                     | 1,179               | 1,266               | -                      | 1,317   |
|                                | 13,490              | 14,713              |                        | 15,734  |
| Workers' Compensation          | 151                 | 169                 |                        | 176   |
| Incentive Pay                  | 2,108               | 2,222               | 2,198                  | 2,313   |
| Total Salaries & Benefits      | \$105,585           | \$116,631           | \$113,131              | \$121,243   |
| Supplies & Materials           |                     |                     |                        |   |
| Printing                       | \$2,205             | \$3,000             | \$5,133                | \$3,000   |
| Computer Supplies              | 374                 | 310                 |                        | 310   |
| Office Supplies                | 554                 | 700                 |                        | 700   |
| Postage                        | 840                 | 1,000               |                        | 1,000   |
| Supplies - Motor Vehicles      | 84                  | 200                 |                        | 200   |
| Supplies - Election            | 115                 | 5,000               |                        | 5,000   |
| Service Awards/Banquet         | 1,210               | 2,700               |                        | 2,700   |
| Total Supplies & Materials     | \$5,382             | \$12,910            | \$14,700               | \$12,910  |
| Repairs & Maintenance          |                     |                     |                        |   |
| Maintenance - Office Equipment | \$0                 | \$600               | \$600                  | \$600   |
| Total Repairs & Maintenance    | \$0                 | \$600               | \$600                  | \$600   |

# **CITY SECRETARY'S OFFICE - 4101**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Special Studies                | \$1,952             | \$2,000             | \$3,699                | \$2,500             |
| Contract Labor                 | 0                   | 0                   | 0                      | 0                   |
| Tax Collection Fee             | 12,117              | 13,000              | 12,653                 | 13,000              |
| Appraisal District Fees        | 49,660              | 57,000              |                        | 57,000              |
| Schools/Conferences            | 1,514               | 2,300               |                        | 2,300               |
| Employment Screening           | 0                   | 0                   | 0                      | 0                   |
| Property/Liability Insurance   | 861                 | 905                 | 1,252                  | 1,315               |
| Newspaper Notices              | 11,947              | 8,000               | 8,000                  | 8,000               |
| Subscriptions/Memberships      | 365                 | 406                 | 406                    | 406                 |
| Total Other Services & Charges | \$78,416            | \$83,611            | \$79,804               | \$84,521            |
| Capital Outlay                 |                     |                     |                        |                     |
| Office Equipment               | \$0                 | \$3,499             | \$3,499                | \$0                 |
| Total Capital Outlay           | \$0                 | \$3,499             | \$3,499                | \$0                 |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement Transfer | \$0                 | \$0                 | \$0                    | \$0                 |
| Fotal Operating Transfers      | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures             | \$189,383           | \$217,251           | \$211,734              | \$219,274           |

#### GENERAL GOVERNMENT ADMINISTRATION - 4103

#### PROGRAM DESCRIPTION

The Administration Division is responsible for general management of the City's affairs as determined by policy established by the City Council. This Division includes the City Manager, the Assistant City Manager, and an Administrative Assistant.

The City Manager serves as the chief executive officer of the City, responsible for personnel management, financial management, and all operational oversight. Administration also accepts responsibility for coordinating various City events.

financial management, and all operational oversight. Administration also accepts responsibility for coordinating various City events and communications. The Division serves as a primary point of contact and liaison to the City Council, the community, the press, boards and commissions, and area agencies.

- 1. Achieve Distinguished Budget Presentation Award from GFOA for 25th consecutive year.
- 2. Enhance communication with citizenry through continuing to publish an attractive and informative newsletter at least 6 times per year, maintaining an enhanced web site, and coordinating neighborhood meetings prior to public improvements.
- 3. Maintain active participation in community and intergovernmental matters through providing leadership on various planning committees (i.e. Waco MPO, HOTCOG, Hewitt Chamber of Commerce, Greater Waco Chamber, etc.).
- 4. Provide support for the City's Boards and Commissions.
- 5. Implement Year 25 of Pay-For-Performance.
- 6. Implement year 22 of the Toward 2000 Task Force capital improvement program initiative.
- 7. Actively promote quality commercial/retail development along Hwy. 84.
- 8. Continue to provide effective leadership for Waco/McLennan County Public Health District.
- 9. Nurture professional development of management team.
- 10. Further motivate and foster employee productivity through implementation of various workforce programs (i.e. Team Incentives, etc.)

| PERFORMANCE MEASURES                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------------------------|---------------------|---------------------|------------------------|---------------------|
| I BRI ORIMINED NEEDS                  | ACTUAL              | DODGET              | ESTIMATED              | BUDGET              |
| 1. Newsletters published              | 6                   | 6                   | 6                      | 6                   |
| 2. Citizen calls (average daily)      | 50                  | 50                  | 50                     | 50                  |
| 3. Special events coordinated         | 15                  | 15                  | 17                     | 17                  |
| 4. Employees per Capita               | 1:93                | 1:92                | 1:92                   | 1:92                |
| 5. General Obligation Bond Rating:    |                     |                     |                        |                     |
| A. Moody's Investors Service          | Aa2                 | Aa2                 | Aa2                    | Aa2                 |
| B. Standard & Poor's                  | AA+                 | AA+                 | AA+                    | AA+                 |
| 6. Bonds Sold (\$Million)             | \$0.0               | \$0.0               | \$0.0                  | \$0.0               |
| 7. Ad Valorem Tax Rate:               | 0.450000            | 0.450000            | 0.450000               | 0.450000            |
| A. Operation & Maintenance            | 0.390000            | 0.390000            | 0.390000               | 0.405000            |
| B. Future Capital Street Improvements | 0.045000            | 0.045000            | 0.045000               | 0.045000            |
| C. Long-Term Capital Projects         | 0.015000            | 0.015000            | 0.015000               | 0.000000            |
| D. Interest & Sinking                 | 0.000000            | 0.000000            | 0.000000               | 0.000000            |

## **ADMINISTRATION - 4103**

| RESOURCES         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources | \$457,865           | \$635,567           | \$610,965              | \$723,781           |
| Total Resources   | \$457,865           | \$635,567           | \$610,965              | \$723,781           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Colorina & Donn Cha      | #200 000            | #500.16 <b>0</b>    | Ф.5.1.0. О.1.0.        | 0.001.001           |
| Salaries & Benefits      | \$388,089           | \$508,162           | \$512,812              | \$601,281           |
| Supplies & Materials     | 23,458              | 37,000              | 22,955                 | 37,000              |
| Repairs & Maintenance    | 189                 | 2,500               | 1,500                  | 2,500               |
| Other Services & Charges | 46,129              | 85,405              | 72,198                 | 83,000              |
| Capital                  | 0                   | 2,500               | 1,500                  | 0                   |
| Operating Transfers      | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures       | \$457,865           | \$635,567           | \$610,965              | \$723,781           |

| 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET                          | 2019-2020<br>ESTIMATED  | 2020-2021<br>BUDGET  |
|---------------------|--|---|--|
| 0.00                | 0.00   | 0.00  |  |
| 0.00                | 0.00   | 0.00  | 0.00   |
| 0.00                | 0.00   | 0.00  | 0.00   |
| 0.00                | 0.00   | 0.00  | 0.00   |
| 0.00                | 0.00   | 0.00  | 0.00   |
| 1.70                | 2.70   | 2.70  | 2.70   |
| 2.00                | 1.00   | 1.00  | 1.00   |
| 0.00                | 0.00   | 0.00  | 0.00   |
| 2.70                | 2 70   | 2.70  | 3.70   |
|                     | 0.00<br>0.00<br>0.00<br>0.00<br>1.70<br>2.00 | 0.00       0.00         0.00       0.00         0.00       0.00         0.00       0.00         1.70       2.70         2.00       1.00         0.00       0.00 | 0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         0.00       0.00       0.00         1.70       2.70       2.70         2.00       1.00       1.00         0.00       0.00       0.00 |

#### MAJOR BUDGET CHANGES

No major changes are budgeted.

# **ADMINISTRATION - 4103**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits            |                     |                     |                        |                     |
| Office/Clerical                | \$0                 | \$0                 | \$0                    | \$0                 |
| Professional                   | 79,995              | 92,468              | 80,926                 | 97,715              |
| Management/Supervision         | 204,296             | 264,410             | 285,305                | 323,233             |
| Temporary                      | 0                   | 13,000              | 0                      | 13,000              |
| Overtime                       | 710                 | 2,000               | 1,000                  | 2,000               |
| Insurance                      | 40,895              | 55,029              | 62,256                 | 61,259              |
| FICA/Medicare Tax              | 4,173               | 6,280               | 5,372                  | 7,230               |
| Retirement                     | 47,758              | 61,420              | 64,031                 | 74,486              |
| Workers' Compensation          | 602                 | 721                 | 721                    | 846                 |
| Car Allowance                  | 6,600               | 7,200               | 9,950                  | 14,400              |
| Incentive Pay                  | 3,060               | 5,634               | 3,251                  | 7,112               |
| Total Salaries & Benefits      | \$388,089           | \$508,162           | \$512,812              | \$601,281           |
| Supplies & Materials           |                     |                     |                        |                     |
| Immunizations                  | \$0                 | \$2,000             | \$575                  | \$2,000             |
| Office Supplies                | \$1,175             | \$2,500             | \$2,000                | \$2,500             |
| Computer Supplies              | 4,796               | 4,500               | 2,500                  | 4,500               |
| Postage                        | 6,659               | 7,500               | 5,880                  | 7,500               |
| Film and Developing            | 0                   | 0                   | 0                      | 0                   |
| Printing                       | 110                 | 1,500               | 1,500                  | 1,500               |
| Supplies - Motor Vehicles      | 298                 | 2,000               | 500                    | 2,000               |
| Minor Tools & Equipment        | 18                  | 2,000               | 500                    | 2,000               |
| Food/Memorials                 | 5,674               | 7,500               | 5,500                  | 7,500               |
| Service Awards/Banquet         | 4,728               | 7,500               | 4,000                  | 7,500               |
| Total Supplies & Materials     | \$23,458            | \$37,000            | \$22,955               | \$37,000            |
| Repairs & Maintenance          |                     |                     |                        |                     |
| Maintenance - Motor Vehicles   | \$189               | \$1,500             | \$1,000                | \$1,500             |
| Maintenance - Office Equipment | 0                   | 1,000               | 500                    | 1,000               |
| Total Repairs & Maintenance    | \$189               | \$2,500             | \$1,500                | \$2,500             |

## **ADMINISTRATION - 4103**

|                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges          |                     |                     |                        |                     |
| Special Studies                   | \$4,891             | \$25,000            | \$25,000               | \$20,000            |
| Contract labor                    | 470                 | 5,000               | 500                    | 5,000               |
| Schools/Conferences               | 16,956              | 13,500              | 13,500                 | 15,000              |
| Employment Screening              | 138                 | 500                 | 294                    | 500                 |
| Recruiting                        | 0                   | 2,000               | 0                      | 2,000               |
| Newsletter                        | 9,307               | 13,000              | 10,000                 | 13,000              |
| Newspaper Notices                 | 1,869               | 2,000               | 0                      | 2,000               |
| Property/Liability Insurance      | 861                 | 905                 | 1,904                  | 2,000               |
| Community Programs                | 3,012               | 5,000               | 2,500                  | 5,000               |
| Subscriptions/Memberships         | 8,625               | 18,500              | 18,500                 | 18,500              |
| Boards & Commissions              | 0                   | 0                   | 0                      | 0                   |
| Contingency/Emergency Expenditure | 0                   | 0                   | 0                      | 0                   |
| Total Other Services & Charges    | \$46,129            | \$85,405            | \$72,198               | \$83,000            |
| Capital Outlay                    |                     |                     |                        |                     |
| Office Equipment                  | \$0                 | \$2,500             | \$1,500                | \$0                 |
| Total Capital Outlay              | \$0                 | \$2,500             | \$1,500                | \$0                 |
| Operating Transfers               |                     |                     |                        |                     |
| Equipment Replacement             | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Operating Transfers         | \$0                 | \$0                 | \$0                    | \$(                 |
| Total Expenditures                | \$457,865           | \$635,567           | \$610,965              | \$723,781           |

#### GENERAL GOVERNMENT FINANCE - 4105

#### PROGRAM DESCRIPTION

The Finance Division is responsible for recording all financial transactions, preparing internal reports, and coordinating the external audit. The Division prepares and implements the annual budget and prepares monthly budgetary reports, as well as maintains the City's cash and investment portfolio. Finance is also responsible for purchasing by maintaining a purchase order system, enforcing purchasing internal controls, and the related encumbrance accounting. The Finance Division is also responsible for Risk Management duties by maintaining and updating Property & Liability, Errors & Omissions and Workers' Compensation insurance and processing claims. The Finance Division is responsible for coordinating the City's personnel function including processing new hires, terminations, and promotions; maintaining personnel records; and administering personnel benefits. Finally, the Finance Division is also responsible for the Utility Billing/Customer Service functions.

- 1. Prepare and present quarterly financial reports for City Council by 2nd Council meeting following the quarter.
- 2. Prepare and distribute monthly budget reports for Staff by 10th of month.
- 3. Complete cross training for personnel on departmental operations and implement periodic temporary reassignments.
- 4. Complete full training for existing staff in order to reorganize employee duties to streamline operations.
- 5. Continue to develop all employees' PC abilities in Word and Excel in order to provide efficiency & automate manual duties.
- 6. Perform reconciliation of general ledger accounts by 10th of month with 99% accuracy.
- 7. Cross train all department personnel on utility operations.
- 8. Continue to improve interdepartmental relations.

| PEF | FORMANCE MEASURES                                       | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----|---|---------------------|---------------------|------------------------|---------------------|
| 1.  | Quarterly Financial Reports Compiled/Presented          | 4                   | 4                   | 4                      | 4                   |
| 2.  | Budget Reports Issued to Department Heads by 10th month | 92%                 | 92%                 | 92%                    | 92%                 |
| 3.  | Investment Portfolio Maintained (million \$)            | \$25.0              | \$20.0              | \$24.0                 | \$20.0              |
| 4.  | Payroll Prepared  |                     |                     |                        |                     |
|     | - Checks  | 73                  | 75                  | 68                     | 75                  |
|     | - Direct Deposit  | 2,540               | 2,550               | 2,392                  | 2,500               |
| 5.  | Accounts Payable Checks Prepared                        | 3,554               | 3,600               | 3,019                  | 3,200               |
| 6.  | Purchase Orders Issued                                  | 344                 | 350                 | 230                    | 300                 |
| 7.  | Journal Entries Processed                               | 933                 | 950                 | 686                    | 800                 |
| 8.  | Property & Liability Claims Processed                   | 6                   | 10                  | 8                      | 10                  |
| 9.  | Workers' Comp Claims Processed                          | 7                   | 10                  | 10                     | 10                  |
| 10. | Employment Applications Processed                       | 225                 | 225                 | 200                    | 200                 |
| 11. | New Hires Processed                                     | 12                  | 15                  | 20                     | 20                  |
| 12. | Employee Terminations Processed                         | 17                  | 15                  | 19                     | 20                  |
| 13. | Rate of Employee Turnover (%)                           | 19.00%              | 15.00%              | 21.00%                 | 20.00%              |
| 14. | Park Reservations Processed                             | 246                 | 275                 | 75                     | 200                 |
| 15. | Number of Regular Employees Served                      | 94                  | 94                  | 95                     | 95                  |

#### GENERAL GOVERNMENT FINANCE - 4105

| RESOURCES                         | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-----------------------------------|-----------|-----------|-----------|-----------|
|                                   | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| General Resources Interest Income | \$271,179 | \$309,206 | \$334,832 | \$348,380 |
|                                   | 71,937    | 60,000    | 25,000    | 25,000    |
| Total Resources                   | \$343,116 | \$369,206 | \$359,832 | \$373,380 |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$292,943           | \$313,600           | \$310,439              | \$316,870           |
| Supplies & Materials     | 4,623               | 7,450               | 4,731                  | 7,400               |
| Repairs & Maintenance    | 14,396              | 15,000              | .,                     | 15,000              |
| Other Services & Charges | 31,154              | 33,156              | 30,171                 | 34,110              |
| Capital                  | 0                   | 0                   | 0                      | 0                   |
| Operating Transfers      | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures       | \$343,116           | \$369,206           | \$359,832              | \$373,380           |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   |                     |
|                        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical        | 0.50                | 0.50                | 0.50                   | 0.50                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 2.00                | 2.00                | 2.00                   | 2.00                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
|                        |                     |                     |                        |                     |
| Total Personnel        | 2.50                | 2.50                | 2.50                   | 2.50                |

# MAJOR BUDGET CHANGES

No major changes are budgeted.

## **FINANCE - 4105**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits            |                     |                     |                        |                     |
| Office/Clerical                | \$23,351            | \$23,301            | \$23,265               | \$23,220            |
| Professional                   | 0                   | 0                   | 0                      | 0                   |
| Management/Supervision         | 189,139             | 202,272             | 202,061                | 203,937             |
| Temporary                      | 0                   | 0                   | 0                      | 0                   |
| Overtime                       | 65                  | 1,000               | 500                    | 1,000               |
| Insurance                      | 28,062              | 32,966              | 29,600                 | 32,996              |
| FICA/Medicare Tax              | 3,277               | 3,346               | 3,335                  | 3,372               |
| Retirement                     | 37,508              | 38,884              | 39,891                 | 40,282              |
| Unemployment                   | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation          | 422                 | 441                 | 443                    | 444                 |
| Car Allowance                  | 7,200               | 7,200               | 7,200                  | 7,200               |
| Incentive Pay                  | 3,919               | 4,190               | 4,144                  | 4,419               |
| Total Salaries & Benefits      | \$292,943           | \$313,600           | \$310,439              | \$316,870           |
| Supplies & Materials           |                     |                     |                        |                     |
| Printing                       | \$770               | \$1,000             | \$831                  | \$1,000             |
| Office Supplies                | 1,842               | 2,000               | 1,500                  | 2,000               |
| Computer Supplies              | 338                 | 2,000               | 500                    | 2,000               |
| Postage                        | 1,652               | 1,800               | 1,700                  | 1,800               |
| Supplies - Motor Vehicles      | 0                   | 350                 | 100                    | 300                 |
| Risk Mgmt Supplies             | 0                   | 0                   | 0                      | 0                   |
| Food/Memorials                 | 21                  | 300                 | 100                    | 300                 |
| Total Supplies & Materials     | \$4,623             | \$7,450             | \$4,731                | \$7,400             |
| Repairs & Maintenance          |                     |                     |                        |                     |
| Maintenance - Office Equipment | \$14,396            | \$15,000            | \$14,491               | \$15,000            |
| Total Repairs & Maintenance    | \$14,396            | \$15,000            | \$14,491               | \$15,000            |

# FINANCE - 4105

|   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges                  |                     |                     |                        |                     |
| Special Studies                           | \$1,525             | \$1,525             | \$1,525                | \$1,525             |
| Contract Labor                            | 0                   | 0                   | 0                      | 0                   |
| Audit Services                            | 14,495              | 15,275              | 14,950                 | 15,470              |
| Schools/Conferences                       | 1,775               | 750                 | 240                    | 1,000               |
| Employment Screening                      | 0                   | 200                 | 0                      | 200                 |
| Unemployment Filing Fees                  | 0                   | 0                   | 0                      | 0                   |
| Office Equipment Rental                   | 10,860              | 12,000              | 10,486                 | 12,000              |
| Property/Liability Insurance              | 861                 | 906                 | 1,252                  | 1,315               |
| Surety Bond                               | 704                 | 1,000               | 704                    | 1,000               |
| Newspaper Notices                         | 0                   | 500                 | 0                      | 500                 |
| Subscriptions/Memberships                 | 934                 | 1,000               | 1,014                  | 1,100               |
| <b>Total Other Services &amp; Charges</b> | \$31,154            | \$33,156            | \$30,171               | \$34,110            |
| Capital Outlay                            |                     |                     |                        |                     |
| Office Equipment                          | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Capital Outlay                      | \$0                 | \$0                 | \$0                    | \$0                 |
| Operating Transfers                       |                     |                     |                        |                     |
| Equipment Replacement                     | \$0                 | \$0                 | \$0                    | \$0                 |
| <b>Total Operating Transfers</b>          | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures                        | \$343,116           | \$369,206           | \$359,832              | \$373,380           |

#### GENERAL GOVERNMENT NON-DEPARTMENTAL - 4109

#### PROGRAM DESCRIPTION

This budget unit accounts for non-departmental General Fund expenditures (or may include expenditures which support various General Fund departments).

| RESOURCES                                      | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED                                      | 2020-2021<br>BUDGET           |
|--|---------------------|---------------------|---|-------------------------------|
| General Resources                              | \$1,400,196         | \$384,835           | \$309,810   | \$200,000                     |
| Total Resources                                | \$1,400,196         | \$384,835           | \$309,810   | \$200,000                     |
| EXPENDITURES                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED                                      | 2020-2021<br>BUDGET           |
|  |                     |                     | or and the Arab March State of Arab Antibodia Scoresce pain | SECTION CONTRACTOR CONTRACTOR |
| Salaries & Benefits                            | \$690               | \$1,500             | \$1,000   | \$1,500                       |
| Supplies & Materials                           | 0                   | 0                   |   | 0                             |
| Repairs & Maintenance Other Services & Charges | 0<br>122,421        | 0<br>177,835        | 0<br>103,310  | 0<br>179,000                  |
| Capital  | 0                   | 0                   |   | 179,000                       |
| Operating Transfers                            | 1,277,085           | 205,500             | 205,500   | 19,500                        |
| Total Expenditures                             | \$1,400,196         | \$384,835           | \$309,810   | \$200,000                     |
|  | 2018-2019           | 2019-2020           | 2019-2020   | 2020-2021                     |
| PERSONNEL                                      | ACTUAL              | BUDGET              | ESTIMATED   | BUDGET                        |
| Service/Maintenance                            | 0.00                | 0.00                | 0.00  | 0.00                          |
| Office/Clerical                                | 0.00                | 0.00                | 0.00  | 0.00                          |
| Technical                                      | 0.00                | 0.00                | 0.00  | 0.00                          |
| Sworn Personnel                                | 0.00                | 0.00                | 0.00  | 0.00                          |
| Professional                                   | 0.00                | 0.00                | 0.00  | 0.00                          |
| Management/Supervision                         | 0.00                | 0.00                | 0.00  | 0.00                          |
| Temporary/Seasonal                             | 0.00                | 0.00                | 0.00  | 0.00                          |
| Total Personnel                                | 0.00                | 0.00                | 0.00  | 0.00                          |
| MAJOR BUDGET CHANGES                           |                     |                     |   |                               |

No major changes are budgeted.

# NON-DEPARTMENTAL - 4109

|                                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------------|---------------------|---------------------|------------------------|---------------------|
|                                    |                     |                     |                        |                     |
| Salaries & Benefits                |                     |                     |                        |                     |
| Overtime                           | \$0                 | \$0                 | \$0                    | \$0                 |
| FICA/Medicare Tax                  | 0                   | 0                   | 0                      | 0                   |
| Retirement                         | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation              | 0                   | 0                   | 0                      | 0                   |
| Team Incentives                    | 690                 | 1,500               | 1,000                  | 1,500               |
| Total Salaries & Benefits          | \$690               | \$1,500             | \$1,000                | \$1,500             |
| Other Services & Charges           |                     |                     |                        |                     |
| Legal Services                     | \$37,670            | \$50,000            | \$35,000               | \$50,000            |
| Engineering Services               | 0                   | 20,000              | 0                      | 20,000              |
| Public Health District             | 15,674              | 18,310              | 18,310                 | 21,000              |
| Contingency/Emergency Expenditures | 69,077              | 89,525              | 50,000                 | 88,000              |
| Total Other Services & Charges     | \$122,421           | \$177,835           | \$103,310              | \$179,000           |
| Operating Transfers                |                     |                     |                        |                     |
| Legal Contingency Transfer         | \$0                 | \$0                 | \$0                    | \$0                 |
| Equipment Replacement              | 19,500              | 19,500              | 19,500                 | 19,500              |
| Park Project Transfer              | 192,585             | 186,000             | 186,000                | 0                   |
| Capital Project Transfer           | 965,000             | 0                   | 0                      | 0                   |
| Emergency Reserve Fund Transfer    | 100,000             | 0                   | 0                      | 0                   |
| Total Operating Transfers          | \$1,277,085         | \$205,500           | \$205,500              | \$19,500            |
| Total Expenditures                 | \$1,400,196         | \$384,835           | \$309,810              | \$200,000           |

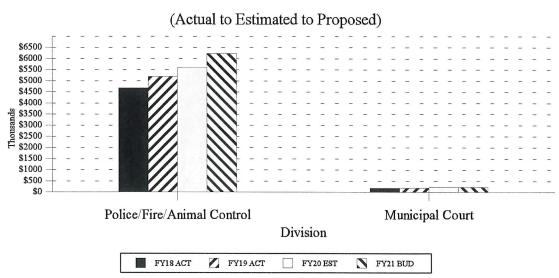
# PUBLIC SAFETY SUMMARY 2020-2021



## Director of Public Safety - Bret Crook (772-4470)

| ACTIVITY                   | 2018-2019   | 2019-2020   | 2019-2020   | 2020-2021   |
|----------------------------|-------------|-------------|-------------|-------------|
|                            | ACTUAL      | BUDGET      | ESTIMATED   | BUDGET      |
| Police/Fire/Animal Control | \$5,191,180 | \$5,981,779 | \$5,591,134 | \$6,221,602 |
| Municipal Court            | 191,268     | 227,870     | 214,447     | 225,525     |
| TOTALS                     | \$5,382,448 | \$6,209,649 | \$5,805,581 | \$6,447,127 |

#### THREE YEARS AND PROPOSED



# PUBLIC SAFETY SUMMARY 2020-2021

| RESOURCES                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources        | \$5,145,636         | \$5,997,349         | \$5,665,181            | \$6,273,627         |
| Court Fines              | 103,184             | 95,000              | 66,000                 | 75,000              |
| Miscellaneous Court Fees | 106,743             | 90,000              | 51,600                 | 75,000              |
| State Service Fees       | 9,586               | 9,000               | 7,000                  | 7,500               |
| Time Payment Fees        | 0                   | 0                   | 0                      | 0                   |
| Animal Control           | 900                 | 1,300               | 800                    | 1,000               |
| Alarm Monitoring         | 16,399              | 17,000              | 15,000                 | 15,000              |
| <b>Total Resources</b>   | \$5,382,448         | \$6,209,649         | \$5,805,581            | \$6,447,127         |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$4,455,180         | \$5,196,618         | \$4,844,185            | \$5,371,061         |
| Supplies & Materials     | 157,833             | 169,800             | 154,270                | 183,100             |
| Repairs & Maintenance    | 193,490             | 219,306             | 193,600                | 245,754             |
| Other Services & Charges | 227,980             | 256,025             | 247,772                | 269,412             |
| Capital                  | 1,265               | 10,700              | 8,554                  | 16,000              |
| Operating Transfers      | 346,700             | 357,200             | 357,200                | 361,800             |
| Total Expenditures       | \$5,382,448         | \$6,209,649         | \$5,805,581            | \$6,447,127         |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| G . /M                 | 0.60                | 0.60                | 0.60                   | 0.60                |
| Service/Maintenance    | 0.60                | 0.60                | 0.60                   | 0.60                |
| Office/Clerical        | 3.00                | 3.00                | 3.00                   | 3.00                |
| Technical              | 8.40                | 9.40                | 9.40                   | 9.40                |
| Sworn Personnel        | 24.00               | 24.00               | 24.00                  | 24.00               |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 11.00               | 11.00               | 11.00                  | 11.00               |
| Temporary/Seasonal     | 1.00                | 0.50                | 0.50                   | 0.50                |
| Total Personnel        | 48.00               | 48.50               | 48.50                  | 48.50               |

#### PUBLIC SAFETY ADMINISTRATION/COMMUNICATIONS - 4201

#### PROGRAM DESCRIPTION

This Division includes general public safety administration, personnel and training, and communications operations. Personnel and Training hires Department personnel, provides training (including in-house training) and maintains records of each employee. The Communications section handles all emergency and non-emergency telephone calls, all radio traffic and processes all reports for the department. This section also monitors inclement weather, operates the City's emergency warning system, and monitors the Alarm Direct System.

- 1. Maintain Volunteer Fire Fighter force to 10 or more and continue to train for maximum effectiveness.
- 2. Maintain attrition rate of 10% or lower.
- 3. Insure that all department personnel receive mandated and relevant training during the coming year.
- 4. Continue to answer all radio traffic as a top priority.
- 5. Maintain percentage of 911 calls answered in 20 seconds or less at or above 90%.
- 6. Reduce sick time in dispatch by at least 20%.
- 7. Continue to audit all electronic records for accuracy and completeness and maintain a NIBRS error rate of 0.00%.
- 8. Insure all personnel have good equipment to perform their duties properly, and replace broken & worn equipment ASAP.

|     |   | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-----|---|-----------|-----------|-----------|-----------|
| DED | FORMANCE MEASURES   | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| ILN | TORMANCE MEASURES   | ACTUAL    | DUDGET    | ESTIMATED | BUDGET    |
| PER | SONNEL & TRAINING:  |           |           |           |           |
|     | Applications processed-Dispatch, Sworn                        | 30        | 50        | 50        | 50        |
| 2.  | Personnel hired   | 4         | 4         | 5         | 4         |
| 3.  | Background Invest. (Sworn, Civilian, Temp)                    | 8         | 12        | 8         | 12        |
| 4.  | Physical Agility Tests administered                           | 15        | 25        | 30        | 25        |
| 5.  | Written Officer Test administered                             | 11        | 25        | 12        | 25        |
| 6.  | Dispatch tests admin. (Aptitude/Typing)                       | 6         | 40        | 20        | 40        |
| 7.  | Total # of Volunteers   | 9         | 10        | 9         | 10        |
| 8.  | Persons who apply to be Volunteers                            | 0         | 2         | 0         | 2         |
| 9.  | Vol. Fire Trng Academies Hrs (#hrs x #vols.)                  | 0         | 100       | 0         | 0         |
| 10. | Volunteer Academy Graduates                                   | 0         | 0         | 0         | 0         |
| 11. | In-Service Training Hours                                     |           |           |           |           |
|     | a. Police   | 936       | 1,000     | 936       | 1,000     |
|     | b. Fire   | 984       | 1,100     | 984       | 1,000     |
|     | Priority 1 - Emergency response to life threat situation.     |           |           |           |           |
|     | Priority 2 - Immediate response to property threat situation. |           |           |           |           |
|     | Priority 3 - Routine response calls.                          |           |           |           |           |
| CON | MMUNICATIONS:   |           |           |           |           |
| 1.  | 911 Calls answered in 20 seconds or less                      | 100.000%  | 100.000%  | 100.000%  | 100.000%  |
| 2.  | Number of Calls by Type                                       |           |           |           |           |
|     | Priority 1  | 654       | 650       | 640       | 640       |
|     | Priority 2  | 3,191     | 2,337     | 2,854     | 2,854     |
|     | Priority 3  | 1,495     | 1,521     | 1,382     | 1,382     |
| 3.  | Number of Traffic Calls into Dispatch                         | 10,587    | 9,300     | 7,798     | 9,300     |
| 4.  | Number of CAD Calls into Dispatch                             | 26,364    | 24,000    | 22,710    | 24,000    |
| 5.  | Number of Direct Alarms Monitored                             | 86        | 94        | 88        | 88        |
| 6.  | Number of Calls Dispatched                                    | 4,447     | 4,544     | 4,028     | 4,500     |

#### PUBLIC SAFETY ANIMAL CONTROL - 4201

#### PROGRAM DESCRIPTION

Animal Control operations consist of one certified Animal Control Officer who responds to all calls for lost, stray, vicious, injured, or wild animals.

- 1. Continue more active implementation of new animal ordinances.
- 2. Initiate a better program to handle skunk and wild animal calls.
- 3. Review ordinances to clarify some parts.
- 4. Plan and coordinate annual microchip/rabies clinics.

| PERFORMANCE MEASURES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED                         | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|--|---------------------|
|  |                     |                     | or Livered about the language on the contracts |                     |
| 1. Number of Animal Related Calls      |                     |                     |  |                     |
| A. Vicious Dogs                        | 10                  | 14                  | 17   | 15                  |
| B. Bite                                | 18                  | 20                  | 25   | 20                  |
| C. Cruelty to Animals                  | 8                   | 12                  | 14   | 12                  |
| D. Animal Calls - Hewitt               | 8                   | 10                  | 11   | 10                  |
| E. VCO Cat                             | 0                   | 0                   | 0  | 1                   |
| F. VCO Dog                             | 237                 | 356                 | 356  | 356                 |
| G. Other Animal                        | 116                 | 350                 | 350  | 350                 |
| 2. Class C citations Issued            | 5                   | 6                   | 7  | 8                   |
| 3. Number of complaints filed          | 40                  | 50                  | 50   | 50                  |
| 4. Animals taken to shelter            | 40                  | 55                  | 40   | 55                  |
| A. Euthanized / Died Naturally         | 18                  | 20                  | 10   | 20                  |
| B. Reclaimed                           | 30                  | 35                  | 38   | 35                  |
| C. Adopted                             | 10                  | 15                  | 17   | 15                  |
| 5. Rabies testing                      | 5                   | 8                   | 8  | 8                   |
| Central TX Pest Control (since 8/1/00) |                     |                     |  |                     |
| A. Skunk calls                         | 5                   | 4                   | 6  | 4                   |
| B. Other calls                         | 4                   | 3                   | 5  | 3                   |

#### PROGRAM DESCRIPTION

In addition to structure fires, the fire department responds to a variety of calls including smoke scares, suspicious odors, electrical malfunctions, and mutual aid assistance. Vehicle extrication or rescue from car accidents is performed within the City and our department is frequently called to other jurisdictions to aid in extrication. Two "Jaws of Life" are in operation within the fire department. Fire operations are currently supported by 21 paid and 19 volunteer firefighters. Department apparatus include a Pierce 100 foot platform truck, two 1250 gpm engine companies, one rescue vehicle, and one wild land grass rig. Fire inspections on public establishments are performed to reduce the number of fire hazards and enhance life safety on existing structures. Plan review of new businesses insure fire code regulations are incorporated into the final construction to enhance both the safety of the public and firefighters. The fire department is also called upon to inspect homes for child placement and advise on home safety matters. The fire department installs smoke detectors at no cost to residents. As required under Texas law, all fire engines and some selected equipment must undergo annual testing to verify performance meets minimum standards. When the cause of a fire is not immediately recognized, fire cause and determination investigations are completed to best determine the cause.

- 1. Insure all apparatus and required equipment are tested to insure function at the fire scene.
- 2. Inspect each business annually to reduce accidental ignitions.
- 3. Review construction plans for compliance with fire codes to enhance life safety.
- 4. Investigate and determine as near as possible the cause on all fires within the City.
- 5. To assist citizens with any fire related safety issued in their residences.
- 6. Coordinate Fire Truck Committee for next truck purchase.

|                                    |       | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|------------------------------------|-------|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES               |       | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                                    |       |           |           |           |           |
| <ol> <li>Plans Reviewed</li> </ol> |       | 24        | 20        | 24        | 25        |
| 2. Business Inspections            |       | 273       | 250       | 300       | 300       |
| % of businesses Inspected          |       | 100%      | 100%      | 100%      | 100%      |
| Reinspections                      |       | 136       | 175       | 175       | 175       |
| 3. Fire Calls responded to:        |       |           |           |           |           |
| 1st Responder time to fire (min    | utes) | 03:00     | 03:00     | 03:00     | 03:00     |
| Number of calls responded to:      |       |           |           |           |           |
| - Structure                        |       | 2         | 10        | 10        | 10        |
| - Grass                            |       | 14        | 10        | 10        | 10        |
| - Vehicle                          |       | 0         | 8         | 8         | 8         |
| - False Alarm                      |       | 94        | 175       | 100       | 150       |
| - Other                            |       | 54        | 175       | 50        | 50        |
| 4. Hydrants Inspected              |       | 120       | 320       | 120       | 120       |
| 5. Fire Apparatus Tested           |       | 100%      | 100%      | 100%      | 100%      |
| 6. Volunteer Fire Fighter Hours    |       | 120       | 200       | 120       | 120       |

#### PUBLIC SAFETY INVESTIGATIONS - 4201

#### PROGRAM DESCRIPTION

The Criminal Investigation Unit of the Department is responsible for processing all written reports that come into the department. They assign cases that need follow up and process all evidence/property taken in by patrol, by citizens, or by seizure during search warrants. Investigators file cases with the District Attorney's Office, Juvenile Detention, or U.S. Attorney as needed. The Code Enforcement Officer also works under this section and is responsible for taking care of any violations of ordinances that deal with the uncontrolled growth of grass and weeds, accumulation of brush or trash, illegal signs, general nuisances, any illegal or improper parking/storing of vehicles, answers animal calls, and captures and transports animals to the shelter.

- 1. Achieve and maintain at least a 40% clearance rate for Investigations.
- 2. Follow up on all initially assigned cases within 24 hours, at least 90% of the time.
- 3. Increase efforts to promote community programs to better reach the citizens and get them more involved.
- 4. Contact persons in violation of grass, nuisance, trash, or parking ordinances within 24 hours of the reported violation, at least 90% of the time.
- 5. Continue to educate the citizens on our grass, nuisance, trash, and parking ordinances.
- 6. Successfully upgrade the computer workstations so that minimal worktime is lost due to computer failure.
- 7. Ensure that all Patrol officers know the proper fingerprinting techniques to help recover physical evidence at scenes.
- 8. Increase our working ability in the identification of high crime areas, potential suspects, and communicate data to the Patrol Section.

|   | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|---|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES                      | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|   |           |           |           |           |
| <b>INVESTIGATION DUTIES:</b>              |           |           |           |           |
| 1. Number of cases referred               | 205       | 200       | 250       | 230       |
| 2. Cases cleared (%)                      | 49%       | 30%       | 35%       | 40%       |
| 3. Number of persons contacted            | 2,500     | 2,500     | 2,500     | 2,500     |
| 4. Number of Hours on follow ups          | 2,500     | 2,500     | 2,500     | 2,500     |
| 5. Number of Crimes against persons       | 18        | 40        | 35        | 40        |
| 6. Number of Crimes against property      | 216       | 140       | 206       | 180       |
| 7. Number of violation of city ordinances | 743       | 700       | 700       | 700       |
| 8. Number of parking violations           | 170       | 30        | 100       | 100       |
|   |           |           |           |           |
| ADMINISTRATIVE DUTIES:                    |           |           |           |           |
| 1 Case administration hours               | 2,000     | 2,000     | 2,000     | 2,000     |

#### PROGRAM DESCRIPTION

The Patrol Division is the largest section within the department. It is staffed with nineteen Public Safety Officers, four Sergeants, a Captain, and 2 School Resource Officers. The officers work 12 hour shifts, and provide professional community based policing. Their duties cover a wide range of responsibilities. They answer calls for service, enforce the traffic laws, city ordinances, and state laws. They are the first responders to medical emergencies and fire or rescue calls, motor vehicle accidents also require the officers' attention.

They give tours of the department; teach in the Citizens Police Academy and other community based programs. They also have duties as bicycle patrol officers and are members of the Special Response Team, which among other duties include Dignitary Protection detail when requested by the United States Secret Service. Also working under the section Captain is the C.P.A., Neighborhood Watch, Crime Prevention, and other community programs.

- 1. Continue to give the citizens of the City of Woodway the up most professional quality of response to any call we receive, and rectify the problem as best as possible, with courtesy and promptness.
- 2. Continue the traffic enforcement program to reduce property damage and physical injury.
- 3. Continue the K-9 program and increase the number of drug arrests, seizures, and forfeitures filed.
- 4. Implement fire coverage overnight hours.
- 5. Maintain a responsible and reasonable ration of traffic stops to citations.
- 6. Maintain the excellent response time to priority one emergency calls, in a safe, courteous, and professional manner.
- 7. Continue to maintain a high rate of patrol officers off duty response to fire and rescue calls.
- 8. Continue to increase the number of households involved in the Neighborhood Watch Program.
- 9. Continue a wide variety of community events related to Public Safety Department.
- 10. Improve school police presence and SRO agreement with Midway ISD.

| PER | FORMANCE MEASURES                       | 2018-2019<br>ACTUAL   | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----|---|---|---------------------|------------------------|---------------------|
|     |   | narati da esta formation de properto de Silverto de Asento de Asento de Control |                     |                        |                     |
| 1.  | Patrol hours                            | 45,000  | 55,000              | 50,000                 | 55,000              |
| 2.  | Patrol Mileage                          | 430,000   | 440,000             | 475,000                | 500,000             |
| 3.  | Daily traffic on Hwy 84 (TXDOT)         | 60,000  | 60,000              | 60,000                 | 60,000              |
| 4.  | Number of traffic stops                 | 10,000  | 10,000              | 7,500                  | 9,000               |
| 5.  | Number of traffic warnings              | 8,000   | 7,000               | 5,000                  | 7,000               |
| 6.  | Number of citations issued              | 2,000   | 3,000               | 2,500                  | 3,000               |
| 7.  | % of stops resulting in citations       | 25%   | 30%                 | 33%                    | 33%                 |
| 8.  | Number of directed patrol hours         | 50  | 50                  | 50                     | 50                  |
| 9.  | Number of vehicle accidents             | 170   | 200                 | 170                    | 200                 |
| 10. | Number of arrests                       | 570   | 650                 | 500                    | 650                 |
| 11. | Number of house watches                 | 13,000  | 13,000              | 13,000                 | 13,000              |
| 12. | Number of EMS First Responder calls     | 387   | 400                 | 350                    | 400                 |
| 13. | Off duty response rate **               | 80%   | 80%                 | 80%                    | 80%                 |
| 14. | Response to priority 1 calls (min)      | 03:00   | 03:00               | 03:00                  | 03:00               |
| 15. | Drug related k-9 searches               | 100   | 250                 | 150                    | 250                 |
| 16. | Warrant Service hours                   | 110   | 110                 | 110                    | 110                 |
| 17. | Number of National Night Out gatherings | 8   | 9                   | 4                      | 4                   |

<sup>\*\*</sup> All amounts are estimates only.

# PUBLIC SAFETY PUBLIC SAFETY - 4201

| RESOURCES                     | 2018-2019<br>ACTUAL    | 2019-2020<br>BUDGET   | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET   |
|-------------------------------|------------------------|-----------------------|------------------------|-----------------------|
| General Resources Court Fines | \$5,070,697<br>103,184 | \$5,868,479<br>95,000 | \$5,509,334<br>66,000  | \$6,130,602<br>75,000 |
| Animal Control Fees           | 900                    | 1,300                 | 800                    | 1,000                 |
| Alarm Monitoring              | 16,399                 | 17,000                | 15,000                 | 15,000                |
| Total Resources               | \$5,191,180            | \$5,981,779           | \$5,591,134            | \$6,221,602           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET                            | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET                       |
|--------------------------|---------------------|--|------------------------|---|
|                          |                     | 12415KUJI (120 61000) (124 10 1000) (124 1000) |                        | and the second that the second the second |
| Salaries & Benefits      | \$4,318,219         | \$5,036,973                                    | \$4,687,566            | \$5,210,145                               |
| Supplies & Materials     | 154,279             | 165,100  | 149,461                | 178,100                                   |
| Repairs & Maintenance    | 186,742             | 204,726  | 180,000                | 229,000                                   |
| Other Services & Charges | 183,975             | 209,780  | 210,653                | 226,557                                   |
| Capital                  | 1,265               | 8,000  | 6,254                  | 16,000                                    |
| Operating Transfers      | 346,700             | 357,200  | 357,200                | 361,800                                   |
| Total Expenditures       | \$5,191,180         | \$5,981,779                                    | \$5,591,134            | \$6,221,602                               |

| DEDGONNEY              | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021  |
|------------------------|-----------|-----------|-----------|------------|
| PERSONNEL              | ACTUAL    | BUDGET    | ESTIMATED | BUDGET     |
|                        |           |           |           | 000 000000 |
| Service/Maintenance    | 0.60      | 0.60      | 0.60      | 0.60       |
| Office/Clerical        | 2.25      | 2.00      | 2.00      | 2.00       |
| Technical              | 8.40      | 9.40      | 9.40      | 9.40       |
| Sworn Personnel        | 24.00     | 24.00     | 24.00     | 24.00      |
| Professional           | 0.00      | 0.00      | 0.00      | 0.00       |
| Management/Supervision | 10.00     | 10.00     | 10.00     | 10.00      |
| Temporary/Seasonal     | 1.00      | 0.50      | 0.50      | 0.50       |
|                        |           |           |           |            |
| Total Personnel        | 46.25     | 46.50     | 46.50     | 46.50      |

# MAJOR BUDGET CHANGES

No major changes are budgeted.

### **PUBLIC SAFETY - 4201**

|                                     | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits                 |                     |                     |                        |                     |
| Service/Maintenance                 | \$15,325            | \$21,053            | \$0                    | \$0                 |
| Office/Clerical                     | 84,558              | 81,530              | 78,339                 | 82,192              |
| Technical                           | 316,485             | 386,397             | 327,723                | 435,854             |
| Sworn Personnel                     | 1,408,895           | 1,688,202           | 1,584,202              | 1,743,941           |
| Professional                        | 0                   | 0                   | 0                      | 0                   |
| Management/Supervision              | 985,660             | 1,055,148           | 1,036,691              | 1,088,506           |
| Temporary/Seasonal                  | 45,020              | 36,914              | 32,383                 | 51,654              |
| Overtime                            | 102,380             | 132,000             | 118,863                | 132,000             |
| Fire Pay                            | 171,338             | 218,798             | 196,548                | 220,373             |
| Insurance                           | 498,964             | 616,318             | 578,170                | 606,790             |
| FICA/Medicare Tax                   | 48,949              | 55,781              | 51,924                 | 58,634              |
| Retirement                          | 520,372             | 615,393             | 563,510                | 654,098             |
| Unemployment                        | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation               | 55,906              | 59,786              | 50,895                 | 61,821              |
| Team Incentives                     | 0                   | 600                 | 600                    | 600                 |
| Incentive Pay                       | 64,367              | 69,053              | 67,718                 | 73,682              |
| Total Salaries & Benefits           | \$4,318,219         | \$5,036,973         | \$4,687,566            | \$5,210,145         |
| Supplies & Materials                |                     |                     |                        |                     |
| Uniform Service                     | \$25,703            | \$25,000            | \$22,000               | \$24,000            |
| Immunizations                       | 0                   | 2,000               | 2,000                  | 2,000               |
| Printing                            | 2,193               | 2,000               | 2,500                  | 2,500               |
| Office Supplies                     | 1,997               | 4,000               | 4,000                  | 4,000               |
| Computer Supplies                   | 6,398               | 5,500               | 250                    | 5,500               |
| Postage                             | 2,542               | 3,500               |                        | 3,000               |
| Film & Developing                   | 0                   | 600                 | 600                    | 600                 |
| Supplies - Motor Vehicles           | 73,269              | 75,000              |                        | 75,000              |
| Minor Tools & Equipment             | 17,473              | 16,000              |                        | 16,000              |
| Chemicals                           | 3,498               | 3,500               | 3,500                  | 3,500               |
| Fire/Safety Gear                    | 13,679              | 17,000              |                        | 32,000              |
| Food/Memorials                      | 4,605               | 6,000               |                        | 5,000               |
| Service Awards/Banquets             | 2,922               | 5,000               |                        | 5,000               |
| Total Supplies & Materials          | \$154,279           | \$165,100           | \$149,461              | \$178,100           |
| Repairs & Maintenance               |                     |                     |                        |                     |
| Maintenance - Motor Vehicles        | \$49,140            | \$51,726            | \$40,000               | \$51,000            |
| Maintenance - Office Equipment      | 71,815              | 81,000              |                        | 92,000              |
| Maintenance - Machinery & Equipment | 44,336              | 50,000              |                        | 64,000              |
| Maintenance - Buildings & Grounds   | 21,451              | 22,000              |                        | 22,000              |
| Total Repairs & Maintenance         | \$186,742           | \$204,726           | \$180,000              | \$229,000           |

## **PUBLIC SAFETY - 4201**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Contract Labor                 | \$0                 | \$0                 | \$0                    | \$0                 |
| Record Filing Fees             | 176                 | 300                 | 240                    | 300                 |
| Schools/Conferences            | 49,820              | 54,000              | 50,538                 | 54,000              |
| Animal Control Services        | 15,881              | 10,000              | 5,000                  | 10,000              |
| Employment Screening           | 3,249               | 4,000               | 4,000                  | 4,000               |
| Recruiting                     | 0                   | 300                 | 366                    | 400                 |
| Ambulance/Medical Charges      | 4,633               | 6,000               | 5,050                  | 6,000               |
| Office Equipment Rental        | 4,156               | 5,500               | 4,500                  | 5,000               |
| Property/Liability Insurance   | 49,219              | 51,680              | 61,959                 | 65,057              |
| Communications                 | 39,006              | 60,000              | 60,000                 | 60,000              |
| Newspaper Notices              | 646                 | 3,000               | 3,000                  | 3,000               |
| Community Programs             | 5,127               | 4,000               | 4,000                  | 4,000               |
| Subscriptions/Memberships      | 12,062              | 11,000              | 12,000                 | 14,800              |
| Total Other Services & Charges | \$183,975           | \$209,780           | \$210,653              | \$226,557           |
| Capital Outlay                 |                     |                     |                        |                     |
| Land                           | \$0                 | \$0                 | \$0                    | \$0                 |
| Machinery & Equipment          | 1,265               | 5,000               | 3,453                  | 16,000              |
| Office Equipment               | 0                   | 3,000               | 2,801                  | 0                   |
| Total Capital Outlay           | \$1,265             | \$8,000             | \$6,254                | \$16,000            |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement          | \$346,700           | \$357,200           | \$357,200              | \$361,800           |
| Total Operating Transfers      | \$346,700           | \$357,200           | \$357,200              | \$361,800           |
| Total Expenditures             | \$5,191,180         | \$5,981,779         | \$5,591,134            | \$6,221,602         |

#### PUBLIC SAFETY MUNICIPAL COURT - 4203

#### PROGRAM DESCRIPTION

The Municipal Court handles all Class C Misdemeanor charges originating in the City of Woodway. Law Enforcement Personnel, Code Enforcement Personnel, and Citizens initiate these charges. The Court is responsible for the docketing and processing of these charges including handling complaints, conducting weekly hour-long Court meetings between the judge and violators, conduct monthly juvenile court and scheduling pretrial hearings, non-jury and jury trials. The Court administrative duties include processing late notices and warrants, daily collection of monies, depositing and reporting of fines/fees to the City Finance Office, preparation of mandatory weekly, monthly and quarterly reports with the Office of Court Administration, State Comptroller's Office and the Department of Public Safety in Austin. Solicitor permit applications are processed and maintained by court personnel. The Court is staffed with one full-time court administrator and one full-time deputy court clerk to perform administrative duties. City Council appoints one primary judge and one alternate judge to administer judicial duties. The City Attorney assigns an attorney to perform duties of prosecuting attorney. An assigned Public Safety Officer performs the Court Bailiff duties.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

Court implemented the following in 2019-2020:

Upgrade court software to INCODE 10 and install InSite payment portal

Automate court financial records with the Finance Department

Provide defendant online access to cases to pay, request extension, driver safety course, and deferred disposition

Continue to train and maximize the benefits of the above programs to ensure the court is operating efficiently and providing effective means of communication with defendants to ensure compliance with case processing. Ensuring the defendant moves about court processes with ease, individual justice, and respect.

| PERFORMANCE MEASURES  | 2018-2019<br>ACTUAL   | 2019-2020<br>BUDGET                                    | 2019-2020<br>ESTIMATED  | 2020-2021<br>BUDGET                         |
|---|---|--|---|---|
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| 1. Cases filed  | 2,541   | 3,236  | 2,376   | 2,613                                       |
| 2. Jury Trials  | 1   | 1  | 1   | 1   |
| 3. Trial by Judge   | 2   | 2  | 1   | 2   |
| 4. Warrants issued  | 1,091   | 1,128  | 956   | 1,051                                       |
| 5. Written warnings   | 1,105   | 682  | 834   | 917   |
| 6. Average time citation to Trial (days)                              | 90  | 60   | 90  | 90  |
| 7. Cases cleared  | 2,489   | 2,970  | 1,824   | 2,006                                       |
| 8. Deferred Disposition   | 800   | 809  | 628   | 690   |
| 9. Driving Safety Course  | 250   | 226  | 134   | 147   |
| 10. Presented Insurance   | 117   | 85   | 64  | 70  |
| 11. Dismissed upon compliance - Expired Registration/Driver's License | 466   | 523  | 452   | 497   |
| 12. Dismissed by Prosecutor/Judge                                     | 98  | 70   | 62  | 68  |

### PUBLIC SAFETY MUNICIPAL COURT - 4203

| RESOURCES                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| NESS CROSS               | ACTUAL              | DUDGET              | ESTIMATED              | DODGET              |
| General Resources        | \$74,939            | \$128,870           | \$155,847              | \$143,025           |
| Miscellaneous Court Fees | 106,743             | 90,000              | 51,600                 | 75,000              |
| State Service Fees       | 9,586               | 9,000               | 7,000                  | 7,500               |
| Time Payment Fees        | 0                   | 0                   | 0                      | 0                   |
| Total Resources          | \$191,268           | \$227,870           | \$214,447              | \$225,525           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$136,961           | \$159,645           | \$156,619              | \$160,916           |
| Supplies & Materials     | 3,554               | 4,700               | 4,809                  | 5,000               |
| Repairs & Maintenance    | 6,748               | 14,580              | 13,600                 | 16,754              |
| Other Services & Charges | 44,005              | 46,245              | 37,119                 | 42,855              |
| Capital                  | 0                   | 2,700               | 2,300                  | 0                   |
| Operating Transfers      | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures       | \$191,268           | \$227,870           | \$214,447              | \$225,525           |

|                        | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|------------------------|-----------|-----------|-----------|-----------|
| PERSONNEL              | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                        |           |           |           |           |
| Service/Maintenance    | 0.00      | 0.00      | 0.00      | 0.00      |
| Office/Clerical        | 0.75      | 1.00      | 1.00      | 1.00      |
| Technical              | 0.00      | 0.00      | 0.00      | 0.00      |
| Sworn Personnel        | 0.00      | 0.00      | 0.00      | 0.00      |
| Professional           | 0.00      | 0.00      | 0.00      | 0.00      |
| Management/Supervision | 1.00      | 1.00      | 1.00      | 1.00      |
| Temporary/Seasonal     | 0.00      | 0.00      | 0.00      | 0.00      |
| Total Personnel        | 1.75      | 2.00      | 2.00      | 2.00      |

### MAJOR BUDGET CHANGES

No major changes are budgeted.

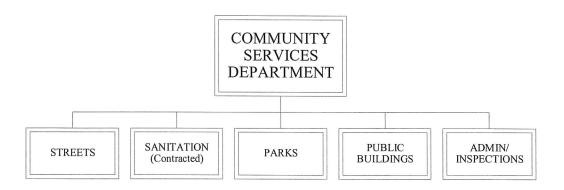
# **MUNICIPAL COURT - 4203**

|                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits               |                     |                     |                        |                     |
| Office/Clerical                   | \$31,858            | \$44,175            | \$43,031               | \$45,813            |
| Management/Supervision            | 64,698              | 64,563              | 64,459                 | 64,337              |
| Temporary/Seasonal                | 0                   | 0                   | 0                      | 0                   |
| Overtime                          | 220                 | 500                 | 500                    | 500                 |
| Insurance                         | 19,395              | 26,097              | 26,399                 | 26,111              |
| FICA/Medicare Tax                 | 1,432               | 1,634               | 1,594                  | 1,643               |
| Retirement                        | 16,388              | 18,991              | 18,473                 | 19,627              |
| Workers' Compensation             | 182                 | 215                 | 205                    | 216                 |
| Incentive Pay                     | 2,788               | 3,470               | 1,958                  | 2,669               |
| Total Salaries & Benefits         | \$136,961           | \$159,645           | \$156,619              | \$160,916           |
| Supplies & Materials              |                     |                     |                        |                     |
| Printing                          | \$961               | \$1,500             | \$1,500                | \$1,500             |
| Office Supplies                   | 797                 | 1,000               | 1,000                  | 1,000               |
| Computer Supplies                 | 448                 | 1,000               | 888                    | 1,000               |
| Postage                           | 1,348               | 1,200               | 1,421                  | 1,500               |
| Total Supplies & Materials        | \$3,554             | \$4,700             | \$4,809                | \$5,000             |
| Repairs & Maintenance             |                     |                     |                        |                     |
| Maintenance - Office Equipment    | \$6,649             | \$12,080            | \$13,600               | \$14,254            |
| Maintenance - Buildings & Grounds | 99                  | 2,500               | 0                      | 2,500               |
| Total Repairs & Maintenance       | \$6,748             | \$14,580            | \$13,600               | \$16,754            |

## **MUNICIPAL COURT - 4203**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Legal Services                 | \$33,272            | \$33,740            | \$29,196               | \$33,740            |
| Jury Services                  | 36                  | 900                 | 36                     | 900                 |
| Schools/Conferences            | 1,852               | 1,600               | 2,150                  | 1,600               |
| Employment Screening           | 94                  | 100                 | 2                      | 100                 |
| Bank Service Charges           | 3,742               | 4,000               | (130)                  | 0                   |
| Office Equipment Rental        | 969                 | 1,000               | 888                    | 1,000               |
| Property/Liability Insurance   | 861                 | 905                 | 1,252                  | 1,315               |
| Communications                 | 2,936               | 3,000               | 3,124                  | 3,200               |
| Subscriptions/Memberships      | 243                 | 1,000               | 601                    | 1,000               |
| Total Other Services & Charges | \$44,005            | \$46,245            | \$37,119               | \$42,855            |
| Capital Outlay                 |                     |                     |                        |                     |
| Office Equipment               | \$0                 | \$2,700             | \$2,300                | \$0                 |
| Total Capital Outlay           | \$0                 | \$2,700             | \$2,300                | \$0                 |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement          | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Operating Transfers      | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures             | \$191,268           | \$227,870           | \$214,447              | \$225,525           |

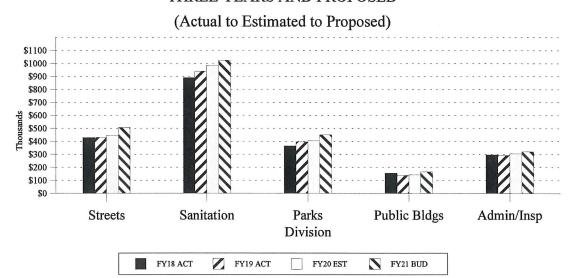
# COMMUNITY SERVICES SUMMARY 2020-2021



#### Director of Community Services - Mitch Davison (772-4050)

| ACTIVITY                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Streets                    | \$430,656           | \$481,566           | \$443,387              | \$505,227           |
| Sanitation                 | 938,833             | 998,000             | 983,566                | 1,023,200           |
| Parks                      | 395,560             | 441,853             | 404,040                | 449,814             |
| Public Buildings           | 138,376             | 152,197             | 142,886                | 166,085             |
| Administration/Inspections | 292,738             | 307,436             | 304,332                | 320,693             |
| TOTALS                     | \$2,196,163         | \$2,381,052         | \$2,278,211            | \$2,465,019         |

#### THREE YEARS AND PROPOSED



# COMMUNITY SERVICES SUMMARY 2020-2021

| RESOURCES                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| C I P                    | Φ0.7.7.02.0         | Ø1 044 050          | ФОДО Д11               | <b>#1.10</b> ( 0.10 |
| General Resources        | \$855,030           | \$1,044,052         | \$970,711              | \$1,126,019         |
| Sanitation - Residential | 719,246             | 710,000             | 709,000                | 721,000             |
| Sanitation - Commercial  | 486,443             | 450,000             | 450,000                | 457,000             |
| Landfill Permits         | 0                   | 0                   | 0                      | 0                   |
| Recycling Revenue        | 3,000               | 3,000               | 3,000                  | 3,000               |
| Park Reservations        | 14,681              | 15,000              | 2,500                  | 10,000              |
| Permits - Buildings      | 104,070             | 150,000             | 135,000                | 140,000             |
| Permits - Miscellaneous  | 4,843               | 4,000               | 3,000                  | 3,000               |
| Platting/Zoning Fees     | 8,850               | 5,000               | 5,000                  | 5,000               |
| Total Resources          | \$2,196,163         | \$2,381,052         | \$2,278,211            | \$2,465,019         |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$822,366           | ¢016 120            | \$964.605              | \$020.21 <i>5</i>   |
|                          |                     | \$916,138           | \$864,695              | \$939,215           |
| Supplies & Materials     | 55,463              | 62,350              | 52,273                 | 62,850              |
| Repairs & Maintenance    | 103,396             | 94,550              | 84,300                 | 94,550              |
| Other Services & Charges | 1,167,097           | 1,246,164           | 1,215,253              | 1,290,579           |
| Capital                  | 1,541               | 1,950               | 1,790                  | 8,325               |
| Operating Transfers      | 46,300              | 59,900              | 59,900                 | 69,500              |
| Total Expenditures       | \$2,196,163         | \$2,381,052         | \$2,278,211            | \$2,465,019         |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 8.00                | 8.00                | 8.00                   | 8.00                |
| Office/Clerical        | 0.40                | 0.40                | 0.40                   | 0.40                |
| Technical              | 1.00                | 1.00                | 1.00                   | 1.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 2.40                | 2.40                | 2.40                   | 2.40                |
| Temporary/Seasonal     | 1.00                | 0.50                | 0.50                   | 0.50                |
| Total Personnel        | 12.80               | 12.30               | 12.30                  | 12.30               |

#### **COMMUNITY SERVICES STREETS - 4301**

#### PROGRAM DESCRIPTION

The Street Division is responsible for maintaining and repairing all public streets. This service includes repairing the curb, gutters, street cuts, pot holes, and base failures. The Division is also responsible for maintaining all traffic control devices, installing stop bars at intersections and manufacturing street name signs, stop signs, and yield signs. Street Division personnel also maintain the flashing school zone lights, dispose of all dead animals within the city streets, and trim trees and brush in City's right of way.

- 1. Continue the slurry seal program, repairing an additional 4-5 miles of street per year.
- 2. Clean major drainage structures at least twice annually.
- 3. Spray for street weeds throughout the street system at least three times annually.
- 4. Respond to requests for service (potholes, etc.) within 72 hours.
- 5. Repair street damage resulting from water line breaks within 10 business days.

| PER | FORMANCE MEASURES   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----|---|---------------------|---------------------|------------------------|---------------------|
| 1   | Number of stop bars painted or taped annually                 | 100                 | 100                 | 100                    | 100                 |
|     | Signs installed or repaired                                   | 100                 | 100                 | 100                    | 100                 |
| ۷.  | - Traffic control signs(stop, yield, etc.)                    | 10                  | 10                  | 10                     | 10                  |
|     | - Street name signs   | 50                  | 50                  | 50                     | 50                  |
| 3.  | Tons of Asphalt applied                                       | 30                  | 30                  | 30                     | 50                  |
|     | - Base Failures   | 350                 | 350                 | 350                    | 350                 |
|     | - Utility cuts  | 200                 | 200                 | 200                    | 200                 |
| 4.  | Yards of concrete applied                                     |                     |                     |                        |                     |
|     | - Base failures   | 300                 | 300                 | 300                    | 300                 |
|     | - Utility cuts  | 200                 | 200                 | 200                    | 200                 |
| 5.  | Lane miles of crack sealant applied                           | 0                   | 0                   | 0                      | 0                   |
| 6.  | Street miles slurry sealed                                    | 10                  | 10                  | 10                     | 10                  |
| 7.  | Man hours trimming overlapping limbs                          | 500                 | 500                 | 500                    | 500                 |
| 8.  | Number of drainage structures cleaned at least twice annually | 15                  | 15                  | 15                     | 15                  |
| 9.  | Street miles inventory  | 72                  | 72                  | 72                     | 72                  |
| 10. | Street miles/FTE employees                                    | 18                  | 18                  | 18                     | 18                  |
| 11. | Number of highway miles mowed                                 | 26.0                | 26.0                | 26.0                   | 26.0                |
| 12. | Number of miles street sweeping                               | 0                   | 0                   | 0                      | 0                   |

### COMMUNITY SERVICES STREETS - 4301

| RESOURCES         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources | \$430,656           | \$481,566           | \$443,387              | \$505,227           |
| Total Resources   | \$430,656           | \$481,566           | \$443,387              | \$505,227           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | £2.62.560           | #205.C05            | #270 004               | 0216147             |
|                          | \$263,569           | \$305,605           | \$279,804              | \$316,147           |
| Supplies & Materials     | 23,738              | 30,100              | 25,503                 | 30,100              |
| Repairs & Maintenance    | 56,491              | 49,750              | 43,500                 | 49,750              |
| Other Services & Charges | 59,317              | 64,311              | 62,780                 | 66,305              |
| Capital                  | 1,541               | 0                   | 0                      | 7,325               |
| Operating Transfers      | 26,000              | 31,800              | 31,800                 | 35,600              |
| Total Expenditures       | \$430,656           | \$481,566           | \$443,387              | \$505,227           |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 4.00                | 4.00                | 4.00                   | 4.00                |
| Office/Clerical        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 0.60                | 0.60                | 0.60                   | 0.60                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 4.60                | 4.60                | 4.60                   | 4.60                |

### MAJOR BUDGET CHANGES

No major changes are budgeted.

#### **STREETS - 4301**

|                                     | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits                 |                     |                     |                        |                     |
| Service/Maintenance                 | \$140,636           | \$148,804           | \$147,926              | \$153,913           |
| Management/Supervision              | 39,506              | 42,883              | 44,048                 | 45,056              |
| Overtime                            | 1,046               | 6,500               | 1,000                  | 6,500               |
| Insurance                           | 39,467              | 59,855              | 42,002                 | 59,883              |
| FICA/Medicare Tax                   | 2,675               | 2,924               | 2,848                  | 3,037               |
| Retirement                          | 30,618              | 33,982              | 32,947                 | 36,282              |
| Unemployment                        | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation               | 6,508               | 7,169               | 5,596                  | 7,466               |
| Incentive Pay                       | 3,113               | 3,488               | 3,437                  | 4,010               |
| Total Salaries & Benefits           | \$263,569           | \$305,605           | \$279,804              | \$316,147           |
| Supplies & Materials                |                     |                     |                        |                     |
| Uniform Services                    | \$3,518             | \$2,400             | \$2,400                | \$2,400             |
| Printing                            | 0                   | 0                   | 0                      | 0                   |
| Office Supplies                     | 49                  | 200                 | 100                    | 200                 |
| Supplies - Motor Vehicles           | 15,058              | 18,000              | 16,000                 | 18,000              |
| Minor Tools & Equipment             | 1,786               | 2,000               | 2,000                  | 2,000               |
| Traffic Supplies                    | 2,603               | 6,000               | 4,000                  | 6,000               |
| Chemicals                           | 724                 | 1,000               | 1,000                  | 1,000               |
| Food/Memorials                      | 0                   | 500                 | 3                      | 500                 |
| Total Supplies & Materials          | \$23,738            | \$30,100            | \$25,503               | \$30,100            |
| Repairs & Maintenance               |                     |                     |                        |                     |
| Maintenance - Motor Vehicles        | \$4,131             | \$7,000             | \$3,500                | \$7,000             |
| Maintenance - Machinery & Equipment | 8,569               | 10,150              |                        | 10,150              |
| Maintenance - Streets               | 43,791              | 32,600              |                        | 32,600              |
| Total Repairs & Maintenance         | \$56,491            | \$49,750            | \$43,500               | \$49,750            |

#### **STREETS - 4301**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Contract Labor                 | \$0                 | \$0                 | \$0                    | \$0                 |
| Schools/Conferences            | 0                   | 1,000               | 500                    | 500                 |
| Employment Screening           | 133                 | 400                 | 200                    | 400                 |
| Equipment Rental               | 1,997               | 2,000               | 1,500                  | 2,000               |
| Property/Liability Insurance   | 6,866               | 7,211               | 9,243                  | 9,705               |
| Newspaper Notices              | 0                   | 500                 | 0                      | 500                 |
| Electric Service               | 49,989              | 53,000              | 51,137                 | 53,000              |
| Subscriptions/Memberships      | 332                 | 200                 | 200                    | 200                 |
| Total Other Services & Charges | \$59,317            | \$64,311            | \$62,780               | \$66,305            |
| Capital Outlay                 |                     |                     |                        |                     |
| Machinery & Equipment          | \$1,541             | \$0                 | \$0                    | \$7,325             |
| Office Equipment               | 0                   | 0                   | 0                      | 0                   |
| Total Capital Outlay           | \$1,541             | \$0                 | \$0                    | \$7,325             |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement Transfer | \$26,000            | \$31,800            | \$31,800               | \$35,600            |
| Total Operating Transfers      | \$26,000            | \$31,800            | \$31,800               | \$35,600            |
| Total Expenditures             | \$430,656           | \$481,566           | \$443,387              | \$505,227           |

# COMMUNITY SERVICES SANITATION - 4302

#### PROGRAM DESCRIPTION

The Sanitation Division is responsible for the collection and disposal of solid waste within the City. This service is provided through contracts with Frontier Waste Solutions for collection through May, 2022, and the City of Waco for disposal through the life of the landfill. The Finance Director (or his designated representative) is the City's contract administrator and liaison with Frontier Waste Solutions and the City of Waco. The City provides residents with twice weekly refuse collections, once weekly recycling collection, and once weekly brush pick-up. In addition, household hazardous waste disposal and large item pick ups are offered once and twice per year respectively. Commercial service is provided at individual levels as determined by individual customer needs.

- 1. Improve customer satisfaction by monitoring contractor's performance and reducing the number of repeat and similar complaints.
- 2. Implement fourth full year of solid waste collection contract with Frontier Waste Solutions.
- 3. Reissue holiday pick up schedules and other educational literature prior to January 1, 2021.

| PERFORMANCE MEASURES                            | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Average # of Commercial Customers per month     | 233                 | 250                 | 241                    | 250                 |
| 2. Average # of Residential Customers per month | 3,563               | 3,575               | 3,592                  | 3,600               |
| 3. Recyclables Collected (lbs.)                 | 810,000             | 825,000             | 815,000                | 820,000             |
| 4. Hazardous Waste Disposal (households served) | 187                 | 200                 | 0                      | 200                 |

# COMMUNITY SERVICES SANITATION - 4302

| RESOURCES                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources        | (\$269,856)         | (\$165,000)         | (\$178,434)            | (\$157,800)         |
| Sanitation - Residential | 719,246             | 710,000             | 709,000                | 721,000             |
| Sanitation - Commercial  | 486,443             | 450,000             | 450,000                | 457,000             |
| Landfill Permits         | 0                   | 0                   | 0                      | 0                   |
| Recycling Revenue        | 3,000               | 3,000               | 3,000                  | 3,000               |
| Total Resources          | \$938,833           | \$998,000           | \$983,566              | \$1,023,200         |

| EXPENDITURES             | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021   |
|--------------------------|-----------|-----------|-----------|-------------|
| EAFENDITURES             | ACTUAL    | BUDGET    | ESTIMATED | BUDGET      |
| Salaries & Benefits      | \$0       | \$0       | \$0       | \$0         |
| Supplies & Materials     | 0         | 1,000     | 0         | 1,000       |
| Repairs & Maintenance    | 0         | 0         | 0         | 0           |
| Other Services & Charges | 938,833   | 997,000   | 983,566   | 1,022,200   |
| Capital                  | 0         | 0         | 0         | 0           |
| Operating Transfers      | 0         | 0         | 0         | 0           |
| Total Expenditures       | \$938,833 | \$998,000 | \$983,566 | \$1,023,200 |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 0.00                | 0.00                | 0.00                   | 0.00                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
|                        |                     |                     |                        |                     |
| Total Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |

## MAJOR BUDGET CHANGES

No major changes are budgeted.

### **SANITATION - 4302**

|                             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits         |                     |                     |                        |                     |
| Technical                   | \$0                 | \$0                 | \$0                    | \$0                 |
| Professional                | 0                   | 0                   | 0                      | 0                   |
| Management/Supervision      | 0                   | 0                   | 0                      | 0                   |
| Insurance                   | 0                   | 0                   | 0                      | 0                   |
| Overtime                    | 0                   | 0                   | 0                      | 0                   |
| FICA/Medicare Tax           | 0                   | 0                   | 0                      | 0                   |
| Retirement                  | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation       | 0                   | 0                   | 0                      | 0                   |
| Total Salaries & Benefits   | \$0                 | \$0                 | \$0                    | \$0                 |
| Supplies & Materials        |                     |                     |                        |                     |
| Blue Bags                   | \$0                 | \$1,000             | \$0                    | \$1,000             |
| Printing                    | 0                   | 0                   | 0                      | 0                   |
| Postage                     | 0                   | 0                   | 0                      | 0                   |
| Total Supplies & Materials  | \$0                 | \$1,000             | \$0                    | \$1,000             |
| Repairs & Maintenance       |                     |                     |                        |                     |
|                             | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Repairs & Maintenance | \$0                 | \$0                 | \$0                    | \$0                 |

## **SANITATION - 4302**

|  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges               |                     |                     |                        |                     |
| Landfill Disposal                      | \$190,925           | \$215,000           | \$214,852              | \$219,450           |
| Collection - Residential               | 440,197             | 465,000             | 468,638                | 480,500             |
| Collection - Commercial                | 293,056             | 300,000             | 299,076                | 305,250             |
| Collection - Household Hazardous Waste | 13,892              | 17,000              | 0                      | 17,000              |
| Storm Cleanup                          | 0                   | 0                   | 0                      | 0                   |
| Uncollectible UB                       | 763                 | 0                   | 1,000                  | 0                   |
| Total Other Services & Charges         | \$938,833           | \$997,000           | \$983,566              | \$1,022,200         |
| Capital Outlay                         | \$0                 | \$0                 | \$0                    | \$0                 |
|  |                     |                     | ΨΟ                     | Ψ0                  |
| Total Capital Outlay                   | \$0                 | \$0                 | \$0                    | \$0                 |
| Operating Transfers                    |                     |                     |                        |                     |
|  | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Operating Transfers              | \$0                 | \$0                 | \$0                    | \$0                 |
|  |                     |                     |                        |                     |
| Total Expenditures                     | \$938,833           | \$998,000           | \$983,566              | \$1,023,200         |

## COMMUNITY SERVICES PARKS - 4303

#### PROGRAM DESCRIPTION

The Parks Division is responsible for maintaining existing parks, landscaped areas, and all public grounds. New park projects that are developed through citizen input, the City Council, the Park Board, and the Arboretum may also become part of the overall Parks Division maintenance plan. Standards are set to insure safe yet visually attractive areas through regular mowing, watering, cleaning and litter removal. This Division also assumes responsibility for right of way and streetscape maintenance.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Continue preventative maintenance and repair of all park facilities through weekly inspections.
- 2. Achieve a 10 day mowing interval for right of way, public grounds, open park lands.
- 3. Perform annual winter maintenance of walking tracks.
- 4. Assist with monitoring effectiveness of contracted mowing and maintenance services.

| PERFORMANCE MEASURES   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
| <ol> <li>Acreage of park turf maintained</li> <li>Number of facilities maintained</li> </ol> | 172                 | 172                 | 172                    | 172                 |
| - Restrooms  | 4                   | 4                   | 4                      | 4                   |
| - Pavilions and shelters   | 14                  | 14                  | 14                     | 14                  |
| - Irrigation systems   | 13                  | 13                  | 13                     | 13                  |
| 3. Gallons of herbicide applied  | 800                 | 800                 | 800                    | 800                 |
| 4. Pounds of fertilizer applied  | 400                 | 400                 | 400                    | 400                 |

# COMMUNITY SERVICES PARKS - 4303

| RESOURCES                           | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-------------------------------------|-----------|-----------|-----------|-----------|
|                                     | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| General Resources Park Reservations | \$380,879 | \$426,853 | \$401,540 | \$439,814 |
|                                     | 14,681    | 15,000    | 2,500     | 10,000    |
| Total Resources                     | \$395,560 | \$441,853 | \$404,040 | \$449,814 |

|                          | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--------------------------|-----------|-----------|-----------|-----------|
| EXPENDITURES             | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                          |           |           |           |           |
| Salaries & Benefits      | \$314,073 | \$345,048 | \$326,169 | \$348,995 |
| Supplies & Materials     | 19,766    | 18,700    | 14,770    | 19,200    |
| Repairs & Maintenance    | 19,617    | 17,000    | 13,000    | 17,000    |
| Other Services & Charges | 27,104    | 37,955    | 26,981    | 39,319    |
| Capital                  | 0         | 750       | 720       | 0         |
| Operating Transfers      | 15,000    | 22,400    | 22,400    | 25,300    |
| Total Expenditures       | \$395,560 | \$441,853 | \$404,040 | \$449,814 |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET  |
|------------------------|---------------------|---------------------|------------------------|--|
| Coming Maintenance     | 4.00                |                     |                        | The second secon |
| Service/Maintenance    | 4.00                | 4.00                | 4.00                   | 4.00   |
| Office/Clerical        | 0.00                | 0.00                | 0.00                   | 0.00   |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00   |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00   |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00   |
| Management/Supervision | 0.60                | 0.60                | 0.60                   | 0.60   |
| Temporary/Seasonal     | 0.50                | 0.50                | 0.50                   | 0.50   |
| Total Personnel        | 5.10                | 5.10                | 5.10                   | 5.10   |

## MAJOR BUDGET CHANGES

No major changes are budgeted.

#### **PARKS - 4303**

|                                     | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------------------|---------------------|---------------------|------------------------|---------------------|
|                                     | ACTUAL              | DODGET              | ESTIMATED              | DODGET              |
| Salaries & Benefits                 |                     |                     |                        |                     |
| Service/Maintenance                 | \$155,176           | \$165,083           | \$163,370              | \$170,278           |
| Technical                           | 0                   | 0                   | 0                      | 0                   |
| Management/Supervision              | 40,681              | 42,883              | 44,048                 | 45,056              |
| Temporary                           | 15,027              | 16,702              | 10,000                 | 10,540              |
| Overtime                            | 5,249               | 10,000              | 4,984                  | 10,000              |
| Insurance                           | 50,625              | 59,926              | 53,950                 | 59,954              |
| FICA/Medicare Tax                   | 4,121               | 4,497               | 3,903                  | 4,141               |
| Retirement                          | 33,823              | 37,412              | 36,350                 | 39,831              |
| Unemployment                        | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation               | 5,703               | 4,482               | 5,572                  | 4,560               |
| Incentive Pay                       | 3,668               | 4,063               | 3,992                  | 4,635               |
| Total Salaries & Benefits           | \$314,073           | \$345,048           | \$326,169              | \$348,995           |
| Supplies & Materials                |                     |                     |                        |                     |
| Uniform Service                     | \$2,732             | \$2,000             | \$2,500                | \$2,500             |
| Printing                            | \$0                 | \$0                 | \$0                    | \$0                 |
| Office Supplies                     | 0                   | 200                 | 50                     | 200                 |
| Supplies - Motor Vehicles           | 14,098              | 12,000              | 8,717                  | 12,000              |
| Minor Tools & Equipment             | 2,568               | 2,500               | 2,500                  | 2,500               |
| Chemicals                           | 368                 | 1,500               | 1,000                  | 1,500               |
| Food/Memorials                      | 0                   | 500                 | 3                      | 500                 |
| Total Supplies & Materials          | \$19,766            | \$18,700            | \$14,770               | \$19,200            |
| Repairs & Maintenance               |                     |                     |                        |                     |
| Maintenance - Motor Vehicles        | \$2,101             | \$3,000             | \$2,500                | \$3,000             |
| Maintenance - Machinery & Equipment | 4,421               | 4,000               | 10 (20)                | 4,000               |
| Maintenance - Parks                 | 13,095              | 10,000              |                        | 10,000              |
| Total Repairs & Maintenance         | \$19,617            | \$17,000            | \$13,000               | \$17,000            |

## **PARKS - 4303**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Contract Labor                 | \$4,500             | \$13,300            | \$3,000                | \$13,300            |
| Schools/Conferences            | 275                 | 500                 | 300                    | 500                 |
| Employment Screening           | 0                   | 500                 | 100                    | 500                 |
| Water Service                  | 15,741              | 15,000              | 15,000                 | 15,000              |
| Equipment Rental               | 575                 | 1,200               | 1,000                  | 1,200               |
| Property/Liability Insurance   | 5,861               | 6,155               | 7,181                  | 7,519               |
| Newspaper Notices              | 0                   | 1,000               | 200                    | 1,000               |
| Electric Service               | 0                   | 0                   | 0                      | 0                   |
| Subscriptions/Memberships      | 152                 | 300                 | 200                    | 300                 |
| Total Other Services & Charges | \$27,104            | \$37,955            | \$26,981               | \$39,319            |
| Capital Outlay                 |                     |                     |                        |                     |
| Machinery & Equipment          | \$0                 | \$750               | \$720                  | \$0                 |
| Total Capital Outlay           | \$0                 | \$750               | \$720                  | \$0                 |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement          | \$15,000            | \$22,400            | \$22,400               | \$25,300            |
| Total Operating Transfers      | \$15,000            | \$22,400            | \$22,400               | \$25,300            |
| Total Expenditures             | \$395,560           | \$441,853           | \$404,040              | \$449,814           |

#### COMMUNITY SERVICES PUBLIC BUILDINGS - 4304

#### PROGRAM DESCRIPTION

The Public Buildings Division provides maintenance and upkeep of most of the City's public buildings, including City Hall, Community Services, the Public Safety Building, and the City Shop. The Arboretum/Whitehall Center/Pavilion and the Woodway Family Center related costs are included in the Arboretum Department budget and Woodway Family Center Department budget.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

1. Oversee renovations to Public Buildings.

| 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------|---------------------|------------------------|---------------------|
| 3,700               | 3,700               | 3,700                  | 3,700               |
|                     |                     | 3,700 3,700            | 3,700 3,700 3,700   |

### COMMUNITY SERVICES PUBLIC BUILDINGS - 4304

| RESOURCES         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources | \$138,376           | \$152,197           | \$142,886              | \$166,085           |
| Total Resources   | \$138,376           | \$152,197           | \$142,886              | \$166,085           |

|                          | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--------------------------|-----------|-----------|-----------|-----------|
| EXPENDITURES             | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                          |           |           |           |           |
| Salaries & Benefits      | \$13      | \$0       | \$0       | \$0       |
| Supplies & Materials     | 2,802     | 4,000     | 3,500     | 4,000     |
| Repairs & Maintenance    | 20,671    | 22,000    | 22,000    | 22,000    |
| Other Services & Charges | 114,090   | 123,797   | 115,116   | 137,885   |
| Capital                  | 0         | 1,200     | 1,070     | 1,000     |
| Operating Transfers      | 800       | 1,200     | 1,200     | 1,200     |
| Total Expenditures       | \$138,376 | \$152,197 | \$142,886 | \$166,085 |

|                        | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|------------------------|-----------|-----------|-----------|-----------|
| PERSONNEL              | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                        |           |           |           |           |
| Service/Maintenance    | 0.00      | 0.00      | 0.00      | 0.00      |
| Office/Clerical        | 0.00      | 0.00      | 0.00      | 0.00      |
| Technical              | 0.00      | 0.00      | 0.00      | 0.00      |
| Sworn Personnel        | 0.00      | 0.00      | 0.00      | 0.00      |
| Professional           | 0.00      | 0.00      | 0.00      | 0.00      |
| Management/Supervision | 0.00      | 0.00      | 0.00      | 0.00      |
| Temporary/Seasonal     | 0.50      | 0.00      | 0.00      | 0.00      |
|                        |           |           |           |           |
| Total Personnel        | 0.50      | 0.00      | 0.00      | 0.00      |

## MAJOR BUDGET CHANGES

No major changes are budgeted.

#### **PUBLIC BUILDINGS - 4304**

|                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits               |                     |                     |                        |                     |
| Service/Maintenance               | \$0                 | \$0                 | \$0                    | \$0                 |
| Professional                      | 0                   | 0                   | 0                      | 0                   |
| Temporary/Seasonal                | 9                   | 0                   | 0                      | 0                   |
| Overtime                          | 0                   | 0                   | 0                      | 0                   |
| Insurance                         | 0                   | 0                   | 0                      | 0                   |
| FICA/Medicare Tax                 | 3                   | 0                   | 0                      | 0                   |
| Retirement                        | 0                   | 0                   | 0                      | 0                   |
| Unemployment                      | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation             | 1                   | 0                   | 0                      | 0                   |
| Incentive Pay                     | 0                   | 0                   | 0                      | 0                   |
| Total Salaries & Benefits         | \$13                | \$0                 | \$0                    | \$0                 |
| Supplies & Materials              |                     |                     |                        |                     |
| Office Supplies                   | \$0                 | \$0                 | \$0                    | \$0                 |
| Janitorial Supplies               | 2,802               | 4,000               | 3,500                  | 4,000               |
| Total Supplies & Materials        | \$2,802             | \$4,000             | \$3,500                | \$4,000             |
| Repairs & Maintenance             |                     |                     |                        |                     |
| Maintenance - Office Equipment    | \$0                 | \$0                 | \$0                    | \$0                 |
| Maintenance - Buildings & Grounds | 20,671              | 22,000              |                        | 22,000              |
| Total Repairs & Maintenance       | \$20,671            | \$22,000            | \$22,000               | \$22,000            |

## **PUBLIC BUILDINGS - 4304**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Contract Labor                 | \$10,550            | \$12,000            | \$11,000               | \$12,000            |
| Employment Screening           | 0                   | 0                   | 0                      | 0                   |
| Water Service                  | 15,139              | 20,000              | 16,000                 | 20,000              |
| Property/Liability Insurance   | 18,281              | 19,197              | 20,271                 | 21,285              |
| Communications                 | 19,863              | 17,000              |                        | 29,000              |
| Newspaper Notices              | 0                   | 600                 | 300                    | 600                 |
| Gas Service                    | 5,461               | 5,000               |                        | 5,000               |
| Electric Service               | 44,796              | 50,000              |                        | 50,000              |
| Total Other Services & Charges | \$114,090           | \$123,797           | \$115,116              | \$137,885           |
| Capital Outlay                 |                     |                     |                        |                     |
| Buildings & Improvements       | \$0                 | \$1,200             | \$1,070                | \$1,000             |
| Office Equipment               | 0                   | 0                   | ,                      | 0                   |
| Total Capital Outlay           | \$0                 | \$1,200             | \$1,070                | \$1,000             |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement          | \$800               | \$1,200             | \$1,200                | \$1,200             |
| Total Operating Transfers      | \$800               | \$1,200             | \$1,200                | \$1,200             |
|                                |                     |                     |                        |                     |
| Total Expenditures             | \$138,376           | \$152,197           | \$142,886              | \$166,085           |

### COMMUNITY SERVICES ADMINISTRATION/INSPECTIONS - 4306

#### PROGRAM DESCRIPTION

In addition to performing operations management/support, this Division also insures that land use conforms to the comprehensive land use plan and zoning ordinance, and that new construction meets all applicable codes adopted by the City. With regard to inspections, this Division also provides a variety of direct services which include nonstructural plan review, permit issuance, inspections, code enforcement, and consultation with architects, engineers, contractors, builders, home owners, and citizens planning construction within the City.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Provide the customer with required inspections within 24 hours of request.
- 2. Insure that all Department employee training needs are met to address certification, safety and skill requirements.
- 3. Facilitate and conduct responsive review of all plans to insure compliance with City codes and ordinances.
- 4. Provide staff assistance to the Planning and Zoning Commission (and its committees), Park Board, and Board of Adjustments.
- 5. Seek to improve employee retention through improved mentoring, training, additional certifications, and good performance recognition.
- 6. Provide close inspection of major capital projects under construction.

| PERFORMANCE MEASURES   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
|  |                     |                     |                        |                     |
| Building Permits Issued  |                     |                     |                        |                     |
| - Residential Construction - New   | 201                 | 210                 | 271                    | 275                 |
| - Residential Construction - Alterations   | 389                 | 400                 | 514                    | 525                 |
| - Other Construction - New   | . 14                | 15                  | 17                     | 20                  |
| - Other Construction - Alterations   | 37                  | 40                  | 57                     | 60                  |
| 2. Building Plans Reviewed   | 925                 | 1,000               | 859                    | 900                 |
| 3. Construction Inspections Performed  | 2,932               | 3,000               | 2,305                  | 2,400               |
| 4. Percent of Inspections Performed Same Day Requested   | 99%                 | 99%                 | 99%                    | 99%                 |
| 5. Plats Reviewed  | 5                   | 5                   | 5                      | 5                   |
| 6. Zoning cases reviewed   | 25                  | 25                  | 25                     | 25                  |
| 7. Planned district applications reviewed  | 20                  | 20                  | 20                     | 20                  |
| <ol> <li>Value of street, drainage and utility improvements managed/ins<br/>(millions \$)</li> </ol> | pected \$5.0        | \$5.0               | \$5.0                  | \$5.0               |

# COMMUNITY SERVICES ADMINISTRATION/INSPECTIONS - 4306

|                         | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-------------------------|-----------|-----------|-----------|-----------|
| RESOURCES               | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                         |           |           |           |           |
| General Resources       | \$174,975 | \$148,436 | \$161,332 | \$172,693 |
| Permits - Building      | 104,070   | 150,000   | 135,000   | 140,000   |
| Permits - Miscellaneous | 4,843     | 4,000     | 3,000     | 3,000     |
| Platting/Zoning Fees    | 8,850     | 5,000     | 5,000     | 5,000     |
| Total Resources         | \$292,738 | \$307,436 | \$304,332 | \$320,693 |

|                          | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--------------------------|-----------|-----------|-----------|-----------|
| EXPENDITURES             | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                          |           |           |           |           |
| Salaries & Benefits      | \$244,711 | \$265,485 | \$258,722 | \$274,073 |
| Supplies & Materials     | 9,157     | 8,550     | 8,500     | 8,550     |
| Repairs & Maintenance    | 6,617     | 5,800     | 5,800     | 5,800     |
| Other Services & Charges | 27,753    | 23,101    | 26,810    | 24,870    |
| Capital                  | 0         | 0         | 0         | 0         |
| Operating Transfers      | 4,500     | 4,500     | 4,500     | 7,400     |
| Total Expenditures       | \$292,738 | \$307,436 | \$304,332 | \$320,693 |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| 0                      |                     |                     |                        |                     |
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical        | 0.40                | 0.40                | 0.40                   | 0.40                |
| Technical              | 1.00                | 1.00                | 1.00                   | 1.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 1.20                | 1.20                | 1.20                   | 1.20                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 2.60                | 2.60                | 2.60                   | 2.60                |

#### MAJOR BUDGET CHANGES

No major changes are budgeted.

## **ADMINISTRATION/INSPECTIONS - 4306**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits            |                     |                     |                        |                     |
| Office/Clerical                | \$14,596            | \$15,382            | \$15,380               | \$16,011            |
| Technical                      | 59,082              | 58,951              | 58,891                 | 58,746              |
| Management/Supervision         | 93,552              | 97,997              | 100,840                | 103,821             |
| Temporary                      | 0                   | 12,000              | 0                      | 12,000              |
| Overtime                       | 282                 | 500                 | 1,000                  | 500                 |
| Insurance                      | 32,575              | 34,077              | 35,140                 | 34,112              |
| FICA/Medicare Tax              | 2,545               | 3,502               | 2,630                  | 3,596               |
| Retirement                     | 29,135              | 30,022              | 31,848                 | 31,983              |
| Unemployment                   | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation          | 678                 | 510                 | 493                    | 522                 |
| Car Allowance                  | 7,200               | 7,200               | 7,200                  | 7,200               |
| Incentive Pay                  | 5,066               | 5,344               | 5,300                  | 5,582               |
| Total Salaries & Benefits      | \$244,711           | \$265,485           | \$258,722              | \$274,073           |
| Supplies & Materials           |                     |                     |                        |                     |
| Uniform Service                | \$2,166             | \$2,800             | \$2,800                | \$2,800             |
| Printing                       | 834                 | 750                 |                        | 750                 |
| Office Supplies                | 991                 | 1,000               | 1,500                  | 1,000               |
| Computer Supplies              | 3,152               | 1,500               | 1,500                  | 1,500               |
| Postage                        | 531                 | 500                 | 500                    | 500                 |
| Supplies - Motor Vehicles      | 894                 | 1,500               | 1,200                  | 1,500               |
| Food/Memorials                 | 589                 | 500                 | 500                    | 500                 |
| Total Supplies & Materials     | \$9,157             | \$8,550             | \$8,500                | \$8,550             |
| Repairs & Maintenance          |                     |                     |                        |                     |
| Maintenance - Motor Vehicles   | \$771               | \$1,800             | \$1,800                | \$1,800             |
| Maintenance - Office Equipment | 5,846               | 4,000               | 4,000                  | 4,000               |
| Total Repairs & Maintenance    | \$6,617             | \$5,800             | \$5,800                | \$5,800             |

## **ADMINISTRATION/INSPECTIONS - 4306**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges       |                     |                     |                        |                     |
| Contract Labor                 | \$0                 | \$0                 | \$0                    | \$0                 |
| Engineering Fees               | 5,975               | 4,500               | 7,500                  | 5,000               |
| Record Filing Fees             | 937                 | 800                 | 800                    | 800                 |
| Schools/Conferences            | 7,321               | 7,500               | 7,500                  | 7,500               |
| Employment Screening           | 0                   | 150                 | 0                      | 150                 |
| Bank Service Charges           | 3,538               | 2,000               | 2,500                  | 2,500               |
| Office Equipment Rental        | 2,474               | 2,300               |                        | 2,300               |
| Property/Liability Insurance   | 2,476               | 2,601               | 3,210                  | 3,370               |
| Communications                 | 319                 | 0                   | 0                      | 0                   |
| Newspaper Notices              | 0                   | 750                 | 500                    | 750                 |
| Subscriptions/Memberships      | 4,713               | 2,500               | 2,500                  | 2,500               |
| Total Other Services & Charges | \$27,753            | \$23,101            | \$26,810               | \$24,870            |
| Capital Outlay                 |                     |                     |                        |                     |
| Office Equipment               | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Capital Outlay           | \$0                 | \$0                 | \$0                    | \$0                 |
| Operating Transfers            |                     |                     |                        |                     |
| Equipment Replacement          | \$4,500             | \$4,500             | \$4,500                | \$7,400             |
| Total Operating Transfers      | \$4,500             | \$4,500             | \$4,500                | \$7,400             |
| Total Expenditures             | \$292,738           | \$307,436           | \$304,332              | \$320,693           |

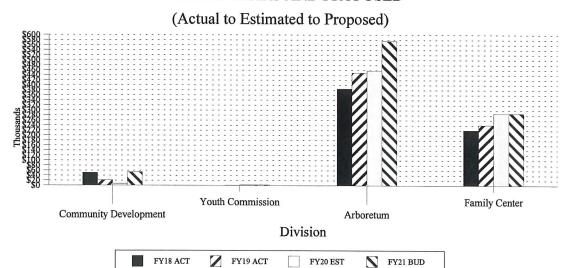
# COMMUNITY PROGRAMS SUMMARY 2020-2021



City Manager - Shawn Oubre (772-4480) Director of Event Facilities - Jessie Reid (399-9204)

| ACTIVITY                 | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Community Development    | \$21,253            | \$53,675            | \$7,200                | \$53,675            |
| Youth Commission         | 825                 | 3,050               | 3,050                  | 3,050               |
| Carleen Bright Arboretum | 448,897             | 499,235             | 457,143                | 575,147             |
| Woodway Family Center    | 240,518             | 292,466             | 287,039                | 286,792             |
| TOTALS                   | \$711,493           | \$848,426           | \$754,432              | \$918,664           |

#### THREE YEARS AND PROPOSED



## COMMUNITY PROGRAMS SUMMARY 2020-2021

| RESOURCES                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| C - 1 P                    | Ф <b>77</b> 005     | Φ5.6.705            | \$105.4 <b>5</b> 0     | <b>\$56.505</b>     |
| General Resources          | \$77,895            | \$56,725            | \$195,479              | \$56,725            |
| Arboretum Rentals          | 259,188             | 245,000             | 175,000                | 200,000             |
| Attendant/Security         | 7,480               | 6,000               | 3,500                  | 5,000               |
| Equipment Rental - CBA     | 4,550               | 0                   | 30                     | 0                   |
| Catering - CBA             | 47                  | 0                   | 660                    | 0                   |
| Family Center Program Fees | 142,610             | 253,966             | 83,145                 | 261,792             |
| Family Center Rentals      | 14,920              | 14,000              | 3,150                  | 10,000              |
| Family Center Sponsorships | 19,000              | 17,000              | 11,400                 | 15,000              |
| Family Center Concessions  | 8,172               | 7,500               | 4,115                  | 0                   |
| Transfer from Tourism Fund | 177,631             | 248,235             | 277,953                | 370,147             |
| Total Resources            | \$711,493           | \$848,426           | \$754,432              | \$918,664           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$466,395           | \$534,330           | \$472,861              | \$602,266           |
| Supplies & Materials     | 39,470              | 65,500              | 54,250                 | 30,800              |
| Repairs & Maintenance    | 42,329              | 46,400              | 56,900                 | 56,400              |
| Other Services & Charges | 156,547             | 195,296             | 163,521                | 227,998             |
| Capital                  | 3,852               | 4,000               | 4,000                  | 0                   |
| Operating Transfers      | 2,900               | 2,900               | 2,900                  | 1,200               |
| Total Expenditures       | \$711,493           | \$848,426           | \$754,432              | \$918,664           |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Comica/Maintanana      | 2.00                | 2.00                | 2.00                   | 2.00                |
| Service/Maintenance    | 2.00                | 2.00                | 2.00                   | 2.00                |
| Office/Clerical        | 2.00                | 2.00                | 2.00                   | 1.00                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 3.00                | 3.00                | 3.00                   | 4.00                |
| Temporary/Seasonal     | 2.00                | 2.50                | 2.50                   | 2.50                |
|                        |                     |                     |                        |                     |
| Total Personnel        | 9.00                | 9.50                | 9.50                   | 9.50                |

## COMMUNITY PROGRAMS COMMUNITY DEVELOPMENT - 4604

#### PROGRAM DESCRIPTION

The Community Development Board was dissolved in the 2003 budget year. However, staff currently is responsible for advising the City Council on residential development and neighborhood revitalization initiatives/programs. Staff works to develop and facilitate funding alternatives for neighborhood revitalization, market residential property, and promote home ownership.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Establish programs that encourage home structural and landscape improvements.
- 2. Enhance use of neighborhood matching fund for streetscaping improvements.
- 3. Increase number of neighborhood matching grants awarded.

|  | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES                                 | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|  |           |           |           |           |
| 1. Increase in property values (millions)            | \$92.3    | \$88.5    | \$88.5    | \$30.8    |
| 2. Number of new residential building permits issued | 201       | 210       | 271       | 275       |
| 3. Number of residential renovation permits issued   | 389       | 400       | 514       | 525       |
| (remodels, electrical, roofing, irrigation, etc.)    |           |           |           |           |
| 4. Number of Woodway maps distributed                | 224       | 250       | 237       | 250       |

| RESOURCES         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources | \$21,253            | \$53,675            | \$7,200                | \$53,675            |
| Total Resources   | \$21,253            | \$53,675            | \$7,200                | \$53,675            |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$0                 | \$0                 | \$0                    | \$0                 |
| Supplies & Materials     | 0                   | 12,950              | 1,200                  | 12,950              |
| Repairs & Maintenance    | 0                   | 0                   | 0                      | 0                   |
| Other Services & Charges | 21,253              | 40,725              | 6,000                  | 40,725              |
| Capital                  | 0                   | 0                   | 0                      | 0                   |
| Operating Transfers      | 0                   | 0                   | 0                      | 0                   |
|                          |                     |                     |                        |                     |
| Total Expenditures       | \$21,253            | \$53,675            | \$7,200                | \$53,675            |

#### **COMMUNITY DEVELOPMENT - 4604**

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 0.00                | 0.00                | 0.00                   | 0.00                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |

#### MAJOR BUDGET CHANGES

Economic Development and Woodway Beautiful were merged with Community Development in the FY 19 budget.

|   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits                       |                     |                     |                        |                     |
| Management/Supervision                    | \$0                 | \$0                 | \$0                    | \$0                 |
| Insurance                                 | 0                   | 0                   | 0                      | 0                   |
| FICA/Medicare Tax                         | 0                   | 0                   | 0                      | 0                   |
| Retirement                                | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation                     | 0                   | 0                   | 0                      | 0                   |
| Total Salaries & Benefits                 | \$0                 | \$0                 | \$0                    | \$0                 |
| Supplies & Materials                      |                     |                     |                        |                     |
| Printing                                  | \$0                 | \$3,500             | \$1,200                | \$3,500             |
| Office Supplies                           | 0                   | 400                 | 0                      | 400                 |
| Postage                                   | 0                   | 200                 | 0                      | 200                 |
| Botanical Supplies                        | 0                   | 8,000               | 0                      | 8,000               |
| Food/Memorials                            | 0                   | 850                 | 0                      | 850                 |
| <b>Total Supplies &amp; Materials</b>     | \$0                 | \$12,950            | \$1,200                | \$12,950            |
| Other Services & Charges                  |                     |                     |                        |                     |
| Schools/Conferences                       | \$0                 | \$1,000             | \$0                    | \$1,000             |
| Newspaper Notices                         | 0                   | 1,250               | 0                      | 1,250               |
| Community Programs                        | 21,253              | 38,400              | 6,000                  | 38,400              |
| Subscriptions/Memberships                 | 0                   | 75                  | 0                      | 75                  |
| <b>Total Other Services &amp; Charges</b> | \$21,253            | \$40,725            | \$6,000                | \$40,725            |
| Total Expenditures                        | \$21,253            | \$53,675            | \$7,200                | \$53,675            |

#### COMMUNITY PROGRAMS YOUTH COMMISSION - 4607

#### PROGRAM DESCRIPTION

This sixteen (16) member Commission, comprised of 7th-12th grade residents, serves to advise and make recommendations to the City Council on behalf of the youth of the community. They encourage, plan, and participate in drug-free and alcohol-free activities for young people.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Provide leadership training opportunities to members.
- 2. Work with municipal judge to continue the teen court.
- 3. Actively recruit area teens to attend Youth Police Academy.
- 4. Perform at least six service activities for the community.
- 5. Work with the Woodway Foundation and area businesses to offset costs of service activities.

|  | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES                                 | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| 1. Number of community service hours served by youth | 635       | 640       | 642       | 650       |
| 2. Number of events sponsored/co-sponsored           | 9         | 9         | 10        | 10        |

| RESOURCES         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------|---------------------|---------------------|------------------------|---------------------|
| General Resources | \$825               | \$3,050             | \$3,050                | \$3,050             |
| Total Resources   | \$825               | \$3,050             | \$3,050                | \$3,050             |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
|                          |                     |                     |                        |                     |
| Salaries & Benefits      | \$0                 | \$0                 | \$0                    | \$0                 |
| Supplies & Materials     | 0                   | 750                 | 750                    | 750                 |
| Repairs & Maintenance    | 0                   | 0                   | 0                      | 0                   |
| Other Services & Charges | 825                 | 2,300               | 2,300                  | 2,300               |
| Capital                  | 0                   | 0                   | 0                      | 0                   |
| Operating Transfers      | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures       | \$825               | \$3,050             | \$3,050                | \$3,050             |

## **YOUTH COMMISSION - 4607**

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   | 0.00                |
|                        |                     |                     |                        | 0.00                |
| Office/Clerical        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 0.00                | 0.00                | 0.00                   | 0.00                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| MAJOR BUDGET CHANGES   |                     |                     |                        |                     |

No major changes are budgeted.

|                                | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--------------------------------|-----------|-----------|-----------|-----------|
|                                | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| Salaries & Benefits            |           |           |           |           |
| Management/Supervision         | \$0       | \$0       | \$0       | \$0       |
| Insurance                      | 0         | 0         | 0         | 0         |
| FICA/Medicare Tax              | 0         | 0         | 0         | 0         |
| Retirement                     | 0         | 0         | 0         | 0         |
| Workers' Compensation          | 0         | 0         | 0         | C         |
| Total Salaries & Benefits      | \$0       | \$0       | \$0       | \$0       |
| Supplies & Materials           |           |           |           |           |
| Uniform Service                | \$0       | \$300     | \$300     | \$300     |
| Printing                       | 0         | 100       | 100       | 100       |
| Office Supplies                | 0         | 0         | 0         | C         |
| Postage                        | 0         | 0         | 0         | 0         |
| Film Developing                | 0         | 0         | 0         | (         |
| Food/Memorials                 | 0         | 350       | 350       | 350       |
| Total Supplies & Materials     | \$0       | \$750     | \$750     | \$750     |
| Other Services & Charges       |           |           |           | e .       |
| Schools/Conferences            | \$0       | \$0       | \$0       | \$0       |
| Newspaper Notices              | 0         | 300       | 300       | 300       |
| Community Programs             | 825       | 2,000     | 2,000     | 2,000     |
| Total Other Services & Charges | \$825     | \$2,300   | \$2,300   | \$2,300   |
| Total Expenditures             | \$825     | \$3,050   | \$3,050   | \$3,050   |

## COMMUNITY PROGRAMS CARLEEN BRIGHT ARBORETUM - 4609

#### PROGRAM DESCRIPTION

This budget unit provides for operation and maintenance of the Arboretum including Whitehall Center and The Pavilion as a regional venue and art center. Development and promotion of the Carleen Bright Arboretum serves to promote tourism, improve environment awareness, and foster community pride and recognition. The Arboretum Director is responsible for supervising and coordinating the work of the staff for both buildings, which includes Event Coordinators, Groundskeepers, all contract labor, and community volunteers.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Continue partnering with horticultural groups to build relationships that are beneficial to both parties.
- 2. Increase and expand the Friends of the Arboretum program.
- 3. Continue to grow and improve our "Lunch with the Masters" program.
- 4. Maintain efforts to promote regional events for tourism and the community.
- 5. Continue ongoing maintenance of Pavilion and Whitehall Center.
- 6. Continue to expand and grow our Children's Garden Fair and the scarecrow exhibit.
- 7. Complete the new Pavilion entry fountain.
- 8. Build business relations to facilitate an increase in business rentals.
- 9. Serve on the Horticulture Committee for McLennan County.
- 10. Build our new Arboretum Explorers Program.

|  | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES                           | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|  |           |           |           | -         |
| Developed acreage maintained                   | 17 acres  | 17 acres  | 17 acres  | 17 acres  |
| 2. Number of days of facility use              | 261       | 260       | 175       | 200       |
| 3. Number paid rentals                         | 149       | 120       | 80        | 100       |
| 4. Number of city/sponsored hours              | 140       | 150       | 75        | 100       |
| 5. Attendance at art exhibitions               | 300       | 300       | 150       | 0         |
| 6. Attendance at special events                | 3,500     | 3,500     | 2,000     | 2,500     |
| 7. Attendance at educational programs          | 2,650     | 2,500     | 1,500     | 2,000     |
| 8. Number of memberships in Friends            | 50        | 50        | 50        | 50        |
| 9. Designated Memorials                        | \$14,487  | \$30,000  | \$10,100  | \$10,000  |
| 10. Rental income (rent, personnel, equipment) | \$271,265 | \$251,000 | \$179,190 | \$205,000 |
| 11. Number of volunteer hours                  | 1,200     | 1,200     | 700       | 1,000     |
| 12. Number of community events                 | 31        | 35        | 20        | 25        |
| 13. Number of tourism events                   | 20        | 20        | 10        | 15        |

### COMMUNITY PROGRAMS CARLEEN BRIGHT ARBORETUM - 4609

| RESOURCES                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
|                            |                     |                     |                        |                     |
| General Resources          | \$1                 | \$0                 | \$0                    | \$0                 |
| Arboretum Rentals          | 259,188             | 245,000             | 175,000                | 200,000             |
| Attendant/Security         | 7,480               | 6,000               | 3,500                  | 5,000               |
| Equipment Rental - CBA     | 4,550               | 0                   | 30                     | 0                   |
| Arboretum Catering         | 47                  | 0                   | 660                    | 0                   |
| Transfer from Tourism Fund | 177,631             | 248,235             | 277,953                | 370,147             |
| Total Resources            | \$448,897           | \$499,235           | \$457,143              | \$575,147           |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
|                          | 0001.050            | ****                | ****                   |                     |
| Salaries & Benefits      | \$301,378           | \$339,068           | \$285,702              | \$414,320           |
| Supplies & Materials     | 26,460              | 31,000              | 31,000                 | 11,200              |
| Repairs & Maintenance    | 34,632              | 34,400              | 44,400                 | 46,100              |
| Other Services & Charges | 80,275              | 88,467              | 89,741                 | 102,327             |
| Capital                  | 3,852               | 4,000               | 4,000                  | 0                   |
| Operating Transfers      | 2,300               | 2,300               | 2,300                  | 1,200               |
| Total Expenditures       | \$448,897           | \$499,235           | \$457,143              | \$575,147           |

|                        | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|------------------------|-----------|-----------|-----------|-----------|
| PERSONNEL              | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                        |           |           |           |           |
| Service/Maintenance    | 2.00      | 2.00      | 2.00      | 2.00      |
| Office/Clerical        | 2.00      | 2.00      | 2.00      | 1.00      |
| Technical              | 0.00      | 0.00      | 0.00      | 0.00      |
| Sworn Personnel        | 0.00      | 0.00      | 0.00      | 0.00      |
| Professional           | 0.00      | 0.00      | 0.00      | 0.00      |
| Management/Supervision | 0.70      | 0.70      | 0.70      | 2.10      |
| Temporary/Seasonal     | 1.50      | 1.50      | 1.50      | 1.50      |
| Total Personnel        | 6.20      | 6.20      | 6.20      | 6.60      |

#### MAJOR BUDGET CHANGES

A full-time Arboretum position was upgraded from an Office/Clerical position to a Management/Supervision position in FY 21. A full-time Family Center position was upgraded and split between the Family Center and Arboretum in FY 21. (+.40)

## **CARLEEN BRIGHT ARBORETUM - 4609**

|  | 2018-2019<br>ACTUAL | 2019-2020 | 2019-2020<br>ESTIMATED | 2020-2021 |
|--|---------------------|-----------|------------------------|-----------|
| TO THE WORLD SEE STATE OF THE SECRET OF THE SECRET OF THE SECRET | ACTUAL              | BUDGET    | ESTIMATED              | BUDGET    |
| Salaries & Benefits  |                     |           |                        |           |
| Service/Maintenance  | \$70,732            | \$73,852  | \$76,042               | \$79,191  |
| Office/Clerical  | 61,648              | 69,408    | 33,610                 | 35,040    |
| Management/Supervision   | 54,052              | 56,113    | 57,148                 | 126,035   |
| Temporary/Seasonal   | 27,045              | 29,249    | 35,834                 | 46,429    |
| Overtime   | 398                 | 1,500     | 500                    | 1,500     |
| Insurance  | 44,819              | 61,141    | 42,503                 | 66,438    |
| FICA/Medicare Tax  | 4,812               | 5,224     | 5,217                  | 7,139     |
| Retirement   | 31,449              | 34,707    | 28,665                 | 42,848    |
| Unemployment   | 0                   | 0         | 0                      | 0         |
| Workers' Compensation  | 2,860               | 2,770     | 2,767                  | 4,077     |
| Incentive Pay  | 3,563               | 5,104     | 3,416                  | 5,623     |
| Total Salaries & Benefits  | \$301,378           | \$339,068 | \$285,702              | \$414,320 |
| Supplies & Materials   |                     |           |                        |           |
| Uniform Service  | \$343               | \$900     | \$900                  | \$1,000   |
| Printing   | 920                 | 1,500     | 1,500                  | 800       |
| Office Supplies  | 1,393               | 1,500     | 1,500                  | 1,000     |
| Computer Supplies  | 1,920               | 2,000     | 2,000                  | 0         |
| Postage  | 1,411               | 1,500     | 1,500                  | 500       |
| Film & Developing  | 0                   | 0         | 0                      | 0         |
| Supplies - Motor Vehicle   | 917                 | 1,200     | 1,200                  | 1,200     |
| Botanical Supplies   | 11,921              | 13,000    | 13,000                 | 0         |
| Minor Tools & Equipment  | 1,868               | 2,800     | 2,800                  | 2,700     |
| Janitorial Supplies  | 3,633               | 3,600     | 3,600                  | 3,000     |
| Chemicals  | 662                 | 1,000     | 1,000                  | 1,000     |
| Food/Memorials   | 1,472               | 2,000     | 2,000                  | 0         |
| Service Awards/Banquets  | 0                   | 0         | 0                      | 0         |
| Total Supplies & Materials   | \$26,460            | \$31,000  | \$31,000               | \$11,200  |
| Repairs & Maintenance  |                     |           |                        |           |
| Maintenance - Office Equipment   | \$294               | \$400     | \$400                  | \$400     |
| Maintenance - Machinery & Equipment  | 6,188               | 4,000     |                        | 3,000     |
| Maintenance - Buildings & Grounds  | 28,150              | 30,000    |                        | 42,700    |
| Total Repairs & Maintenance  | \$34,632            | \$34,400  | \$44,400               | \$46,100  |

## **CARLEEN BRIGHT ARBORETUM - 4609**

|   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
|   |                     |                     |                        |                     |
| Other Services & Charges                  | 040.000             |                     |                        |                     |
| Contract Labor                            | \$10,860            | \$12,000            | \$12,000               | \$12,000            |
| Schools/Conferences                       | 1,189               | 2,000               | 2,000                  | 2,000               |
| Employment Screening                      | 216                 | 500                 | 500                    | 500                 |
| Bank Service Charges                      | 3,694               | 3,500               | 4,115                  | 4,200               |
| Water Service                             | 17,865              | 18,000              | 18,000                 | 18,000              |
| Office Equipment Rental                   | 0                   | 1,200               | 1,200                  | 0                   |
| Property/Liability Insurance              | 7,016               | 7,367               | 8,026                  | 8,427               |
| Communications                            | 4,726               | 5,600               | 5,600                  | 5,600               |
| Newspaper Notices                         | 1,100               | 1,800               | 1,800                  | 0                   |
| Special Events & Marketing                | 0                   | 0                   | 0                      | 8,100               |
| Community Programs                        | 3,821               | 5,000               | 5,000                  | 5,000               |
| Gas Service                               | 2,627               | 2,500               | 2,500                  | 2,500               |
| Electric Service                          | 25,786              | 28,000              | 28,000                 | 28,000              |
| Subscriptions/Memberships                 | 1,375               | 1,000               | 1,000                  | 8,000               |
| <b>Total Other Services &amp; Charges</b> | \$80,275            | \$88,467            | \$89,741               | \$102,327           |
| Capital Outlay                            |                     |                     |                        |                     |
| Machinery & Equipment                     | \$3,852             | \$4,000             | \$4,000                | \$0                 |
| Office Equipment                          | 0                   | 0                   | 0                      | 0                   |
| Buildings                                 | 0                   | 0                   | 0                      | 0                   |
| Total Capital Outlay                      | \$3,852             | \$4,000             | \$4,000                | \$0                 |
| Operating Transfers                       |                     |                     |                        |                     |
| Equipment Replacement                     | \$2,300             | \$2,300             | \$2,300                | \$1,200             |
| <b>Total Operating Transfers</b>          | \$2,300             | \$2,300             | \$2,300                | \$1,200             |
| Total Expenditures                        | \$448,897           | \$499,235           | \$457,143              | \$575,147           |

#### COMMUNITY PROGRAMS WOODWAY FAMILY CENTER - 4603

#### PROGRAM DESCRIPTION

This budget unit includes operation and maintenance of the Woodway Family Center, which provides recreational athletic programs for children aged 4 through 12, and an adult volleyball league in the summer. The Director is responsible for supervising and coordinating the work of staff, which includes 1 full-time manager, 1 full-time center assistant, 1 part-time center assistant, referees, and volunteer coaches. The Manager is responsible for the day to day operations.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Provide quality programs for children in the program.
- 2. Increase team sponsorships.
- 3. Continue soliciting center sponsorships.
- 4. Continue short-term maintenance and improvement program for building and grounds.
- 5. Continue Master Plan for the Woodway Family Center.
- 6. Grow the Summer Camp Program by increasing to two Public Safety Camps.

|  | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|--|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES                           | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|  |           |           |           |           |
| 1. Number of participants in athletic programs | 2,487     | 1,900     | 1,200     | 2,000     |
| 2. Number of team sponsorships                 | 85        | 90        | 57        | 75        |
| 3. Number of center sponsorships               | 20        | 20        | 20        | 25        |
| 4. Number of paid rentals.                     | 129       | 120       | 27        | 100       |
| 5. Income from program.                        | \$142,610 | \$251,854 | \$83,145  | \$261,792 |
| 6. Income from team sponsorships               | \$19,000  | \$17,000  | \$11,400  | \$15,000  |
| 7. Rental income                               | \$14,920  | \$14,000  | \$3,150   | \$10,000  |

### COMMUNITY PROGRAMS WOODWAY FAMILY CENTER - 4603

|                   | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-------------------|-----------|-----------|-----------|-----------|
| RESOURCES         | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                   |           |           |           |           |
| General Resources | \$55,816  | \$0       | \$185,229 | \$0       |
| Program Fees      | 142,610   | 253,966   | 83,145    | 261,792   |
| Rentals           | 14,920    | 14,000    | 3,150     | 10,000    |
| Sponsorships      | 19,000    | 17,000    | 11,400    | 15,000    |
| Concessions       | 8,172     | 7,500     | 4,115     | 0         |
|                   |           |           |           |           |
| Total Resources   | \$240,518 | \$292,466 | \$287,039 | \$286,792 |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED  | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|-------------------------|---------------------|
| Salaries & Benefits      | \$165,017           | \$195,262           | \$187,159               | \$187,946           |
| Supplies & Materials     | 13,010              | 20,800              | 1 - Color & 1 - Color # | 5,900               |
| Repairs & Maintenance    | 7,697               | 12,000              | ,                       | 10,300              |
| Other Services & Charges | 54,194              | 63,804              | ,                       | 82,646              |
| Capital                  | 0                   | 0                   | 0                       | 0                   |
| Operating Transfers      | 600                 | 600                 | 600                     | 0                   |
| Total Expenditures       | \$240,518           | \$292,466           | \$287,039               | \$286,792           |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 0.00                | 0.00                | 0.00                   | 0.00                |
| Office/Clerical        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 2.30                | 2.30                | 2.30                   | 1.90                |
| Temporary/Seasonal     | 0.50                | 1.00                | 1.00                   | 1.00                |
| Total Danson I         | 2.00                | 2.20                | 2.20                   | 2.00                |
| Total Personnel        | 2.80                | 3.30                | 3.30                   | 2.90                |

### MAJOR BUDGET CHANGES

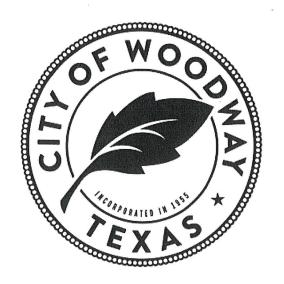
A full-time Family Center position was upgraded and split between the Family Center and Arboretum in FY 21. (-.40)

## **WOODWAY FAMILY CENTER - 4603**

|                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
|                                   |                     |                     |                        |                     |
| Salaries & Benefits               |                     |                     |                        |                     |
| Service/Maintenance               | \$0                 | \$0                 | \$0                    | \$0                 |
| Office/Clerical                   | 0                   | 0                   | 0                      | 0                   |
| Technical                         | 0                   | 0                   | 0                      | 0                   |
| Management/Supervision            | 99,242              | 105,270             | 106,492                | 102,623             |
| Temporary/Seasonal                | 18,713              | 30,254              | 27,649                 | 31,470              |
| Overtime                          | 161                 | 1,000               | 500                    | 1,000               |
| Insurance                         | 20,686              | 29,949              | 23,956                 | 24,800              |
| FICA/Medicare Tax                 | 2,870               | 3,912               | 3,723                  | 3,957               |
| Retirement                        | 16,949              | 18,568              | 18,645                 | 18,509              |
| Workers' Compensation             | 3,007               | 2,382               | 2,290                  | 2,346               |
| Incentive Pay                     | 3,389               | 3,927               | 3,904                  | 3,241               |
| Total Salaries & Benefits         | \$165,017           | \$195,262           | \$187,159              | \$187,946           |
| Supplies & Materials              |                     |                     |                        |                     |
| Uniform Service                   | \$0                 | \$300               | \$300                  | \$600               |
| Printing                          | 1,239               | 1,500               | 1,500                  | (                   |
| Office Supplies                   | 360                 | 1,000               | 1,000                  | 800                 |
| Computer Supplies                 | 317                 | 1,000               | 1,000                  | (                   |
| Postage                           | 23                  | 1,500               | 1,500                  | (                   |
| Film & Developing                 | 0                   | 0                   | 0                      | (                   |
| Supplies - Motor Vehicle          | 515                 | 800                 | 800                    | (                   |
| Botanical Supplies                | 0                   | 0                   | 0                      | (                   |
| Minor Tools & Equipment           | 2,958               | 2,500               | 3,000                  | 2,300               |
| Janitorial Supplies               | 2,680               | 2,000               | 2,000                  | 2,000               |
| Chemicals                         | 193                 | 600                 | 600                    | (                   |
| Food/Memorials                    | 4,725               | 6,000               | 6,000                  | 200                 |
| Service Awards/Banquets           | 0                   | 3,600               | 3,600                  | C                   |
| Total Supplies & Materials        | \$13,010            | \$20,800            | \$21,300               | \$5,900             |
| Repairs & Maintenance             |                     |                     |                        |                     |
| Maintenance - Office Equipment    | \$267               | \$5,000             | \$5,000                | \$0                 |
| Maintenance - Buildings & Grounds | 7,430               | 7,000               | 7,500                  | 10,300              |
| Total Repairs & Maintenance       | \$7,697             | \$12,000            | \$12,500               | \$10,300            |

## **WOODWAY FAMILY CENTER - 4603**

|   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges                  |                     |                     |                        |                     |
| Contract Labor                            | \$18,292            | \$17,000            | \$17,000               | \$26,000            |
| Schools/Conferences                       | 0                   | 250                 | 250                    | 250                 |
| Employment Screening                      | 213                 | 700                 | 700                    | 700                 |
| Bank Service Charges                      | 3,537               | 2,500               | 3,569                  | 3,600               |
| Water Service                             | 5,736               | 8,000               | 8,000                  | 8,000               |
| Property/Liability Insurance              | 2,432               | 2,554               | 2,946                  | 3,096               |
| Communications                            | 2,719               | 2,700               | 2,700                  | 2,400               |
| Newspaper Notices                         | 520                 | 1,500               | 1,500                  | 0                   |
| Advertising/Promotions/Marketing          | 0                   | 0                   | 0                      | 5,000               |
| Community Programs                        | 14,267              | 16,500              | 16,500                 | 16,500              |
| Gas Service                               | 1,024               | 2,000               | 2,000                  | 2,000               |
| Electric Service                          | 5,189               | 10,000              | 10,000                 | 10,000              |
| Subscriptions/Memberships                 | 265                 | 100                 | 315                    | 5,100               |
| <b>Total Other Services &amp; Charges</b> | \$54,194            | \$63,804            | \$65,480               | \$82,646            |
| Capital Outlay                            |                     |                     |                        |                     |
| Office Equipment                          | \$0                 | \$0                 | \$0                    | \$0                 |
| Machinery & Equipment                     | 0                   | 0                   | 0                      | 0                   |
| Buildings                                 | 0                   | 0                   | 0                      | 0                   |
| Total Capital Outlay                      | \$0                 | \$0                 | \$0                    | \$0                 |
| Operating Transfers                       |                     |                     |                        |                     |
| Equipment Replacement                     | \$600               | \$600               | \$600                  | \$0                 |
| Total Operating Transfers                 | \$600               | \$600               | \$600                  | \$0                 |
| Total Expenditures                        | \$240,518           | \$292,466           | \$287,039              | \$286,792           |



# GENERAL DEBT SERVICE FUND



#### GENERAL DEBT SERVICE FUND

The General Debt Service Fund is used for the accumulation of resources to provide for the payment of debt service on the City's General Obligation Bonds and to provide a reserve for such payment. Resources include a portion of the Ad Valorem Tax Levy and earnings from investments of the fund. (The Ad Valorem Tax Levy is pledged as security on all outstanding General Obligation Bonds.)

The portion of the Tax Levy allocated to General Debt Service is based on current year principal and interest requirements. This calculation gives the necessary dollar figure. The debt service portion of the tax rate is then calculated based on a 100% collection rate; therefore, each year, enough current taxes are allocated to the General Debt Service Fund to make the required annual principal and interest payments.

**Tax Rate Limitations.** The City is a Home Rule Charter City with a maximum authorized rate for all purposes of \$2.50 per \$100 assessed valuation. This maximum tax rate is imposed by the Constitution of the State of Texas. Under the rules of the Texas Attorney General, the City may issue general obligation debt in an amount no greater than that which can be serviced by a debt service tax of \$1.50 per \$100 assessed valuation, based on 90% collections. The City's adopted debt service tax rate for FY2021 is \$0.00 per \$100 assessed valuation.

**Future Requirements.** The City became debt free at the end of FY 2017-2018. The City does not anticipate issuing additional debt in FY 2021.

# ESTIMATED AD VALOREM TAX COLLECTION & PROPOSED DISTRIBUTION FISCAL YEAR 2020-2021

| Assessed Valuation for 2020  | \$1,280,466,096 |
|------------------------------|-----------------|
| Tax Rate Per \$100 Valuation | 0.4500          |
| Revenue from 2020 Tax Roll   | 5,762,097       |
| Estimated Collections        | 99%             |
| TOTAL FUNDS AVAILABLE        | \$5,704,476     |

#### SCHEDULE OF TAX LEVY AND COLLECTION RATE

|          | TOTAL         |         |           | CURRENT    | %          |
|----------|---------------|---------|-----------|------------|------------|
| TAX      | ASSESSED      | TAX     | TAX       | TAX        | COLLECTION |
| <br>YEAR | VALUATION     | RATE    | LEVY      | COLLECTION | TO LEVY    |
|          |               |         |           |            |            |
| 2010     | 816,065,003   | 0.45720 | 3,731,049 | 3,686,509  | 98.806%    |
| 2011     | 833,545,416   | 0.45690 | 3,808,469 | 3,765,524  | 98.872%    |
| 2012     | 838,949,841   | 0.45690 | 3,833,162 | 3,796,907  | 99.054%    |
| 2013     | 852,548,069   | 0.45690 | 3,895,292 | 3,854,888  | 98.963%    |
| 2014     | 911,970,360   | 0.47000 | 4,286,261 | 4,329,685  | 101.013%   |
| 2015     | 950,886,030   | 0.47000 | 4,469,164 | 4,436,643  | 99.272%    |
| 2016     | 995,219,209   | 0.47000 | 4,677,530 | 4,645,641  | 99.318%    |
| 2017     | 1,068,858,260 | 0.47000 | 5,023,634 | 4,997,434  | 99.478%    |
| 2018     | 1,161,150,073 | 0.45000 | 5,225,175 | 5,196,454  | 99.450%    |
| 2019     | 1,249,624,019 | 0.45000 | 5,623,308 | 5,579,492  | 99.221%    |
| 2020     | 1,280,466,096 | 0.45000 | 5,762,097 |            |            |
|          |               |         |           |            |            |

#### **TAX RATE PER \$100**

| PROPOSED DISTRIBUTION              | 2019-2020 | 2020-2021 | AMOUNT<br>2020-2021 | %        |
|------------------------------------|-----------|-----------|---------------------|----------|
| General                            | 0.390000  | 0.405000  | 5,128,266           | 89.899%  |
| Future Capital Street Improvements | 0.045000  | 0.045000  | 576,210             | 10.101%  |
| Long-Term Capital Projects         | 0.015000  | 0.000000  | 0                   | 0.000%   |
| Interest and Sinking               | 0.000000  | 0.000000  | 0                   | 0.000%   |
| Total                              | 0.450000  | 0.450000  | 5,704,476           | 100.000% |

## 2020-2021 GENERAL DEBT SERVICE FUND - 400 -

The General Debt Service Fund accounts for the debt portion of property tax revenues and all general debt payments.

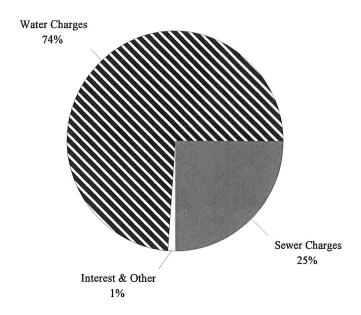
| REVENUES                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                | \$32,337            | \$39,763            | \$39,763               | \$41,873            |
| Revenues                    |                     |                     |                        |                     |
| Ad Valorem Tax              | 0                   | 0                   | 0                      | 0                   |
| Delinquent Ad Valorem Taxes | 1,785               | 0                   | 1,200                  | 0                   |
| Interest and Penalties      | 4,933               | 0                   | 550                    | 0                   |
| Interest Income             | 708                 | 0                   | 360                    | 0                   |
|                             | \$7,426             | \$0                 | \$2,110                | \$0                 |
| Total Resources             | \$39,763            | \$39,763            | \$41,873               | \$41,873            |

| EXPENDITURES        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------|---------------------|---------------------|------------------------|---------------------|
| Principal           | \$0                 | \$0                 | \$0                    | \$0                 |
| Interest            | 0                   | 0                   | 0                      | 0                   |
| Paying Agent Fees   | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures  | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance | \$39,763            | \$39,763            | \$41,873               | \$41,873            |

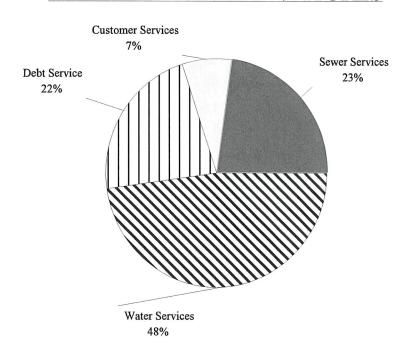


# UTILITY FUND REVENUES VS. EXPENDITURES

## **UTILITY FUND REVENUES**



## **UTILITY FUND EXPENDITURES**



## 2020-2021 UTILITY FUND BUDGET SUMMARY

| REVENUES               | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Cash Balance           | \$144,063           | \$192,968           | \$192,968              | \$195,813           |
| Revenues               |                     |                     |                        |                     |
| Water Service Charges  | \$3,924,394         | \$4,094,800         | \$4,160,200            | \$4,087,200         |
| Sewer System Charges   | 1,399,515           | 1,411,000           | 1,379,000              | 1,401,000           |
| Interest and Other     | 58,821              | 55,000              | 48,750                 | 48,500              |
| Total Revenues         | \$5,382,730         | \$5,560,800         | \$5,587,950            | \$5,536,700         |
|                        |                     |                     |                        |                     |
| <b>Total Resources</b> | \$5,526,793         | \$5,753,768         | \$5,780,918            | \$5,732,513         |

| EXPENDITURES        | 2018-2019   | 2019-2020   | 2019-2020   | 2020-2021   |
|---------------------|-------------|-------------|-------------|-------------|
|                     | ACTUAL      | BUDGET      | ESTIMATED   | BUDGET      |
| Water Services      | \$2,599,262 | \$2,970,811 | \$3,024,125 | \$2,659,451 |
| Sewer Services      | 935,500     | 988,091     | 959,540     | 1,256,798   |
| Customer Service    | 1,799,063   | 1,601,898   | 1,601,440   | 1,620,451   |
| Total Expenditures  | \$5,333,825 | \$5,560,800 | \$5,585,105 | \$5,536,700 |
| Ending Cash Balance | \$192,968   | \$192,968   | \$195,813   | \$195,813   |

## <u>UTILITY FUND</u> <u>MAJOR REVENUE SOURCES</u>

#### Water Service Charges (74%)

Water Service Charges account for \$4,087,200 of revenues. This represents a slight decrease of \$73,000 or 2% from estimated FY 2020 collections. Projected or annually budgeted water sales are conservatively based upon a historical five (5) year average.

#### Sewer System Charges (25%)

Sewer System Charges account for \$1,401,000 of revenues. This represents an increase of only \$22,000, or 2%, from estimated FY 2020 collections. Monthly customer rates are based on an average of January and February water consumption.

#### **Interest and Other (1%)**

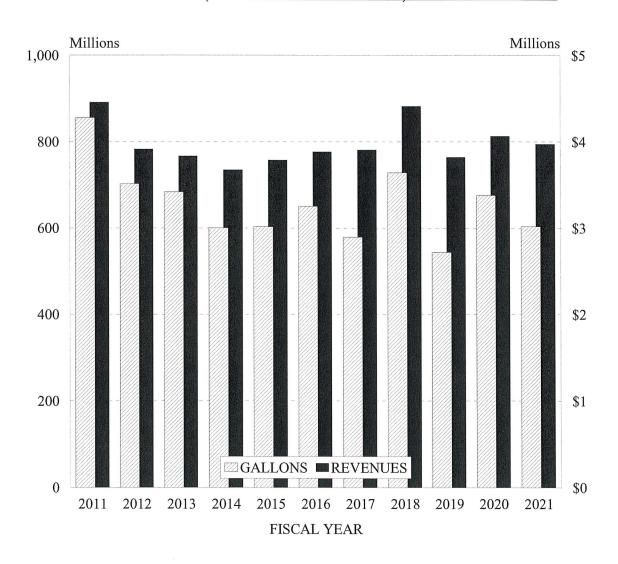
Interest Income accounts for \$5,000 of revenues. This represents a decrease of \$3,750 from estimated FY 2020 collections. Interest rates decreased significantly in FY 2020 due to the COVID-19 Pandemic, so a decrease was budgeted in FY 2021.

Miscellaneous income is budgeted at \$43,500, which is a decrease from the previous year. This primarily allows for a decrease in treated sewer water sales.

#### UTILITY FUND PROJECTED REVENUES

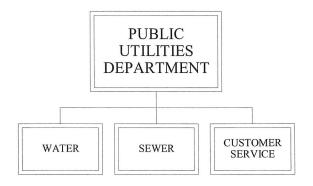
| 2018-2019           | 2019-2020   | 2019-2020  | 2020-2021  |
|---------------------|---|--|--|
| ACTUAL              | BUDGET  | ESTIMATED  | BUDGET   |
|                     |   |  |  |
|                     |   |  |  |
| \$3,073,940         | \$3,200,000   | \$3,250,000  | \$3,200,000  |
| 632,145             | 675,000   | 700,000  | 660,000  |
| 115,200             | 118,800   | 115,200  | 115,200  |
| 6,746               | 1,000   | 20,000   | 22,000   |
| 96,363              | 100,000   | 75,000   | 90,000   |
| \$3,924,394         | \$4,094,800   | \$4,160,200  | \$4,087,200  |
|                     |   |  |  |
| \$1,286,332         | \$1,300,000   | \$1,260,000  | \$1,280,000  |
| 109,408             | 110,000   | 109,000  | 110,000  |
| 3,775               | 1,000   | 10,000   | 11,000   |
| \$1,399,515         | \$1,411,000   | \$1,379,000  | \$1,401,000  |
|                     |   |  |  |
| \$12,966            | \$10,000  | \$8,750  | \$5,000  |
| 45,855              | 45,000  | 40,000   | 43,500   |
| \$58,821            | \$55,000  | \$48,750   | \$48,500   |
| \$5,382.73 <b>0</b> | \$5,560.800   | \$5,587.950  | \$5,536,700  |
|                     | \$3,073,940<br>632,145<br>115,200<br>6,746<br>96,363<br>\$3,924,394<br>\$1,286,332<br>109,408<br>3,775<br>\$1,399,515 | \$3,073,940 \$3,200,000 632,145 675,000 115,200 118,800 6,746 1,000 96,363 100,000 \$3,924,394 \$4,094,800 \$110,000 3,775 1,000 \$1,399,515 \$1,411,000 \$1,399,515 \$1,411,000 \$58,855 45,000 \$58,821 \$55,000 | \$3,073,940 \$3,200,000 \$3,250,000 632,145 675,000 700,000 115,200 118,800 115,200 6,746 1,000 20,000 96,363 100,000 75,000 \$3,924,394 \$4,094,800 \$4,160,200 \$3,775 1,000 109,000 3,775 1,000 \$1,379,000 |

# HISTORICAL AND PROJECTED WATER SALES (GALLONS SOLD VS. REVENUES)



# UTILITY FUND DETAIL

# PUBLIC UTILITIES SUMMARY 2020-2021

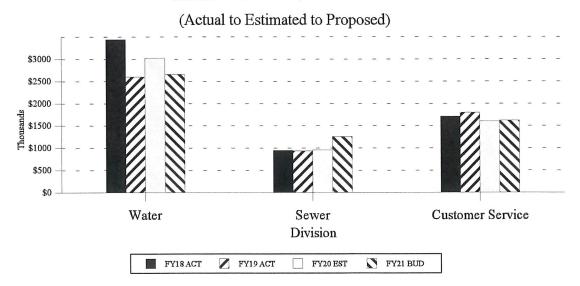


Director of Community Services - Mitch Davison (772-4050)

Director of Finance - William Klump (772-4480)

| ACTIVITY         | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------|---------------------|---------------------|------------------------|---------------------|
| Water Services   | \$2,599,262         | \$2,970,811         | \$3,024,125            | \$2,659,451         |
| Sewer Services   | 935,500             | 988,091             | 959,540                | 1,256,798           |
| Customer Service | 1,799,063           | 1,601,898           | 1,601,440              | 1,620,451           |
| TOTALS           | \$5,333,825         | \$5,560,800         | \$5,585,105            | \$5,536,700         |

# THREE YEARS AND PROPOSED



# PUBLIC UTILITIES SUMMARY 2020-2021

| RESOURCES                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------|---------------------|---------------------|------------------------|---------------------|
|                              |                     |                     |                        |                     |
| Operating Resources          | (\$35,939)          | \$10,000            | \$5,905                | \$5,000             |
| Water Sales - Residential    | 3,073,940           | 3,200,000           | 3,250,000              | 3,200,000           |
| Water Sales - Commercial     | 632,145             | 675,000             | 700,000                | 660,000             |
| Water Sales - Wholesale      | 115,200             | 118,800             | 115,200                | 115,200             |
| Water Tap Fees               | 6,746               | 1,000               | 20,000                 | 22,000              |
| Reconnects & Transfers       | 96,363              | 100,000             | 75,000                 | 90,000              |
| Sewer Revenues - Residential | 1,286,332           | 1,300,000           | 1,260,000              | 1,280,000           |
| Sewer Revenues - Commercial  | 109,408             | 110,000             | 109,000                | 110,000             |
| Sewer Tap Fees               | 3,775               | 1,000               | 10,000                 | 11,000              |
| Interest and Other           | 45,855              | 45,000              | 40,000                 | 43,500              |
| Total Resources              | \$5,333,825         | \$5,560,800         | \$5,585,105            | \$5,536,700         |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | ¢010.256            | \$002.860           | \$052.252              | \$1,010,606         |
|                          | \$919,256           | \$992,869           | \$953,353              | \$1,019,606         |
| Supplies & Materials     | 125,309             | 165,650             | 141,762                | 166,150             |
| Repairs & Maintenance    | 256,772             | 247,800             | 210,635                | 247,800             |
| Other Services & Charges | 2,426,877           | 2,728,717           | 2,353,534              | 2,670,080           |
| Capital                  | 2,498               | 4,500               | 4,557                  | 8,900               |
| Operating Transfers      | 1,603,113           | 1,421,264           | 1,921,264              | 1,424,164           |
| Total Expenditures       | \$5,333,825         | \$5,560,800         | \$5,585,105            | \$5,536,700         |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 6.00                | 6.00                | 6.00                   | 6.00                |
| Office/Clerical        | 4.10                | 4.10                | 4.10                   | 4.10                |
| Technical              | 2.00                | 2.00                | 2.00                   | 2.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.30                | 0.30                | 0.30                   | 0.30                |
| Management/Supervision | 1.60                | 1.60                | 1.60                   | 1.60                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 14.00               | 14.00               | 14.00                  | 14.00               |

# PUBLIC UTILITIES WATER SERVICES - 4501

#### PROGRAM DESCRIPTION

The Water Division processes and distributes potable water from six deep wells. The water supply is supplemented with treated surface water from the City of Waco and Bluebonnet Water Supply Corp. Water is treated and distributed in accordance with rules established by the Texas Commission on Environmental Quality. The City has the capacity to produce 4.09 million gallons per day from City wells and has 7.580 million gallons ground storage capacity. Wholesale supplemental water is contracted for at a minimum take based upon an average of the City's usage over the last three years. This Division is responsible for maintenance and repair of water lines, meters, valves, taps, fire hydrants, wells, pumps, controls, pressure tanks, storage tanks, generators, plant sites, and power equipment such as trucks and back-hoes. The Division responds to water leaks on a 24 hour, 7 day a week basis and ensures water quality to over 3,800 customers.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. On a daily basis, monitor wells, distribution pressure and chlorine level above 2ppm.
- 2. Perform bacteriological sampling of water on a monthly basis.
- 3. Improve pressure plane management through additional valves, training and new Waco water connections.
- 4. Upgrade all employees to the highest certification possible for this department.
- 5. Answer all service requests the same day by a phone call, letter, or personal visit.
- 6. Replace broken valves.
- 7. Upgrade equipment at well sites.
- 8. Become more proficient in repairing mains.
- 9. Upgrading some of the well houses.

| PERFORMANCE MEASURES   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Leaks Repaired         |                     |                     |                        |                     |
| - Services             | 250                 | 250                 | 250                    | 250                 |
| - Main lines           | 450                 | 450                 | 450                    | 450                 |
| 2. Water samples taken | 300                 | 300                 | 300                    | 300                 |
| 3. Well inspections    | 2,190               | 2,190               | 2,190                  | 2,190               |
| 4. Meter exchanges     | 212                 | 225                 | 182                    | 200                 |

# PUBLIC UTILITIES WATER SERVICES - 4501

|                           | 2018-2019     | 2019-2020     | 2019-2020     | 2020-2021     |
|---------------------------|---------------|---------------|---------------|---------------|
| RESOURCES                 | ACTUAL        | BUDGET        | ESTIMATED     | BUDGET        |
|                           |               |               |               |               |
| Operating Resources       | (\$1,228,769) | (\$1,023,989) | (\$1,061,075) | (\$1,337,749) |
| Water Sales - Residential | 3,073,940     | 3,200,000     | 3,250,000     | 3,200,000     |
| Water Sales - Commercial  | 632,145       | 675,000       | 700,000       | 660,000       |
| Water Sales - Wholesale   | 115,200       | 118,800       | 115,200       | 115,200       |
| Water Tap Fees            | 6,746         | 1,000         | 20,000        | 22,000        |
|                           |               |               |               |               |
| Total Resources           | \$2,599,262   | \$2,970,811   | \$3,024,125   | \$2,659,451   |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$416,199           | \$455,329           | \$437,379              | \$473,488           |
| Supplies & Materials     | 43,854              | 65,950              |                        | 66,450              |
| Repairs & Maintenance    | 151,707             | 139,800             | 112,500                | 139,800             |
| Other Services & Charges | 1,927,349           | 2,235,632           | 1,841,296              | 1,895,813           |
| Capital                  | 153                 | 2,000               | 2,000                  | 7,300               |
| Operating Transfers      | 60,000              | 72,100              | 572,100                | 76,600              |
| Total Expenditures       | \$2,599,262         | \$2,970,811         | \$3,024,125            | \$2,659,451         |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 3.00                | 2.00                | 2.00                   | 2.00                |
|                        |                     | 3.00                | 3.00                   | 3.00                |
| Office/Clerical        | 1.40                | 1.40                | 1.40                   | 1.40                |
| Technical              | 1.00                | 1.00                | 1.00                   | 1.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.00                | 0.00                | 0.00                   | 0.00                |
| Management/Supervision | 0.90                | 0.90                | 0.90                   | 0.90                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
| Total Personnel        | 6.30                | 6.30                | 6.30                   | 6.30                |

# MAJOR BUDGET CHANGES

No major changes are budgeted.

# **WATER SERVICES - 4501**

|                                 | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------------------|---------------------|---------------------|------------------------|---------------------|
|                                 |                     |                     |                        | DOD GET             |
| Salaries & Benefits             |                     |                     |                        |                     |
| Service/Maintenance             | \$106,476           | \$112,123           | \$99,804               | \$114,123           |
| Office/Clerical                 | 56,644              | 59,733              | 59,719                 | 62,170              |
| Technical                       | 39,909              | 41,997              | 43,781                 | 45,468              |
| Management/Supervision          | 77,245              | 79,277              | 89,177                 | 84,623              |
| Overtime                        | 9,195               | 10,000              | 9,178                  | 10,000              |
| Insurance                       | 61,097              | 82,093              | 66,562                 | 82,148              |
| FICA/Medicare Tax               | 4,308               | 4,520               | 4,498                  | 4,720               |
| Retirement                      | 49,310              | 52,527              | 52,000                 | 56,382              |
| Unemployment                    | 0                   | 0                   | 0                      | 0                   |
| Workers' Compensation           | 3,976               | 4,457               | 4,144                  | 4,707               |
| Incentive Pay                   | 8,039               | 8,602               | 8,516                  | 9,147               |
| Total Salaries & Benefits       | \$416,199           | \$455,329           | \$437,379              | \$473,488           |
| Supplies & Materials            |                     |                     |                        |                     |
| Uniform Service                 | \$3,505             | \$3,000             | \$3,500                | \$3,500             |
| Immunizations                   | 0                   | 250                 | 0                      | 250                 |
| Printing                        | 0                   | 500                 | 200                    | 500                 |
| Office Supplies                 | 49                  | 300                 | 200                    | 300                 |
| Computer Supplies               | 123                 | 1,000               | 600                    | 1,000               |
| Postage                         | 0                   | 500                 | 250                    | 500                 |
| Supplies - Motor Vehicles       | 19,767              | 20,000              | 20,000                 | 20,000              |
| Minor Tools & Equipment         | 3,674               | 4,000               | 4,000                  | 4,000               |
| Chemicals                       | 16,736              | 36,000              | 30,000                 | 36,000              |
| Food/Memorials                  | 0                   | 400                 | 100                    | 400                 |
| Total Supplies & Materials      | \$43,854            | \$65,950            | \$58,850               | \$66,450            |
| Repairs & Maintenance           |                     |                     |                        |                     |
| Maintenance - Motor Vehicles    | \$6,069             | \$7,000             | \$7,000                | \$7,000             |
| Maintenance - Office Equipment  | 0                   | 600                 |                        | 600                 |
| Maintenance - Heavy Equipment   | 2,069               | 7,200               |                        | 7,200               |
| Maintenance - Pumps & Equipment | 40,392              | 40,000              |                        | 40,000              |
| Maintenance - Mainlines         | 68,636              | 50,000              |                        | 50,000              |
| Maintenance - Storage Tanks     | 0                   | 5,000               |                        | 5,000               |
| Maintenance - Meters            | 20,769              | 20,000              |                        | 20,000              |
| Maintenance - Fire Hydrants     | 13,772              | 10,000              |                        | 10,000              |
| Total Repairs & Maintenance     | \$151,707           | \$139,800           | \$112,500              | \$139,800           |

# **WATER SERVICES - 4501**

|                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED   | 2020-2021<br>BUDGET                                   |
|-----------------------------------|---------------------|---------------------|--|---|
|                                   |                     |                     | MONTH CAND DO COLOR DE SANDO MINES DE SERVICIO DE SERVICIO DE SANDO DE SAND | Inter Parcial Course of Assessment on Process planned |
| Other Services & Charges          |                     |                     |  |   |
| Legal Services                    | \$0                 | \$2,500             | \$1,000  | \$2,500   |
| Engineering Services              | 0                   | 2,500               | 1,000  | 2,500   |
| Service Charges - General Fund    | 92,764              | 92,764              | 92,764   | 91,045  |
| Schools/Conferences               | 4,261               | 5,000               | 5,000  | 5,000   |
| Employment Screening              | 84                  | 500                 | 250  | 500   |
| Water Purchases                   | 1,534,017           | 1,400,000           | 1,400,000  | 1,412,000   |
| Water System Fee                  | 20,205              | 20,000              | 20,000   | 20,000  |
| Groundwater System Fee            | 14,074              | 20,000              | 20,000   | 20,000  |
| Equipment Rental                  | 811                 | 3,000               | 1,000  | 3,000   |
| Property/Liability Insurance      | 29,330              | 30,798              | 31,684   | 33,268  |
| Communications                    | 5,098               | 3,500               | 2,500  | 3,500   |
| Newspaper Notices                 | 0                   | 500                 | 1,000  | 1,000   |
| Electric Service                  | 216,852             | 300,000             | 229,098  | 300,000   |
| Subscriptions/Memberships         | 423                 | 1,500               | 1,000  | 1,500   |
| Contingency/Emergency Expenditure | 9,430               | 353,070             | 35,000   | 0   |
| Total Other Services & Charges    | \$1,927,349         | \$2,235,632         | \$1,841,296  | \$1,895,813   |
| Capital Outlay                    |                     |                     |  |   |
| Water Pumps/Wells                 | \$0                 | \$0                 | \$0  | \$5,000   |
| Water Meters                      | 0                   | 0                   | 0  | 0   |
| Fire Hydrants                     | 0                   | 0                   | 0  | 0   |
| Machinery & Equipment             | 153                 | 2,000               | 2,000  | 2,300   |
| Office Equipment                  | 0                   | 0                   | 0  | 0   |
| Total Capital Outlay              | \$153               | \$2,000             | \$2,000  | \$7,300   |
| Operating Transfers               |                     |                     |  |   |
| Equipment Replacement             | \$60,000            | \$72,100            | \$72,100   | \$76,600  |
| Capital Projects Fund             | 0                   | 0                   |  | 0   |
| Emergency Reserve Fund Transfer   | 0                   | 0                   | 14 Per 15 • 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16   | 0   |
| Total Operating Transfers         | \$60,000            | \$72,100            | \$572,100  | \$76,600  |
| Total Expenditures                | \$2,599,262         | \$2,970,811         | \$3,024,125  | \$2,659,451   |

#### PUBLIC UTILITIES SEWER SERVICES - 4502

#### PROGRAM DESCRIPTION

The Sewer Division maintains the City's sewer collection system, ten lift stations, and an outfall line that transports effluent to the Regional Wastewater Treatment Plant. The lift stations are closely monitored at least once each day, functionally checking both high volume pumps. Any restriction of sewer lines requires cleaning with a high pressure rodder. Persistent blockage requires line excavation. The collection system is monitored each day to prevent spillage of wastewater, and additional inspections are made after heavy rains to identify any overflow of manholes. Infiltration points are identified and repaired. The Division responds 24 hours a day, 7 days a week to repair lines and/or lift stations.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Respond to emergency blockage situations in less than one hour.
- 2. Answer all requests for service the day received with a phone call, letter or personal visit.
- 3. Upgrade certification for all employees to the highest certification possible for this department.
- 4. Perform lift station preventive maintenance on an ongoing basis.
- 5. Train all employees in the department on the use of the sewer vactor truck.

|                                   | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|-----------------------------------|-----------|-----------|-----------|-----------|
| PERFORMANCE MEASURES              | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                                   |           |           |           |           |
| 1. Feet of line rodded            | 15,000    | 15,000    | 15,000    | 15,000    |
| 2. Sewer stoppages removed        | 200       | 200       | 200       | 200       |
| 3. Major trunkline repairs        | 15        | 15        | 15        | 15        |
| 4. Miles of sewer line maintained | 80        | 80        | 80        | 80        |
| 5. Lift stations maintained       | 10        | 10        | 10        | 10        |
| 6. Lift station inspections       | 2340      | 2340      | 2340      | 2340      |

# PUBLIC UTILITIES SEWER SERVICE - 4502

|                              | 2018-2019   | 2019-2020   | 2019-2020   | 2020-2021   |
|------------------------------|-------------|-------------|-------------|-------------|
| RESOURCES                    | ACTUAL      | BUDGET      | ESTIMATED   | BUDGET      |
|                              |             |             |             |             |
| Operating Revenues           | (\$464,015) | (\$422,909) | (\$419,460) | (\$144,202) |
| Sewer Revenues - Residential | 1,286,332   | 1,300,000   | 1,260,000   | 1,280,000   |
| Sewer Revenues - Commercial  | 109,408     | 110,000     | 109,000     | 110,000     |
| Sewer Tap Fees               | 3,775       | 1,000       | 10,000      | 11,000      |
|                              |             |             |             |             |
| Total Resources              | \$935,500   | \$988,091   | \$959,540   | \$1,256,798 |

| EXPENDITURES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits      | \$265,588           | \$281,991           | \$272,339              | \$287,726           |
| Supplies & Materials     | 53,421              | 64,300              |                        | 64,300              |
| Repairs & Maintenance    | 86,575              | 88,000              | 80,500                 | 88,000              |
| Other Services & Charges | 419,771             | 429,100             | 427,101                | 699,472             |
| Capital                  | 2,345               | 0                   | 0                      | 1,600               |
| Operating Transfers      | 107,800             | 124,700             | 124,700                | 115,700             |
| Total Expenditures       | \$935,500           | \$988,091           | \$959,540              | \$1,256,798         |

| DEDCOMMEN              | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|------------------------|-----------|-----------|-----------|-----------|
| PERSONNEL              | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
|                        |           |           |           |           |
| Service/Maintenance    | 2.00      | 2.00      | 2.00      | 2.00      |
| Office/Clerical        | 0.20      | 0.20      | 0.20      | 0.20      |
| Technical              | 1.00      | 1.00      | 1.00      | 1.00      |
| Sworn Personnel        | 0.00      | 0.00      | 0.00      | 0.00      |
| · Professional         | 0.00      | 0.00      | 0.00      | 0.00      |
| Management/Supervision | 0.70      | 0.70      | 0.70      | 0.70      |
| Temporary/Seasonal     | 0.00      | 0.00      | 0.00      | 0.00      |
| Total Personnel        | 3.90      | 3.90      | 3.90      | 3.90      |

# MAJOR BUDGET CHANGES

No major changes are budgeted.

# **SEWER SERVICES - 4502**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits            |                     |                     |                        |                     |
| Service/Maintenance            | \$72,171            | \$74,468            | \$67,762               | \$70,534            |
| Office/Clerical                | \$7,298             | \$7,691             | \$7,690                | \$8,005             |
| Technical                      | 43,244              | 44,549              | 44,725                 | 46,396              |
| Management/Supervision         | 51,322              | 52,382              | 56,558                 | 57,770              |
| Overtime                       | 12,057              | 10,000              | 13,633                 | 10,000              |
| Insurance                      | 38,159              | 50,824              | 39,168                 | 50,841              |
| FICA/Medicare Tax              | 2,752               | 2,801               | 2,819                  | 2,859               |
| Retirement                     | 31,493              | 32,553              | 32,579                 | 34,149              |
| Unemployment                   | 0                   | 0                   | 0                      | 0                   |
| Worker's Compensation          | 3,397               | 2,622               | 3,359                  | 2,714               |
| Incentive Pay                  | 3,695               | 4,101               | 4,046                  | 4,458               |
| Total Salaries & Benefits      | \$265,588           | \$281,991           | \$272,339              | \$287,726           |
| Supplies & Materials           |                     |                     |                        |                     |
| Uniform Service                | \$2,487             | \$2,000             | \$2,000                | \$2,000             |
| Immunizations                  | 0                   | 50                  | 0                      | 50                  |
| Printing                       | 0                   | 150                 | 0                      | 150                 |
| Office Supplies                | 0                   | 400                 | 200                    | 400                 |
| Computer Supplies              | 0                   | 1,000               | 200                    | 1,000               |
| Supplies - Motor Vehicles      | 21,168              | 20,000              | 20,000                 | 20,000              |
| Minor Tools & Equipment        | 2,948               | 3,000               | 2,500                  | 3,000               |
| Chemicals                      | 26,818              | 37,500              | 30,000                 | 37,500              |
| Food/Memorials                 | 0                   | 200                 | 0                      | 200                 |
| Total Supplies & Materials     | \$53,421            | \$64,300            | \$54,900               | \$64,300            |
| Repairs & Maintenance          |                     |                     |                        |                     |
| Maintenance - Motor Vehicles   | \$3,455             | \$5,000             | \$3,500                | \$5,000             |
| Maintenance - Office Equipment | 0                   | 0                   |                        | 0                   |
| Maintenance - Heavy Equipment  | 9,311               | 10,000              | 12,000                 | 10,000              |
| Maintenance - Lift Stations    | 40,545              | 33,000              | 30,000                 | 33,000              |
| Maintenance - Mainlines        | 33,264              | 40,000              | 35,000                 | 40,000              |
| Total Repairs & Maintenance    | \$86,575            | \$88,000            | \$80,500               | \$88,000            |

# **SEWER SERVICES - 4502**

|   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges                  |                     |                     |                        |                     |
| Legal Services                            | \$0                 | \$2,000             | \$0                    | \$2,000             |
| Engineering Services                      | 0                   | 5,000               | 1,000                  | 5,000               |
| Service Charges - General Fund            | 30,921              | 30,921              | 30,921                 | 30,345              |
| Schools/Conferences                       | 2,125               | 3,000               | 3,000                  | 3,500               |
| Employment Screening                      | 60                  | 120                 | 86                     | 120                 |
| Sewage Treatment Charges - WMARSS         | 361,800             | 358,872             | 363,110                | 628,021             |
| Equipment Rental                          | 1,330               | 1,000               | 0                      | 1,000               |
| Property/Liability Insurance              | 9,225               | 9,687               | 10,463                 | 10,986              |
| Communications                            | 678                 | 2,000               | 2,000                  | 2,000               |
| Newspaper Notices                         | 0                   | 500                 | 521                    | 500                 |
| Electric Service                          | 12,987              | 15,000              | 15,000                 | 15,000              |
| Subscriptions/Memberships                 | 645                 | 1,000               | 1,000                  | 1,000               |
| <b>Total Other Services &amp; Charges</b> | \$419,771           | \$429,100           | \$427,101              | \$699,472           |
| Capital Outlay                            |                     |                     |                        |                     |
| Sewer Lift Stations                       | \$0                 | \$0                 | \$0                    | \$0                 |
| Machinery & Equipment                     | 2,345               | 0                   | 0                      | 1,600               |
| Office Equipment                          | 0                   | 0                   | 0                      | 0                   |
| Total Capital Outlay                      | \$2,345             | \$0                 | \$0                    | \$1,600             |
| Operating Transfers                       |                     |                     |                        |                     |
| Equipment Replacement                     | \$107,800           | \$124,700           | \$124,700              | \$115,700           |
| Capital Projects Fund                     | 0                   | 0                   | 0                      | 0                   |
| <b>Total Operating Transfers</b>          | \$107,800           | \$124,700           | \$124,700              | \$115,700           |
| Total Expenditures                        | \$935,500           | \$988,091           | \$959,540              | \$1,256,798         |

# PUBLIC UTILITIES CUSTOMER SERVICE - 4503

#### PROGRAM DESCRIPTION

The Customer Service Division coordinates and performs the reading of meters, maintains computer records for utility customers (in excess of 3,800 accounts), bills utility customers, records payments received from customers, handles customer requests for service, performs meter re-reads, changes dead meters and coordinates major repairs with water crews. Customer Service also provides clerical support for the Finance Division with finance, utility billing, and personnel responsibilities. Customer Service is the "first line" contact with citizens regarding utility services, and is staffed by one each - Customer Service Coordinator, Customer Service Clerk, Meter Reader and one-half of an Accounting/Customer Service Clerk.

#### **GOALS AND OBJECTIVES FOR 2020-2021**

- 1. Maintain a "team" focus on the citizen as customer via training, work order tracking, and continuation of customer surveys.
- 2. Continue to develop all employees' PC abilities in Word and Excel in order to provide efficiency & computerize manual duties.
- 3. Complete cross training department personnel and implement periodic temporary reassignments.
- 4. Prepare and mail monthly billings on a timely and efficient basis while maintaining 28-31 day billing cycles.
- 5. Examine and present recommendations for the use of equalized payment plans.
- 6. Perform all meter re-reads within 24 hours of request.
- 7. Replace defective meters within 15 days of identification.
- 8. Implement a delinquency process for finalled accounts and routine write-offs.

| PER    | FORMANCE MEASURES                               | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------|---|---------------------|---------------------|------------------------|---------------------|
| Billiı | ng  |                     |                     |                        |                     |
|        | Average Monthly Customer Accounts               |                     |                     |                        |                     |
|        | - Water   | 3,964               | 3,975               | 4,013                  | 4,050               |
|        | - Irrigation                                    | 138                 | 140                 | 149                    | 150                 |
|        | - Sewer   | 3,731               | 3,750               | 3,762                  | 3,775               |
|        | - Refuse  | 3,796               | 3,825               | 3,834                  | 3,850               |
| 2.     | Utility Bills Issued                            | 49,224              | 49,380              | 49,944                 | 50,000              |
| 3.     | Utility Payments Processed                      |                     |                     |                        |                     |
|        | - % Mail  | 27.0%               | 27.0%               | 28.0%                  | 28.0%               |
|        | - % ACH   | 16.0%               | 16.0%               | 17.0%                  | 17.0%               |
|        | - % Other (Walk-in, Night drop, Online)         | 57.0%               | 57.0%               | 55.0%                  | 55.0%               |
| 4.     | Delinquent Notices Issued                       | 6,148               | 6,200               | 4,371                  | 6,000               |
| 5.     | Late Penalties Assessed                         | 5,170               | 5,200               | 3,736                  | 5,000               |
| 6.     | Deferred Payment Contracts/Extensions Processed | 4                   | 5                   | 7                      | 10                  |
| 7.     | Work Orders Processed                           | 4,571               | 4,600               | 5,359                  | 5,350               |
| 8.     | Service Applications Processed                  | 224                 | 225                 | 231                    | 250                 |
| 9.     | Service Terminations Processed                  | 285                 | 300                 | 259                    | 300                 |
| 10.    | Billing Adjustments                             | 88                  | 100                 | 36                     | 50                  |
| 11.    | Sanitation Service Calls                        | 618                 | 625                 | 777                    | 800                 |
| 12.    | Re-reads Processed                              | 818                 | 825                 | 1,392                  | 1,500               |
| 13.    | Water Sold (Millions of Gallons)                | 544                 | 590                 | 676                    | 604                 |
| 14.    | Garage Sale Permits Issued                      | 157                 | 175                 | 80                     | 175                 |
| Met    | er Reading                                      |                     |                     |                        |                     |
| 15.    | Meters Read                                     | 49,224              | 49,380              | 49,944                 | 50,000              |
| 16.    | Meters Repaired                                 | 19                  | 20                  | 29                     | 30                  |
| 17.    | Defective Meters Replaced                       | 212                 | 225                 | 182                    | 200                 |

# PUBLIC UTILITIES CUSTOMER SERVICE - 4503

| RESOURCES              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Operating Revenues     | \$1,689,734         | \$1,491,898         | \$1,517,690            | \$1,525,451         |
| Reconnects & Transfers | 96,363              | 100,000             | 75,000                 | 90,000              |
| Interest               | 12,966              | 10,000              | 8,750                  | 5,000               |
| Total Resources        | \$1,799,063         | \$1,601,898         | \$1,601,440            | \$1,620,451         |

|                          | 2018-2019   | 2019-2020   | 2019-2020        | 2020-2021   |
|--------------------------|-------------|-------------|------------------|-------------|
| EXPENDITURES             | ACTUAL      | BUDGET      | <b>ESTIMATED</b> | BUDGET      |
|                          |             |             |                  |             |
| Salaries & Benefits      | \$237,469   | \$255,549   | \$243,635        | \$258,392   |
| Supplies & Materials     | 28,034      | 35,400      | 28,012           | 35,400      |
| Repairs & Maintenance    | 18,490      | 20,000      | 17,635           | 20,000      |
| Other Services & Charges | 79,757      | 63,985      | 85,137           | 74,795      |
| Capital                  | 0           | 2,500       | 2,557            | 0           |
| Operating Transfers      | 1,435,313   | 1,224,464   | 1,224,464        | 1,231,864   |
| Total Expenditures       | \$1,799,063 | \$1,601,898 | \$1,601,440      | \$1,620,451 |

| PERSONNEL              | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------|---------------------|---------------------|------------------------|---------------------|
| Service/Maintenance    | 1.00                | 1.00                | 1.00                   | 1.00                |
| Office/Clerical        | 2.50                | 2.50                | 2.50                   | 2.50                |
| Technical              | 0.00                | 0.00                | 0.00                   | 0.00                |
| Sworn Personnel        | 0.00                | 0.00                | 0.00                   | 0.00                |
| Professional           | 0.30                | 0.30                | 0.30                   | 0.30                |
| Management/Supervision | 0.00                | 0.00                | 0.00                   | 0.00                |
| Temporary/Seasonal     | 0.00                | 0.00                | 0.00                   | 0.00                |
|                        |                     |                     |                        |                     |
| Total Personnel        | 3.80                | 3.80                | 3.80                   | 3.80                |

# MAJOR BUDGET CHANGES

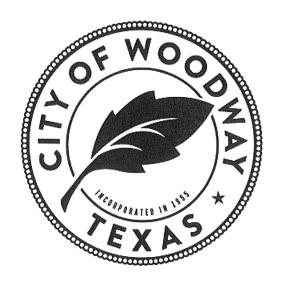
No major changes are budgeted.

## **CUSTOMER SERVICE - 4503**

|                                | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Salaries & Benefits            |                     |                     |                        |                     |
| Service/Maintenance            | \$41,403            | \$43,669            | \$43,675               | \$45,468            |
| Office/Clerical                | 98,279              | 104,876             | 101,147                | 104,009             |
| Professional                   | 17,860              | 18,849              | 18,851                 | 19,625              |
| Overtime                       | 782                 | 1,000               | 1,000                  | 1,000               |
| Insurance                      | 40,324              | 49,457              | 43,060                 | 49,467              |
| FICA/Medicare Tax              | 2,335               | 2,499               | 2,440                  | 2,523               |
| Retirement                     | 26,727              | 29,039              | 28,681                 | 30,138              |
| Unemployment                   | 5,001               | 0                   | 0                      | 0                   |
| Worker's Compensation          | 1,214               | 1,216               | 1,180                  | 1,257               |
| Team Incentives                | 0                   | 1,000               | 0                      | 1,000               |
| Incentive Pay                  | 3,544               | 3,944               | 3,601                  | 3,905               |
| Total Salaries & Benefits      | \$237,469           | \$255,549           | \$243,635              | \$258,392           |
| Supplies & Materials           |                     |                     |                        |                     |
| Uniform Service                | \$174               | \$400               | \$200                  | \$400               |
| Printing                       | 3,036               | 4,000               | 3,579                  | 4,000               |
| Office Supplies                | 854                 | 1,000               | 500                    | 1,000               |
| Computer Supplies              | 175                 | 1,500               | 500                    | 1,500               |
| Postage                        | 20,044              | 23,000              | 20,000                 | 23,000              |
| Supplies - Motor Vehicles      | 2,391               | 4,000               | 2,000                  | 4,000               |
| Minor Tools & Equipment        | 1,360               | 1,200               | 1,133                  | 1,200               |
| Food/Memorials                 | 0                   | 300                 | 100                    | 300                 |
| Total Supplies & Materials     | \$28,034            | \$35,400            | \$28,012               | \$35,400            |
| Repairs & Maintenance          |                     |                     |                        |                     |
| Maintenance - Motor Vehicles   | \$1,380             | \$2,000             | \$500                  | \$2,000             |
| Maintenance - Office Equipment | 17,110              | 18,000              |                        | 18,000              |
| Total Repairs & Maintenance    | \$18,490            | \$20,000            | \$17,635               | \$20,000            |

# **CUSTOMER SERVICE - 4503**

|                                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Other Services & Charges         |                     |                     |                        |                     |
| Special Studies                  | \$975               | \$975               | \$975                  | \$975               |
| Contract Labor                   | 0                   | 0                   | 0                      | 0                   |
| Audit Services                   | 7,805               | 8,225               | 8,050                  | 8,330               |
| Schools/Conferences              | 1,791               | 750                 | 250                    | 1,000               |
| Employment Screening             | 71                  | 200                 | 32                     | 200                 |
| Bank Service Charges             | 46,727              | 45,000              | 53,918                 | 55,000              |
| Uncollectible UB                 | 15,287              | 0                   | 15,000                 | 0                   |
| Property/Liability Insurance     | 1,938               | 2,035               | 2,557                  | 2,490               |
| Newspaper Notices                | 564                 | 500                 | 0                      | 500                 |
| Mail-Handling                    | 2,730               | 5,000               | 3,262                  | 5,000               |
| Community Programs               | 0                   | 0                   | 0                      | 0                   |
| Subscriptions/Memberships        | 97                  | 300                 | 93                     | 300                 |
| Contingency                      | 1,772               | 1,000               | 1,000                  | 1,000               |
| Total Other Services & Charges   | \$79,757            | \$63,985            | \$85,137               | \$74,795            |
| Capital Outlay                   |                     |                     |                        |                     |
| Buildings & Improvements         | \$0                 | \$2,500             | \$2,557                | \$0                 |
| Total Capital Outlay             | \$0                 | \$2,500             | \$2,557                | \$0                 |
| Operating Transfers              |                     |                     |                        |                     |
| Equipment Replacement            | \$0                 | \$0                 | \$0                    | \$4,800             |
| Debt Service - Water             | 587,662             | 218,563             | 218,563                | 227,963             |
| Debt Service - Sewer             | 847,651             | 1,005,901           | 1,005,901              | 999,101             |
| <b>Total Operating Transfers</b> | \$1,435,313         | \$1,224,464         | \$1,224,464            | \$1,231,864         |
| Total Expenditures               | \$1,799,063         | \$1,601,898         | \$1,601,440            | \$1,620,451         |



# UTILITY DEBT SERVICE FUND

#### UTILITY DEBT SERVICE FUND

The Utility Debt Service Fund is used for the accumulation of resources to provide for the payment of debt service on the City's Water and Sewer Revenue Bonds and also to provide a reserve as required by the City's bond ordinances. These ordinances currently require the City to maintain a balance equal to the succeeding fiscal year's principal and interest payment.

For FY 2021, the required balance in this fund is \$1,227,064 (the amount of debt service payments to be made in FY 2020-2021). This fund reaches its low balance in August after the yearly principal payments are made. To provide funds for debt service payments, it is necessary for the Utility Fund to transfer \$1,227,064 to this fund in FY 2021.

The debt service on Water and Sewer Bonds, i.e., the amount transferred from the Utility Fund, is provided by water and sewer fees. Issuance of additional bonds may impact Water and Sewer fees, but will have no impact on property tax rates.

It is the City's policy to fund as many projects as possible from the Utility Projects Fund and to incur new debt only when necessary for larger projects. In determining the timing for issuance of new debt, the objective is to minimize the overall debt service; therefore, new debt issuance is usually timed to coincide with a decrease in current debt service.

The following pages contain the current budget for the Utility Debt Service Fund and schedule reflecting current debt service obligations.

## 2020-2021 UTILITY DEBT SERVICE FUND - 501 -

The Utility Debt Service Fund accounts for all debt payments associated with utility projects. The debt payments are funded by internal transfers from the Utility Fund.

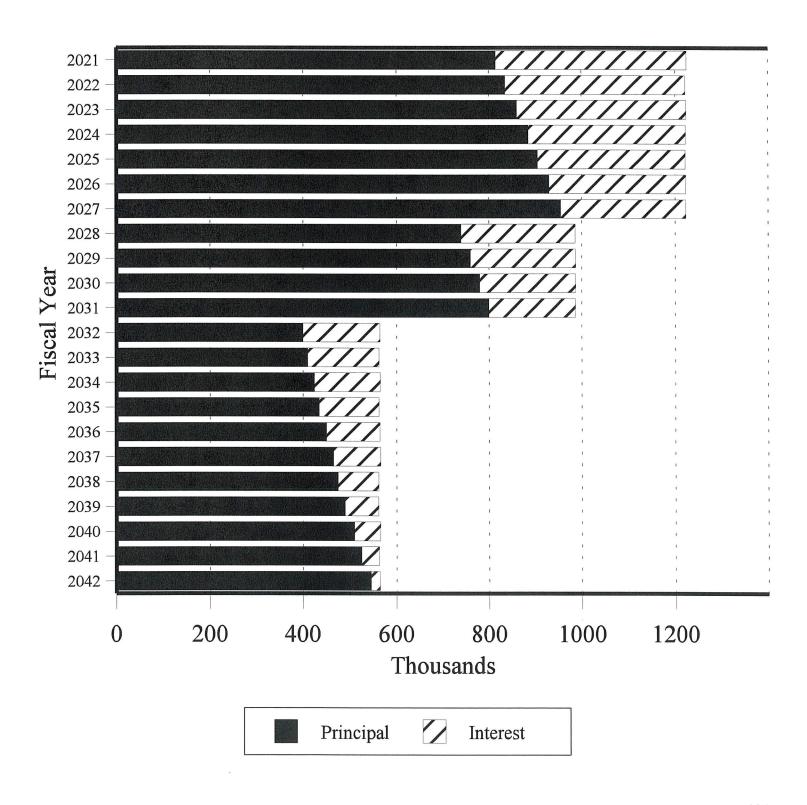
| REVENUES  | 2018-2019   | 2019-2020   | 2019-2020   | 2020-2021   |
|---|-------------|-------------|-------------|-------------|
|   | ACTUAL      | BUDGET      | ESTIMATED   | BUDGET      |
| Fund Balance  | \$303,170   | \$324,040   | \$324,040   | \$330,140   |
| Revenues Transfer from Utility Fund Interest Income | 1,435,313   | 1,224,464   | 1,224,464   | 1,227,064   |
|   | 16,620      | 15,000      | 6,100       | 5,000       |
|   | \$1,451,933 | \$1,239,464 | \$1,230,564 | \$1,232,064 |
| Total Resources                                     | \$1,755,103 | \$1,563,504 | \$1,554,604 | \$1,562,204 |

| EXPENDITURES        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------|---------------------|---------------------|------------------------|---------------------|
| Principal           | \$970,000           | \$790,000           | \$790,000              | \$815,000           |
| Interest            | 459,263             | 432,664             | 432,664                | 410,264             |
| Paying Agent Fees   | 1,800               | 1,800               | 1,800                  | 1,800               |
| Total Expenditures  | \$1,431,063         | \$1,224,464         | \$1,224,464            | \$1,227,064         |
| Ending Fund Balance | \$324,040           | \$339,040           | \$330,140              | \$335,140           |

# WATER WORKS & SEWER SYSTEM DEBT SERVICE SCHEDULE

|           |           | 2011 REF SERIES<br>FISCAL TOTALS |             | 2016 REF SERIES<br>FISCAL TOTALS |             | ERIES<br>FOTALS | 2017 S      |             | FISCAL<br>GRAND TOTALS |             | 5            |
|-----------|-----------|----------------------------------|-------------|----------------------------------|-------------|-----------------|-------------|-------------|------------------------|-------------|--------------|
| DATE      | PRINCIPAL | INTEREST                         | PRINCIPAL   | INTEREST                         | PRINCIPAL   | INTEREST        | PRINCIPAL   | INTEREST    | PRINCIPAL              | INTEREST    | TOTAL        |
| 2020-2021 | 105,000   | 4,200                            | 325,000     | 58,750                           | 230,000     | 56,900          | 155,000     | 290,413     | 815,000                | 410,263     | 1,225,263    |
| 2021-2022 |           |                                  | 330,000     | 49,000                           | 235,000     | 52,300          | 270,000     | 285,762     | 835,000                | 387,062     | 1,222,062    |
| 2022-2023 |           |                                  | 340,000     | 39,100                           | 240,000     | 47,600          | 280,000     | 277,663     | 860,000                | 364,363     | 1,224,363    |
| 2023-2024 |           |                                  | 350,000     | 28,900                           | 245,000     | 42,800          | 290,000     | 266,462     | 885,000                | 338,162     | 1,223,162    |
| 2024-2025 |           |                                  | 355,000     | 21,900                           | 250,000     | 37,900          | 300,000     | 257,763     | 905,000                | 317,563     | 1,222,563    |
| 2025-2026 |           |                                  | 365,000     | 14,800                           | 255,000     | 32,900          | 310,000     | 245,762     | 930,000                | 293,462     | 1,223,462    |
| 2026-2027 |           |                                  | 375,000     | 7,500                            | 260,000     | 27,800          | 320,000     | 233,363     | 955,000                | 268,663     | 1,223,663    |
| 2027-2028 |           |                                  |             |                                  | 270,000     | 22,600          | 470,000     | 223,762     | 740,000                | 246,362     | 986,362      |
| 2028-2029 |           |                                  |             |                                  | 270,000     | 17,200          | 490,000     | 209,663     | 760,000                | 226,863     | 986,863      |
| 2029-2030 |           |                                  |             |                                  | 275,000     | 11,800          | 505,000     | 194,962     | 780,000                | 206,762     | 986,762      |
| 2030-2031 |           |                                  |             |                                  | 280,000     | 6,300           | 520,000     | 179,813     | 800,000                | 186,113     | 986,113      |
| 2031-2032 |           |                                  |             |                                  |             |                 | 400,000     | 164,212     | 400,000                | 164,212     | 564,212      |
| 2032-2033 |           |                                  |             |                                  |             |                 | 410,000     | 152,213     | 410,000                | 152,213     | 562,213      |
| 2033-2034 |           |                                  |             |                                  |             |                 | 425,000     | 139,912     | 425,000                | 139,912     | 564,912      |
| 2034-2035 |           |                                  |             |                                  |             |                 | 435,000     | 127,163     | 435,000                | 127,163     | 562,163      |
| 2035-2036 |           |                                  |             |                                  |             |                 | 450,000     | 114,112     | 450,000                | 114,112     | 564,112      |
| 2036-2037 |           |                                  |             |                                  |             |                 | 465,000     | 100,613     | 465,000                | 100,613     | 565,613      |
| 2037-2038 |           |                                  |             |                                  |             |                 | 475,000     | 86,662      | 475,000                | 86,662      | 561,662      |
| 2038-2039 |           |                                  |             |                                  |             |                 | 490,000     | 71,225      | 490,000                | 71,225      | 561,225      |
| 2039-2040 |           |                                  |             |                                  |             |                 | 510,000     | 55,300      | 510,000                | 55,300      | 565,300      |
| 2040-2041 |           |                                  |             |                                  |             |                 | 525,000     | 37,450      | 525,000                | 37,450      | 562,450      |
| 2041-2042 |           |                                  |             |                                  |             |                 | 545,000     | 19,075      | 545,000                | 19,075      | 564,075      |
| TOTAL     | \$105,000 | \$4,200                          | \$2,440,000 | \$219,950                        | \$2,810,000 | \$356,100       | \$9,040,000 | \$3,733,325 | \$14,395,000           | \$4,313,575 | \$18,708,575 |

# **UTILITY LONG-TERM DEBT**



# UTILITY DEBT SERVICE FUND SCHEDULE OF BONDS OUTSTANDING

| REVENUE<br>BOND<br>ISSUE/NOTE            | AMOUNT OF ISSUE | INTEREST<br>RATE | YEAR OF<br>MATURITY | AMOUNT OUTSTANDING @ 10/01/2020 | 2020-2021<br>PRINCIPAL<br>DUE | 2020-2021<br>INTEREST<br>DUE | 2020-2021<br>TOTAL<br>DUE |
|--|-----------------|------------------|---------------------|---------------------------------|-------------------------------|------------------------------|---------------------------|
| G.O. 2011 Refunding (Water Improvements) | \$2,705,000     | 2.00% - 4.00%    | 2021                | 105,000                         | 105,000                       | 4,200                        | 109,200                   |
| G.O. 2016 Refunding (Sewer Improvements) | \$3,400,000     | 2.00% - 3.00%    | 2027                | 2,440,000                       | 325,000                       | 58,750                       | 383,750                   |
| C.O. 2016 (Water & Sewer Improvements)   | \$3,670,000     | 2.00% - 2.25%    | 2031                | 2,810,000                       | 230,000                       | 56,900                       | 286,900                   |
| C.O. 2017 (Sewer Improvements)           | \$9,200,000     | 3.00% - 4.00%    | 2042                | 9,040,000                       | 155,000                       | 290,413                      | 445,413                   |
| TOTAL ALL ISSUES                         |                 |                  |                     | \$14,395,000                    | \$815,000                     | \$410,263                    | \$1,225,263               |

# CAPITAL PROJECT FUNDS



## 2020-2021 PARK PROJECTS FUND - 300 -

The Park Projects Fund is used for projects associated with the City's park lands as considered by the Parks Board. Projects are funded by internal transfers from the General Fund.

| REVENUES                                     | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                                 | \$28,410            | \$39,054            | \$39,054               | \$40,341            |
| Revenues                                     |                     |                     |                        |                     |
| Interest Income                              | 1,223               | 1,000               | 927                    | 500                 |
| Miscellaneous Income                         | 0                   | 0                   | 0                      | 0                   |
| Park Memberships                             | 430                 | 400                 | 360                    | 350                 |
| Transfer from General Fund                   | 192,585             | 186,000             | 186,000                | 0                   |
| Transfer from General Projects Fund          | 0                   | 0                   | 0                      | 0                   |
| 114110201 110111 00110111 1 1011011 1 111111 | \$194,238           | \$187,400           | \$187,287              | \$850               |
| Total Resources                              | \$222,648           | \$226,454           | \$226,341              | \$41,191            |

| EXPENDITURES                               | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET                    |
|--|---------------------|---------------------|------------------------|--|
|  |                     |                     |                        | t vita and the section with the second |
| Parks:                                     |                     |                     |                        |  |
| Capital - Bldgs & Improv                   |                     |                     |                        |  |
| 30007 - Poage Park Improvements            | \$19,987            | \$0                 | \$0                    | \$0                                    |
| 30007 - Woodway Park Restrooms             | 0                   | 186,000             | 186,000                | 0                                      |
| 30015 - Miscellaneous Parks Board Projects | 163,607             | 0                   | 0                      | 0                                      |
| Total Expenditures                         | \$183,594           | \$186,000           | \$186,000              | \$0                                    |
| Ending Fund Balance                        | \$39,054            | \$40,454            | \$40,341               | \$41,191                               |

## 2020-2021 PARK DEDICATION FUND - 301 -

The Park Dedication Fund was established to account for funds received from Developers for the purpose of making park improvements in new development areas.

| REVENUES  | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|---|-----------|-----------|-----------|-----------|
|   | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| Fund Balance  | \$12,341  | \$12,598  | \$12,598  | \$12,708  |
| Revenues Interest Income Transfer from General Fund Park Fund Dedications | 257       | 200       | 110       | 50        |
|   | 0         | 0         | 0         | 0         |
|   | 0         | 0         | 0         | 0         |
|   | \$257     | \$200     | \$110     | \$50      |
| Total Resources   | \$12,598  | \$12,798  | \$12,708  | \$12,758  |

| EXPENDITURES        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------|---------------------|---------------------|------------------------|---------------------|
| Park Improvements   | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures  | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance | \$12,598            | \$12,798            | \$12,708               | \$12,758            |

#### GENERAL PROJECTS FUND

The General Projects Fund provides funding for a wide range of general City projects. The majority of these projects are significant in cost, but do not require the use of debt as a funding source. This fund was created in FY 1994-95 by transfer of surplus funds from the General Fund. The major sources of revenue in this fund are year end surplus transfers from the General Fund and interest income.

#### Major Projects for FY 2021

#### Slurry Seal Program (\$300,000)

The slurry seal program has been budgeted in the Capital Projects Fund due to the total cost of the program being a large amount. In past years, this program was budgeted in the General Fund as a streets maintenance line item. Each year the City identifies streets in need of repair then a bid is prepared for the entire year's program. We budgeted \$200,000 prior to FY 2010, but have found it to be more economical to budget \$300,000. Approximately 1/5 of the City's streets can be slurry sealed annually with the \$300,000. This allows for substantially more streets to be done due to not duplicating engineering and set up costs.

## **Emergency Warning Siren (\$30,000)**

Currently the City has emergency warning sirens in all areas of the City except for the new Tanglewood Subdivision. An emergency warning siren is needed to alert the residents in case of an emergency to include but not limited to severe weather, hazardous materials, fires, and etc.

#### Overall Impact on Operating Budget

#### **Slurry Seal Program**

The Slurry Seal Program reduces future maintenance costs and extends the overall life of the City's streets. This will reduce labor and material costs associated with future street repairs as well as improve the current condition and safety of the streets.

#### **Emergency Warning Siren**

An emergency warning siren is a necessity for this new subdivision to alert residents of emergencies. This will help to protect the lives and property of the residents in the new Tanglewood Subdivision. The addition of this new siren will expand the City's early warning system to include the entire City.

## 2020-2021 GENERAL PROJECTS FUND - 302 -

The General Projects Fund provides funding for non-routine general City projects. These projects are typically significant in cost. The projects are funded through year-end excess transfers from the General Fund.

| REVENUES                                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                               | \$5,002,500         | \$5,491,989         | \$5,491,989            | \$4,460,549         |
| Revenues                                   |                     |                     |                        |                     |
| Interest Income                            | 103,553             | 75,000              | 47,060                 | 25,000              |
| Miscellaneous Income                       | 0                   | 0                   | 0                      | 0                   |
| Transfer from General Fund                 | 850,000             | 0                   | 0                      | 0                   |
| Transfer from Park Projects Fund           | 0                   | 0                   | 0                      | 0                   |
|  | \$953,553           | \$75,000            | \$47,060               | \$25,000            |
| Total Resources                            | \$5,956,053         | \$5,566,989         | \$5,539,049            | \$4,485,549         |
|  | 2018-2019           | 2019-2020           | 2019-2020              | 2020-2021           |
| EXPENDITURES                               | ACTUAL              | BUDGET              | ESTIMATED              | BUDGET              |
| EM EMPTONES                                | Referen             | DUDGET              | ESTIMATED              | DUDGET              |
| Streets:                                   |                     |                     |                        |                     |
| Capital - Buildings & Improvements         |                     |                     |                        |                     |
| 30230 - Slurry Seal Program                | 290,495             | 300,000             | 306,752                | 300,000             |
| 30243 - Sidewalks                          | 0                   | 28,000              | 0                      | 0                   |
| 30264 - Harbor Drive Reconstruction        | 170,309             | 483,886             | 213,178                | 0                   |
| Public Buildings:                          |                     |                     |                        |                     |
| Capital - Buildings & Improvements         |                     |                     |                        |                     |
| 30210 - Emergency Warning Siren            | 0                   | 0                   | 0                      | 30,000              |
| 30245 - Community Services Bldg Renovation | 0                   | 500,000             | 547,450                | 0                   |
| 30259 - Highway 84 Beautification          | 0                   | 0                   | 11,120                 | 0                   |
| 30267 - Family Center Parking / Expansion  | 0                   | 0                   | 0                      | 0                   |
| 30268 - Rehab Fuel Tanks                   | 3,260               | 0                   | 0                      | 0                   |
| Total Expenditures                         | \$464,064           | \$1,311,886         | \$1,078,500            | \$330,000           |
| Ending Fund Balance                        | \$5,491,989         | \$4,255,103         | \$4,460,549            | \$4,155,549         |

#### 2020-2021 FUTURE CAPITAL STREET IMPROVEMENT FUND - 306 -

The Future Capital Street Improvements Fund was established in FY 2002 to account for the proceeds of an incremental property tax increase. These proceeds shall only be used for future capital street improvements in order to offset debt issues and payment of such debt requirements. FY 2002 includes a 0.0183 rate increase. FY 2003 includes a 0.0117 rate increase, for a total FY 2003 rate of .0300. FY 2004 includes a 0.0150 rate increase, for a total FY 2004 rate of .0450. This rate will remain the same for future years.

| REVENUES                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                | \$2,265,021         | \$2,845,013         | \$2,845,013            | \$280,655           |
| Revenues                    |                     |                     |                        |                     |
| Ad Valorem Tax              | 519,646             | 562,331             | 555,832                | 576,210             |
| Delinquent Ad Valorem Taxes | 1,201               | 2,000               | 2,000                  | 2,000               |
| Interest and Penalties      | 3,482               | 2,000               | 2,500                  | 2,500               |
| Interest Income             | 55,663              | 50,000              | 27,540                 | 20,000              |
|                             | \$579,992           | \$616,331           | \$587,872              | \$600,710           |
| Total Resources             | \$2,845,013         | \$3,461,344         | \$3,432,885            | \$881,365           |

| EXPENDITURES                       | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Streets: Capital - Bldgs & Improv. |                     |                     |                        |                     |
| Future Capital Projects            | \$0                 | \$3,400,000         | \$3,152,230            | \$0                 |
| Total Expenditures                 | \$0                 | \$3,400,000         | \$3,152,230            | \$0                 |
| Ending Fund Balance                | \$2,845,013         | \$61,344            | \$280,655              | \$881,365           |

#### 2020-2021 ARBORETUM CONSTRUCTION FUND - 308 -

The Arboretum Construction Fund accounts for major capital/construction expenditures at the Carleen Bright Arboretum. Expenditures are funded mainly from donations and internal transfers.

| REVENUES                                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                                | \$177,370           | \$170,636           | \$170,636              | \$101,702           |
| Revenues                                    |                     |                     |                        |                     |
| Interest Income                             | 3,655               | 2,500               | 1,475                  | 1,000               |
| Sponsorships/Donations                      | 0                   | 0                   | 0                      | 0                   |
| Event Sponsorships                          | 0                   | 0                   | 0                      | 0                   |
| Designated Memorials/Honorariums            | 14,487              | 30,000              | 10,100                 | 10,000              |
| Arboretum Memberships                       | 4,864               | 5,000               | 4,439                  | 4,000               |
| Transfer from General Capital Projects Fund | 0                   | 0                   | 0                      | 0                   |
| Transfer from Tourism Fund                  | 0                   | 0                   | 100,000                | 0                   |
| Bond Proceeds                               | 0                   | 0                   | 0                      | 0                   |
|   | \$23,006            | \$37,500            | \$116,014              | \$15,000            |
| Total Resources                             | \$200,376           | \$208,136           | \$286,650              | \$116,702           |

|                                      | 2018-2019  | 2019-2020 | 2019-2020  | 2020-2021  |
|--------------------------------------|--|-----------|--|--|
| EXPENDITURES                         | ACTUAL   | BUDGET    | ESTIMATED  | BUDGET   |
|                                      | COLUMN STATE AND ACCOUNTS AND A |           | AND CONTRACTOR OF THE PROPERTY | A PROVIDENCE OF THE PROPERTY O |
| MISCELLANEOUS CAPITAL IMPROVEMENTS   |  |           |  |  |
| Pavilion Fountain                    | 0  | 0         | 169,135  | 0  |
| Pond Feasibility Study               | 875  | 0         | 0  | 0  |
| Pavilion Improvements                | 8,757  | 0         | 0  | 0  |
| Bridal Path Landscaping              | 9,339  | 0         | 0  | 0  |
| Allison's Garden Make Over           | 0  | 10,000    | 9,983  | 0  |
| Solar Bollard Lighting (Wood Valley) | 0  | 22,950    | 0  | 0  |
| DESIGNATED MEMORIALS/HONORARIUMS     | 10,769   | 30,000    | 5,830  | 0  |
| Total Expenditures                   | \$29,740   | \$62,950  | \$184,948  | \$0  |
| Ending Fund Balance                  | \$170,636  | \$145,186 | \$101,702  | \$116,702  |
| less Designated Fund Balance         | 93,253   | 93,253    | 97,523   | 107,523  |
| Ending Undesignated Fund Balance     | \$77,383   | \$51,933  | \$4,179  | \$9,179  |

## 2020-2021 DEVELOPMENT FUND - 309 -

The Development Fund was created in FY 2001 to provide funds for both the Community Development Board and the Economic Development Board. Funds are provided as internal general and utility fund transfers.

| REVENUES  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Fund Balance  | \$130,143           | \$132,856           | \$132,856              | \$134,006           |
| Revenues  |                     |                     |                        |                     |
| Interest Income   | 2,713               | 2,000               | 1,150                  | 500                 |
| Transfer from General Fund  | 0                   | 0                   | 0                      | 0                   |
| Transfer from Utility Fund  | 0                   | 0                   | 0                      | 0                   |
| Transfer from Utility Projects Fund   | 0                   | 0                   | 0                      | 0                   |
|   | \$2,713             | \$2,000             | \$1,150                | \$500               |
| Total Resources   | \$132,856           | \$134,856           | \$134,006              | \$134,506           |
|   | 2010 2010           | 2010 2020           | 2010 2020              | 2020 2021           |
| EXPENDITURES  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
| Community Development: <u>Community Programs</u> Miscellaneous Board Initiatives  Economic Development: | \$0                 | \$0                 | \$0                    | \$0                 |
| <u>Community Programs</u> Miscellaneous Board Initiatives   | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures  | \$0                 | \$0                 |                        | \$0                 |
| Ending Fund Balance   | \$132,856           | \$134,856           | \$134,006              | \$134,506           |

## 2020-2021 FAMILY CENTER CONSTRUCTION FUND - 310 -

The Family Center Construction Fund accounts for major capital/construction expenditures at the Woodway Family Center. Expenditures are funded mainly from donations and internal transfers.

| REVENUES                            | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                        | \$779,854           | \$825,734           | \$825,734              | \$804,732           |
| Revenues                            |                     |                     |                        |                     |
| Interest Income                     | 17,387              | 15,000              | 7,125                  | 5,000               |
| Sponsorships/Donations              | 1,437               | 2,000               | 500                    | 1,000               |
| Family Center Memberships           | 768                 | 1,000               | 768                    | 775                 |
| Event Sponsorships                  | 3,250               | 5,000               | 2,500                  | 2,500               |
| Transfer from General Projects Fund | 115,000             | 0                   | 0                      | 0                   |
| ū                                   | \$137,842           | \$23,000            | \$10,893               | \$9,275             |
| Total Resources                     | \$917,696           | \$848,734           | \$836,627              | \$814,007           |

| EXPENDITURES                       | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------------|---------------------|---------------------|------------------------|---------------------|
| I'M ENDITORES                      | TICT CITE           | DODGET              |                        | DUDGLI              |
| MISCELLANEOUS CAPITAL IMPROVEMENTS |                     |                     |                        |                     |
| Master Plan                        | 0                   | 0                   | 0                      | 0                   |
| Capital Improvements               | 91,962              | 0                   | 31,895                 | 0                   |
| Total Expenditures                 | \$91,962            | \$0                 | \$31,895               | \$0                 |
| Ending Fund Balance                | \$825,734           | \$848,734           | \$804,732              | \$814,007           |

#### 2020-2021 LONG - TERM CAPITAL PROJECTS FUND - 311 -

The Long-Term Capital Projects Fund was established in FY 2015 to account for the proceeds of a property tax increase. These proceeds shall only be used for long-term capital projects in order to offset debt issues and payment of such debt requirements.

FY 2015 includes a 0.013 tax rate and FY 2016 includes an additional 0.002, for a total of 0.015.

| REVENUES                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                | \$586,112           | \$775,922           | \$775,922              | \$970,514           |
| Revenues                    |                     |                     |                        |                     |
| Ad Valorem Tax              | 173,215             | 187,444             | 185,277                | 0                   |
| Delinquent Ad Valorem Taxes | 400                 | 600                 | 650                    | 600                 |
| Interest and Penalties      | 1,161               | 700                 | 975                    | 1,000               |
| Interest Income             | 15,034              | 15,000              | 7,690                  | 5,000               |
| -                           | \$189,810           | \$203,744           | \$194,592              | \$6,600             |
| Total Resources             | \$775,922           | \$979,666           | \$970,514              | \$977,114           |

| EXPENDITURES               | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| EAFENDITURES               | ACTUAL              | BUDGET              | ESTIMATED              | DUDGEI              |
| Streets:                   |                     |                     |                        |                     |
| Capital - Bldgs & Improv.  |                     |                     |                        |                     |
| Long-Term Capital Projects | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures         | <b>\$0</b>          | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance        | \$775,922           | \$979,666           | \$970,514              | \$977,114           |

#### **UTILITY PROJECTS FUND**

The Utility Projects Fund provides funding for a wide range of water and sewer projects. This fund was created in FY 1994-95 by transfer of funds from the consolidation of excess Utility and Reserve Funds. The major sources of revenue in this fund are both budgeted and surplus transfers from the Utility Fund and interest income.

#### Major Projects for FY 2021

#### Miscellaneous Pump/Well Repair (\$150,000)

This funding is set aside for needed repairs to keep the City's pump and well sites in good working order. In the past we set aside \$75,000 a year for repairs, but in recent years we increased that amount to \$100,000 due to increasing repair costs. For the last four years we increased it to \$150,000, which is the same amount budgeted for this year.

#### Acorn Well Pump House (\$500,000)

The Acorn well site has an old pump house that houses the electrical and booster pump equipment in a small concrete block enclosure. This old design has multiple issues including exposure of electrical equipment to water leakage, overheating of newer electrical equipment, and safety as pumping equipment is maintained. A new building would have separate rooms to house the pumping equipment and electrical equipment, which would alleviate these problems.

#### **Bosque Storage Tank Repairs (\$192,000)**

During annual inspections, it was noted that the exterior of the Bosque water storage tank was rusting and pitting. The exterior of the tank needs to be stripped, repaired, and repainted to insure it will be safe and useful for current and future use.

#### Replace 2 Inch Water Lines With 6 Inch Water Lines (\$400,000)

Many older parts of the City have 2 inch water lines that have reached the end of their design life and are failing. City standards and the Texas Commission on Environmental Quality (TCEQ) regulations dictate that a 6 inch water line is the standard replacement size for these older lines. The City will continue replacing these old lines throughout the City over the next few years.

#### Summit Ridge Force Main Extension (\$55,000)

This will extend the Summit Ridge Force Main to bypass the Merrifield Lift Station. Currently, the Summit Ridge Lift Station pumps into the Merrifield Lift Station, which is a smaller lift station. Rerouting and extending the force main an additional 820 feet along Sandalwood from Merrifield to Trailwood, will take the load off of the Merrifield Lift Station. That will increase dramatically upon completion of new developments that feed into the Summit Ridge Lift Station.

#### Badger Ranch Lift Station Upgrade (\$42,000)

This lift station was designed to have larger pumps installed as the area developed and waste water volumes increased. Installing the larger pumps is needed to meet the increased flow demand. A new electrical panel will also be needed to run the larger pumps.

#### **Overall Impact on Operating Budget**

#### Miscellaneous Pump/Well Repair

The pump and well repairs will extend the life of the City's pumps and wells and reduce future repair and maintenance costs. This will also ensure that the repairs are done in a timely manner to minimize the amount of water purchased during the repairs. This will significantly reduce the amount of water purchases in the operating budget.

## **Acorn Well Pump House**

This old design of the Acorn well pump house has multiple issues including exposure of electrical equipment to water leakage, overheating of newer electrical equipment, and safety as pumping equipment is maintained. A new building with separate rooms to house the pumping equipment and electrical equipment would be safer for City employees to maintain, and would significantly reduce the repair costs associated with housing water and electrical equipment together in one building.

#### **Bosque Storage Tank Repairs**

The exterior of the tank needs to be stripped, repaired, and repainted to insure it will be safe and useful for current and future use. Resurfacing the exterior of the tank will extend the lifetime of the tank by protecting it from corrosion. Corrosion on water storage tanks will eventually be noted by the TCEQ during routine inspections. It would cost in excess of two million dollars to replace the tank, which makes it much more economical to keep the existing storage tank repaired and maintained. This will also significantly reduce the amount of water purchases in the operating budget, because it would take much longer to replace a tank as opposed to keeping it properly maintained.

#### Replace 2 Inch Water Lines With 6 Inch Water Lines

Existing two inch water lines no longer meet the City standards and the Texas Commission on Environmental Quality (TCEQ) regulations. In addition to the lines being too small, they are in poor condition and require costly repairs. The new lines will provide more consistent pressure and volume, and will also save time and money associated with constantly digging up and repairing the existing lines.

#### **Summit Ridge Force Main Extension**

This will take the load off of the Merrifield Lift Station, which will extend the life span of the pumps and reduce future repair and maintenance costs. This will also reduce the likelihood of sewer backups in surrounding homes, which would be very costly to the residents and the City in repairs and fines from the TCEQ.

#### **Badger Ranch Lift Station Upgrade**

Installing the larger pumps is needed to meet the increased flow demand. This will allow the lift station to meet the new demand and extend the life span of the pumps. This will also reduce the likelihood of sewer backups in surrounding homes, which would be very costly to the residents and the City in repairs and fines from the TCEQ.

#### 2020-2021 UTILITY PROJECTS FUND - 504 -

The Utility Projects Fund provides funding for non-routine utility projects. These projects are typically significant in cost. The projects are funded through year-end excess transfers from the Utility Fund.

| REVENUES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance               | \$4,929             | (\$294,452)         | (\$294,452)            | \$34,205            |
| Revenues                   |                     |                     |                        |                     |
| Interest Income            | 16                  | 0                   | 0                      | 0                   |
| Miscellaneous Income       | 197,582             | 0                   | 0                      | 0                   |
| Transfer from Utility Fund | 0                   | 0                   | 500,000                | 0                   |
| Transfer from General Fund | 0                   | 0                   | 0                      | 0                   |
| -                          | \$197,598           | \$0                 | \$500,000              | \$0                 |
| <b>Total Resources</b>     | \$202,527           | (\$294,452)         | \$205,548              | \$34,205            |

|   | 2018-2019   | 2019-2020  | 2019-2020  | 2020-2021     |
|---|-------------|------------|------------|---------------|
| EXPENDITURES                                      | ACTUAL      | BUDGET     | ESTIMATED  | BUDGET        |
| Water Services:                                   |             |            |            |               |
| Capital - Water Pumps/Wells                       |             |            |            |               |
| 50418 - Miscellaneous Pump/Well Repair            | 0           | 150,000    | 100,000    | 150,000       |
| 50435 - Pressure Tank Rehab (84 & Tater Hill)     | 0           | 0          | 0          | 0             |
| 50437 - Water Master Plan Update                  | 51,595      | 0          | 4,282      | 0             |
| 50438 - Hwy 84 Storage Tank Rehab                 | 0           | 0          | 0          | 0             |
| 50442 - Acorn Storage Tank Rehab                  | 79,800      | 0          | 0          | 0             |
| 50417 - Acorn Well Pump House                     | 0           | 0          | 0          | 500,000       |
| 50417 - Hwy 84 Well Pump House                    | 8,184       | 0          | 44,561     | 0             |
| 50446 - Tater Hill Well Flow Control Valves       | 0           | 15,400     | 14,500     | 0             |
| 50447 - Santa Fe Well Electric Gate               | 0           | 8,000      | 8,000      | 0             |
| 50448 - Santa Fe Well Pump House                  | 0           | 0          | 0          | 0             |
| Capital - Water Storage Tanks                     |             |            |            |               |
| 50428 - Bosque Storage Tank Repairs               | 0           | 0          | 0          | 192,000       |
| Capital - Water Mainlines                         |             |            |            | ,             |
| 50440 - Replace 2" Water Line With 6" Line        | 357,400     | 200,000    | 0          | 400,000       |
| 50443 - Bosque-Santa Fe Water Line                | 0           | 0          |            | 0             |
| Sewer Services:                                   |             |            |            |               |
| Capital - Sewer Mainlines                         |             |            |            |               |
| 50434 - Fairway Interceptor Inspection/Evaluation | 0           | 0          | 0          | 0             |
| 50444 - Harbor/Woods Air Relief Valve             | 0           | 0          | 0          | 0             |
| 50445 - Summit Ridge Force Main Extension         | 0           | 0          | 0          | 55,000        |
| Capital - Sewer Lift Stations                     |             |            |            |               |
| 50449 - Badger Ranch Liftstation Upgrade          | 0           | 0          | 0          | 42,000        |
| Total Expenditures                                | \$496,979   | \$373,400  | \$171,343  | \$1,339,000   |
| Ending Fund Balance                               | (\$294,452) | (\$667,852 | ) \$34,205 | (\$1,304,795) |

### 2020-2021 UTILITY IMPACT IMPROVEMENTS - 507 -

The Utility Impact Improvement Fund was created to account for developers impact fees and utility expenditures related to future development.

| REVENUES  | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|---|-----------|-----------|-----------|-----------|
|   | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| Fund Balance  | \$37,806  | \$37,806  | \$37,806  | \$37,806  |
| Revenues Impact Fees - Water Impact Fees - Wastewater | 0         | 0         | 0         | 0         |
|   | 0         | 0         | 0         | 0         |
|   | \$0       | \$0       | \$0       | \$0       |
| Total Resources                                       | \$37,806  | \$37,806  | \$37,806  | \$37,806  |

| EXPENDITURES        | 2018-2019 | 2019-2020 | 2019-2020 | 2020-2021 |
|---------------------|-----------|-----------|-----------|-----------|
|                     | ACTUAL    | BUDGET    | ESTIMATED | BUDGET    |
| Water               | \$0       | \$0       | \$0       | \$0       |
| Wastewater          | 0         | 0         | 0         | 0         |
| Total Expenditures  | \$0       | \$0       | \$0       | \$0       |
| Ending Fund Balance | \$37,806  | \$37,806  | \$37,806  | \$37,806  |

### 2020-2021 2016 UTILITY IMPROVEMENT FUND - 513 -

The 2016 Utility Improvements Fund was created to account for the proceeds and expenditures of Certificates of Obligation issued in FY 2016. The proceeds are earmarked for utility improvements.

| REVENUES                               | 2018-2019          | 2019-2020  | 2019-2020  | 2020-2021  |
|--|--------------------|------------|------------|------------|
|  | ACTUAL             | BUDGET     | ESTIMATED  | BUDGET     |
| Fund Balance                           | \$1,203,436        | \$0        | \$0        | \$0        |
| Revenues Interest Income Bond Proceeds | 25,779             | 0          | 0 0        | 0 0        |
| Total Resources                        | \$25,779           | \$0        | \$0        | \$0        |
|  | <b>\$1,229,215</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> |

| EXPENDITURES                     | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Water Services:                  |                     |                     |                        |                     |
| Capital - Water Mainlines        |                     |                     |                        |                     |
| McGregor Water Line              | 993,879             | 0                   | 0                      | 0                   |
| Sewer Services:                  |                     |                     |                        |                     |
| Capital - Sewer Treatment System |                     |                     |                        |                     |
| WMARSS Improvements              | 235,336             | 0                   | 0                      | 0                   |
|                                  |                     |                     |                        |                     |
| Total Expenditures               | \$1,229,215         | \$0                 | \$0                    | \$0                 |
|                                  |                     |                     |                        |                     |
| Ending Fund Balance              | \$0                 | \$0                 | \$0                    | \$0                 |

### 2020-2021 2017 UTILITY IMPROVEMENT FUND - 514 -

The 2017 Utility Improvements Fund was created to account for the proceeds and expenditures of Certificates of Obligation issued in FY 2018. The proceeds are earmarked for utility improvements.

| REVENUES        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance    | \$9,151,339         | \$7,564,153         | \$7,564,153            | \$0                 |
| Revenues        |                     |                     |                        |                     |
| Interest Income | 206,541             | 150,000             | 64,150                 | 0                   |
| Bond Proceeds   | 0                   | 0                   | 0                      | 0                   |
|                 | \$206,541           | \$150,000           | \$64,150               | \$0                 |
| Total Resources | \$9,357,880         | \$7,714,153         | \$7,628,303            | \$0                 |

| EXPENDITURES                               | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
| Sewer Services:  Capital - Sewer Mainlines |                     |                     |                        |                     |
| WMARSS Improvements                        | 112,461             | 0                   | 0                      | 0                   |
| West Fairway Road Waste Water Interceptor  | 1,681,266           | 7,700,000           | 7,628,303              | 0                   |
| Total Expenditures                         | \$1,793,727         | \$7,700,000         | \$7,628,303            | \$0                 |
| Ending Fund Balance                        | \$7,564,153         | \$14,153            | \$0                    | \$0                 |

### OTHER FUNDS

### **TOURISM FUND**

The purpose of this fund is to account for resources generated from the local hotel occupancy tax. State law restricts use of the revenue generated from this 7% tax for specific purposes related to tourism. Specifically, use is limited to the following:

- Category A: The acquisition of sites for the construction, improvement, enlarging, equipping, repairing, operation and maintenance of convention center facilities or visitor information center, or both;
- Category B: The furnishing of facilities, personnel and materials for the registration of convention delegates or registrants;
- Category C: Advertising and conducting solicitations and promotional programs to attract tourists and convention delegates or registrants to the city or its vicinity;
- Category D: The encouragement, promotion, improvement and application of the arts, including instrumental and vocal music, dance, drama, folk art, creative writing, architecture, design and allied fields, painting, sculpture, photography, graphic and craft arts, motion pictures, television, radio, tape and sound recording, and other arts related to the presentation, performance, execution and exhibition of these major art forms; and
- Category E: Historical restoration and preservation projects or activities or advertising and conducting solicitations and promotional programs to encourage tourists and convention delegates to visit preserved historic sites or museums:
  - (1) at or in the immediate vicinity of convention center facilities or visitor information centers, or
  - (2) located elsewhere in the city or its vicinity that would be frequented by tourists and convention delegates.

At least that portion of the hotel occupancy tax equal to one percent (1%) of the consideration paid by an occupant of hotel rooms shall be allocated for the purposes specified in subsection C. The portion of the hotel occupancy tax revenue allocated by the city for the purposes provided in subsection A above may not exceed seventy-five percent (75%) of the total of such tax revenue. No more than one percent (1%) of the consideration paid by an occupant of hotel rooms may be used for purposes specified in subsection D above. If the city does not allocate any hotel occupancy tax revenues for the purposes provided in subsection A above, then the city may not allocate more than fifty percent (50%) of the hotel occupancy tax revenues for the purposes provided by subsection E above.

### 2020-2021 TOURISM FUND - 200 -

The Tourism Fund accounts for hotel occupancy tax revenue, currently assessed at 7%, and all related expenditures as authorized by statute.

| REVENUES             | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance         | \$1,514,272         | \$1,137,189         | \$1,137,189            | \$1,045,052         |
| Revenues             |                     |                     |                        |                     |
| Hotel Occupancy Tax  | 710,951             | 750,000             | 438,215                | 650,000             |
| Interest Income      | 20,962              | 20,000              | 10,644                 | 7,500               |
| Miscellaneous Income | 0                   | 0                   | 0                      | 0                   |
|                      | \$731,913           | \$770,000           | \$448,859              | \$657,500           |
| Total Resources      | \$2,246,185         | \$1,907,189         | \$1,586,048            | \$1,702,552         |

| EXPENDITURES  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
|   |                     |                     |                        |                     |
| Category A: Visitor Information Center              |                     |                     |                        |                     |
| Principal   | \$770,000           | \$80,000            | \$80,000               | \$85,000            |
| Interest  | 55,548              | 21,800              | 21,800                 | 18,600              |
| Paying Agent Fees                                   | 0                   | 300                 | 300                    | 300                 |
| Bond Issue Costs                                    | 5,800               | 0                   | 0                      | 0                   |
| Schools/Conferences                                 | 1,885               | 2,000               | 2,824                  | 2,000               |
| Transfer to General Fund for Visitor Center O&M     | 177,631             | 248,235             | 277,953                | 370,147             |
| Transfer to General Fund for Administrative Support | 0                   | 0                   | 0                      | 5,000               |
| Transfer to CBA Construction Fund for Improvements  | 0                   | 0                   | 100,000                | 0                   |
| Category B: Conventions                             |                     |                     |                        |                     |
| Conference Sponsorships                             | 0                   | 0                   | 0                      | 0                   |
| Category C: Tourism Advertising & Promotions        |                     |                     |                        |                     |
| Sports Commission                                   | 0                   | 0                   | 0                      | 0                   |
| Arboretum Marketing Brochure                        | 0                   | 0                   | 0                      | 0                   |
| Tourist Promotions (Festivals, etc.)                | 0                   | 0                   | 0                      | 0                   |
| Tourist Advertising (Ads, Billboards, etc.)         | 98,132              | 111,343             | 54,139                 | 92,857              |
| Festivals   | 0                   | 0                   | 3,980                  | 0                   |
| Category D: Arts Organizations and Programs         |                     |                     |                        |                     |
| Art Exhibition (Outdoor Sculptures, etc.)           | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures                                  | \$1,108,996         | \$463,678           | \$540,996              | \$573,904           |
| Ending Fund Balance                                 | \$1,137,189         | \$1,443,511         | \$1,045,052            | \$1,128,648         |

### TOURISM FUND SCHEDULE OF BONDS OUTSTANDING

|     | GENERAL        |             |               |          | AMOUNT       | 2019-2020 | 2019-2020 | 2019-2020 |
|-----|----------------|-------------|---------------|----------|--------------|-----------|-----------|-----------|
|     | OBLIGATION     | AMOUNT OF   | INTEREST      | YEAR OF  | OUTSTANDING  | PRINCIPAL | INTEREST  | TOTAL     |
|     | ISSUE/NOTE     | ISSUE       | RATE          | MATURITY | @ 10/01/2019 | DUE       | DUE       | DUE       |
|     |                |             |               |          |              |           |           |           |
| C.C | 0. 2011        | \$1,815,000 | 2.00% - 4.00% | 2031     | \$465,000    | \$85,000  | \$18,600  | \$103,600 |
|     |                |             |               |          |              |           |           |           |
| то  | TAL ALL ISSUES |             |               |          | \$465,000    | \$85,000  | \$18,600  | \$103,600 |

### SPECIAL REVENUE CERTIFICATES OF OBLIGATION DEBT SERVICE SCHEDULE

|           | 2011 SI<br>FISCAL T |          | FISCAL<br>GRAND TOTALS |          |           |  |  |
|-----------|---------------------|----------|------------------------|----------|-----------|--|--|
| DATE      | PRINCIPAL           | INTEREST | PRINCIPAL              | INTEREST | TOTAL     |  |  |
| 2020-2021 | 85,000              | 18,600   | 85,000                 | 18,600   | 103,600   |  |  |
| 2021-2022 | 90,000              | 15,200   | 90,000                 | 15,200   | 105,200   |  |  |
| 2022-2023 | 95,000              | 11,600   | 95,000                 | 11,600   | 106,600   |  |  |
| 2023-2024 | 95,000              | 7,800    | 95,000                 | 7,800    | 102,800   |  |  |
| 2024-2025 | 100,000             | 4,000    | 100,000                | 4,000    | 104,000   |  |  |
| TOTAL     | \$465,000           | \$57,200 | \$465,000              | \$57,200 | \$522,200 |  |  |

### **EQUIPMENT REPLACEMENT FUND**

The objectives of this fund are:

- 1. To provide the necessary cash to replace equipment as it becomes obsolete or worn out and at the same time minimize the year to year budgetary impact of equipment purchases.
- 2. To provide a means, other than short term borrowing, to purchase additional equipment; and at the same time minimize the year to year budgetary impact of such new acquisitions.

### How the fund functions:

Rather than budget for equipment purchases in each department, each department pays a calculated amount into the equipment replacement fund on a yearly basis. This amount is budgeted in each department's operating budget as a transfer to equipment replacement. Equipment purchases are then budgeted in the Equipment Replacement Fund.

### **Items Available for Replacement**

| <u>Department</u> | <b>Description</b>   | Final Pmt<br><u>(Year)</u> | Total<br><u>Payment</u> | Replacement<br><u>Year</u> |
|-------------------|--|----------------------------|-------------------------|----------------------------|
| Public Safety     | AR15 Rifles (8)  | 2020                       | 10,500                  |                            |
| Public Safety     | Administrative Vehicles (2)                                  | 2020                       | 95,500                  | 2021                       |
| Public Safety     | Animal Control Vehicle                                       | 2020                       | 29,500                  |                            |
| Public Safety     | Patrol Vehicles (4)  | 2020                       | 151,200                 | 2021                       |
| Arboretum         | Utility Vehicle  | 2020                       | 11,000                  |                            |
| Family Center     | Marquee  | 2020                       | 1,000                   |                            |
| Family Center     | Gym Floor Maintenance Machine                                | 2020                       | 5,000                   |                            |
| Sewer<br>Sewer    | Portable Generator & Connections Harbor Stationary Generator | 2020<br>2020               | 87,000<br>39,000        |                            |
| Sewer             | Pipeline Inclinometer System                                 | 2020                       | 6,000                   |                            |
|                   | r  | 2020                       | 3,000                   |                            |

### 2020-2021 GENERAL EQUIPMENT REPLACEMENT FUND - 103 -

The equipment replacement fund is used to purchase capital items which are replaced on a routine basis. The fund is reimbursed by the appropriate operating fund in annual repayments over the life of the item.

| \$1,192,896  24,389 20,591 415,400 35,335 \$495,715  \$1,688,611  Original Cost | \$1,253,783<br>20,000<br>0<br>439,500<br>\$459,500<br>\$1,713,283   | \$1,253,783<br>24,644<br>20,591<br>439,500<br>33,190<br>\$517,925<br>\$1,771,708 | \$887,30<br>10,00<br>452,00<br>\$462,00<br>\$1,349,30  |
|---|---|--|--|
| 20,591<br>415,400<br>35,335<br>\$495,715<br>\$1,688,611                         | 0<br>439,500<br>0<br>\$459,500<br>\$1,713,283   | 20,591<br>439,500<br>33,190<br>\$517,925<br>\$1,771,708                          | 452,00<br>\$462,00   |
| 20,591<br>415,400<br>35,335<br>\$495,715<br>\$1,688,611                         | 0<br>439,500<br>0<br>\$459,500<br>\$1,713,283   | 20,591<br>439,500<br>33,190<br>\$517,925<br>\$1,771,708                          | 452,00<br>\$462,00   |
| 415,400<br>35,335<br>\$495,715<br>\$1,688,611                                   | 439,500<br>0<br>\$459,500<br>\$1,713,283  | 439,500<br>33,190<br>\$517,925<br>\$1,771,708                                    | \$462,00   |
| 35,335<br>\$495,715<br>\$1,688,611<br>Original                                  | \$459,500<br>\$1,713,283  | 33,190<br>\$517,925<br>\$1,771,708   | \$462,00   |
| \$495,715<br>\$1,688,611<br>Original  | \$459,500<br>\$1,713,283  | \$517,925<br>\$1,771,708   |  |
| \$1,688,611<br>Original   | \$1,713,283   | \$1,771,708  |  |
| Original  | OFFICE AND  | And the Court Desire by Manufacturers  | Ψ1,547,5   |
| Cost  | Age   | Life   |  |
|   |   |  | Transfer   |
|   |   |  |  |
| 194,814   | 5   | 10   | 19,5   |
| 148,218   | 22  | 25   | 11,9   |
| 797,979   | 16  | 20   | 39,9   |
|   |   |  | 6,5  |
|   |   |  | 19,9   |
|   | -   |  | 3<br>1,7   |
|   |   |  | 2,2  |
|   |   |  | 1,5  |
| 5,100   | 7   | 15   | 3  |
| 145,748   | 7   | 20   | 7.3  |
| 11,610  | 6   | 10   | 1,2  |
| 11,759  | 6   | 10   | 1,2  |
| 29,734  | 5   | 10   | 3,0  |
| 57,434  | 5   | 5  | 11,5   |
| 5,400   | 4   | 10   | 5  |
|   |   |  | 17,9   |
|   |   |  | 37,5   |
|   |   |  | 1,8  |
|   |   |  | 1,0  |
|   |   |  | 2,1<br>67,2  |
|   |   |  | (7,2   |
|   |   |  | 4,0  |
| 22,865  | 2   | 10   | 2,3  |
| 159,581   | 2   | 10   | 16,0   |
| 129,556   | 2   | 4  | 32,4   |
| 24,940  | 2   | 20   | 1,2  |
| 27,835  | 1   | 10   | 2,8  |
|   | -   |  | 39,5   |
|   |   |  | 8  |
|   |   |  | 25,8   |
|   |   |  | 3,5  |
|   |   |  | 1,0  |
|   |   |  | 2,0  |
|   |   |  | 5,2  |
|   | 5   | 15   | 6,4  |
| 35,693  | 4   | 15   | 2,4  |
| 73,437  | 4   | 15   | 4,9  |
| 28,965  | 2   | 5  | 5,8  |
| 76,716  | 1   | 20   | 3,8  |
| 10,675  | 12  | 15   |  |
| 2,542   | 10  | 10   |  |
| 5,500   | 9   | 10   | (  |
|   | 8   | 15   |  |
|   |   |  | (  |
|   |   |  | 1.5  |
|   |   |  | 1,7  |
|   |   |  | 7,1  |
|   |   |  | 1,9  |
|   | 2   |  | 1,.  |
| 8,150   | 2   | 10   |  |
| 28,965  | 2   | 5  | 5,   |
| 29,240  | 1   | 10   | 2,   |
| 7,696   | 5   | 10   | -,-  |
| 3,827   | 2   | 10   | 4  |
| 22,607  | 4   | 5  | 4,:  |
| 28,775  | 1   | 10   | 2,9  |
| 12,000  | 3   | 10   | 1,2  |
|   | 145,748 11,610 11,759 29,734 57,434 5,400 89,268 149,925 9,056 10,032 21,090 268,600 3,109 19,981 22,865 159,581 129,556 24,940 27,835 197,591 8,086 515,162 51,961 9,550 5,530 29,734 25,759 96,000 35,693 73,437 28,965 76,716 10,675 2,542 5,500 8,498 5,680 13,671 8,540 78,163 7,107 9,279 3,577 8,150 28,965 29,240 7,696 3,827 22,607 28,775 | 298,038  | 298,038         10         15           3,333         9         10           16,533         7         10           16,533         7         10           15,500         7         7           29,260         7         20           5,100         7         15           145,748         7         20           11,610         6         10           29,734         5         10           57,434         5         5           5,400         4         10           89,268         4         5           149,925         4         4           9,056         3         5           10,032         3         10           21,090         3         10           268,600         3         4           3,109         2         5           19,981         2         5           22,865         2         10           159,581         2         10           129,556         2         4           24,940         2         20           27,835         1         10 |

### 2020-2021 GENERAL EQUIPMENT REPLACEMENT FUND - 103 -

| EWDENIDITUDES                                    | 2018-2019   | 2019-2020 | 2019-2020        | 2020-2021        |
|--|-------------|-----------|------------------|------------------|
| EXPENDITURES                                     | ACTUAL      | BUDGET    | ESTIMATED        | BUDGET           |
| Administration:                                  |             |           |                  |                  |
| Capital - Vehicles                               |             |           |                  |                  |
| 20101 - Administrative Vehicle                   | 0           | 0         | 0                | 0                |
| Public Safety:                                   |             |           |                  |                  |
| Capital - Machinery & Equip                      |             |           |                  |                  |
| 20122 - Bullet Proof Vests                       | 8,856       | 0         | 0                | 0                |
| 20157 - Dispatch Recorder System                 | 4,981       | 0         | 0                | 0                |
| 20169 - Search/Drug K-9                          | 0           | 0         | 1,000            | 0                |
| 20180 - Surveillance Equipment                   | 11,602      | 0         | 0                | 0                |
| 20184 - Dual Band Radios                         | 172,130     | 0         | 27,835           | 0                |
| 20211 - Hostage Negotiations Equipment           | 0           | 0         | 0                | 0                |
| Capital - Vehicles                               |             |           |                  |                  |
| 20102 - Patrol & Administrative Vehicles (4)     | 154,496     | 210,600   | 197,591          | 224,600          |
| 20115 - Animal Control Transport Compartment (1) | 0           | 8,362     | 8,086            | 0                |
| 20143 - Fire Truck (1)                           | 0           | 500,000   | 515,162          | 625,000          |
| Streets:   |             |           |                  |                  |
| Capital - Machinery & Equip                      |             |           |                  |                  |
| 20220 - Street Broom                             | 0           | 0         | 0                | 29,500           |
| 20112 - Tractor Loader                           | 0           | 80,000    | 76,716           | 0                |
| Capital - Vehicles                               |             |           |                  |                  |
| 20109 - 3/4 Ton Pickup Truck                     | 28,965      | 0         | 0                | 0                |
| 20201 - Dump Truck                               | 0           | 0         | 0                | 95,000           |
| Parks:   |             |           |                  |                  |
| Capital - Machinery & Equip                      |             |           |                  |                  |
| 20117 - Riding Mower                             | 9,279       | 0         | 0                | 10,000           |
| 20146 - Playground Equip-Miscellaneous           | 3,577       | 0         | 0                | 0                |
| 20146 - Playground Equip-Merry-Go-Round          | 0           | 0         | 0                | 0                |
| 20146 - Water Fountains                          | 8,150       | 0         | 0                | 0                |
| Capital - Vehicles                               |             |           |                  |                  |
| 20110 - 3/4 Ton Pickup Truck (1)                 | 28,965      | 32,000    | 29,240           | 35,000           |
| Public Buildings:                                |             |           |                  |                  |
| Capital - Machinery & Equip                      |             |           |                  |                  |
| 20212 - Ice Machine                              | 3,827       | 0         | 0                | 0                |
| Administration/Inspections:                      |             |           |                  |                  |
| Capital - Vehicles                               |             |           |                  |                  |
| 20126 - 1/2 Ton Pickup (1)                       | 0           | 35,000    | 28,775           | 0                |
| Carleen Bright Arboretum:                        |             |           |                  |                  |
| Capital - Machinery & Equip                      |             |           |                  |                  |
| 20118 - Utility Vehicle                          | 0           | 0         | 0                | 0                |
| Total Expenditures                               | \$434,828   | \$865,962 | \$884,405        | \$1,019,100      |
| Ending Fund Balance                              | \$1,253,783 | \$847,321 | <b>¢</b> 997 202 | <b>\$220.202</b> |
| Enumg Fully Dataffit                             | φ1,433,103  | J041,321  | \$887,303        | \$330,203        |

### 2020-2021 UTILITY EQUIPMENT REPLACEMENT FUND - 503 -

The equipment replacement fund is used to purchase capital items which are replaced on a routine basis. The fund is reimbursed by the appropriate operating fund in annual repayments over the life of the item.

| REVENUES                          |                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|------------------|---------------------|---------------------|------------------------|---------------------|
| und Balance                       |                  | \$278,185           | \$229,870           | \$229,870              | \$275,164           |
| lavanuas                          |                  |                     |                     |                        |                     |
| Revenues                          |                  | 1.650               | 2.500               | 2 200                  | 1.50                |
| Interest Income - UF              |                  | 4,652               | 3,500               | 2,300                  | 1,50                |
| Transfer from Utility Fund        | -t- LIE          | 167,800             | 196,800             | 196,800                | 197,10              |
| Proceeds for Sale of Fixed Ass    | ets - UF         | 32,470<br>\$204,922 | \$200,300           | \$199,100              | \$198,60            |
|                                   |                  | \$204,922           | \$200,300           | \$199,100              | \$196,00            |
| Total Resources                   |                  | \$483,107           | \$430,170           | \$428,970              | \$473,76            |
|                                   |                  | Original            |                     |                        |                     |
|                                   | _                | Cost                | Age                 | Life                   | Transfer            |
| UTILITY FUND                      |                  |                     |                     |                        |                     |
| Valve Machine                     | Water            | 66,192              | 10                  | 10                     | 6,60                |
| Tapping Machine & Accessories     | Water            | 3,159               | 9                   | 10                     | 30                  |
| Chemical Injection System         | Water            | 35,690              | 9                   | 15                     | 2,40                |
| Chemical Injection System         | Water            | 16,396              | 8                   | 15                     | 1,10                |
| Chemical Injection System         | Water            | 27,576              | 7                   | 15                     | 1,80                |
| Chemical Injection System         | Water            | 32,397              | 6                   | 15                     | 2,20                |
| Tater Hill Well Repairs           | Water            | 273,714             | 6                   | 10                     | 27,40               |
| Chemical Injection System         | Water            | 30,000              | 5                   | 15                     | 2,0                 |
| 3/4 Ton Utility Body Trucks (2)   | Water            | 63,085              | 5                   | 5                      | 12,6                |
| 3/4 Ton Truck                     | Water            | 17,815              | 4                   | 5                      |                     |
| Backhoe                           | Water            | 73,672              | 2                   | 10                     | 3,6                 |
| Tapping Machine                   | Water            | 3,779               | 2                   | 5                      | 7,4                 |
| Riding Mower                      | Water            | 9,279               | 2                   | 5                      | 1,9                 |
| Chlorine Scales                   | Water            | 12,883              | 2                   | 10                     |                     |
| Jackhammer Jackhammer             | Water            |                     | 2                   |                        | 1,3                 |
|                                   |                  | 6,813               |                     | 10                     | 7                   |
| Utility Trailer (1/2)             | Water            | 2,420               | 1                   | 10                     | 2                   |
| Water Meter Resetter              | Water            | 5,025               | 1                   | 15                     | 3                   |
| Crane Truck (1/2)                 | Water            | 59,989              | 1                   | 15                     | 4,0                 |
| Stationary Lift Station Generator | Sewer            | 22,100              | 10                  | 15                     | 1,5                 |
| Stationary Lift Station Generator | Sewer            | 23,650              | 9                   | 15                     | 1,6                 |
| Stationary Lift Station Generator | Sewer            | 20,900              | 8                   | 15                     | 1,4                 |
| Stationary Lift Station Generator | Sewer            | 28,500              | 7                   | 15                     | 1,9                 |
| SCADA System                      | Sewer            | 42,500              | 7                   | 20                     | 2,1                 |
| Stationary Lift Station Generator | Sewer            | 43,420              | 6                   | 15                     | 2,9                 |
| Stationary Lift Station Generator | Sewer            | 27,100              | 5                   | 15                     | 1,8                 |
| Rodder & Vacuum Truck             | Sewer            | 330,000             | 5                   | 10                     | 33,0                |
| 3/4 Ton Truck (1/2)               | Sewer            | 17,815              | 4                   | 5                      | 3,6                 |
| Rodder & Vacuum Truck             | Sewer            | 329,070             | 4                   | 10                     | 32,9                |
| Compact Excavator                 | Sewer            | 41,000              | 3                   | 15                     | 2,7                 |
| Sewer Camera                      | Sewer            | 13,500              | 3                   | 7                      | 1,9                 |
| Stationary Lift Station Generator | Sewer            | 40,000              | 3                   | 10                     | 4,0                 |
| SCADA Systems (3)                 | Sewer            | 32,500              | 3                   | 10                     | 3,3                 |
| Stationary Lift Station Generator | Sewer            | 35,091              | 2                   | 10                     | 3,5                 |
| SCADA Systems (3)                 | Sewer            | 78,537              | 2                   |                        | 7,9                 |
| 3/4 Ton Truck                     | Sewer            | 27,478              | 2                   |                        | 5,5                 |
| Utility Trailer (1/2)             | Sewer            | 2,420               | 1                   |                        | 2                   |
| Crane Truck (1/2)                 | Sewer            | 59,989              | 1                   |                        | 4,0                 |
| Compact Truck                     | Customer Service | 23,963              | 1                   | 5                      | 4,8                 |
| Total Utility Fund                |                  |                     |                     |                        | 197,1               |

### W O O D W A Y, T E X A S 2020-2021

### UTILITY EQUIPMENT REPLACEMENT FUND - 503 -

| EXPENDITURES                                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Water Services:                               |                     |                     |                        |                     |
| Capital - Machinery & Equipment               |                     |                     |                        |                     |
| 20127 - Backhoe                               | 73,672              | 0                   | 0                      | 0                   |
| 20164 - Utility Trailer (1/2)                 | 0                   | 3,300               | 2,420                  | 0                   |
| 20192 - Tapping Machine                       | 3,779               | 0                   | 0                      | 0                   |
| 20213 - Riding Mower                          | 9,279               | 0                   | 0                      | 0                   |
| 20214 - Chlorine Scales                       | 15,483              | 0                   | 0                      | 0                   |
| 20215 - Fire Hydrant Meter                    | 0                   | 0                   | 0                      | 0                   |
| 20216 - Jackhammer                            | 6,813               | 0                   | 0                      | 0                   |
| 20219 - Water Meter Resetter (1)              | 0                   | 5,300               | 5,025                  | 0                   |
| Capital - Vehicles                            |                     |                     | ŕ                      |                     |
| 20116 - Dump Truck (1)                        | 0                   | 0                   | 0                      | 95,000              |
| 20218 - Crane Truck (1/2)                     | 0                   | 60,000              | 59,989                 | 0                   |
| Sewer Services:                               |                     |                     | ,                      |                     |
| Capital - Machinery & Equipment               |                     |                     |                        |                     |
| 20147 - Compact Excavator                     | 0                   | 0                   | 0                      | 0                   |
| 20159 - Sewer Camera                          | 0                   | 0                   | 0                      | 0                   |
| 20164 - Utility Trailer (1/2)                 | 0                   | 3,300               | 2,420                  | 0                   |
| 20189 - Stationary Lift Station Generator (1) | 36,176              | 45,000              | 0                      | 70,000              |
| 20202 - SCADA Systems                         | 80,557              | 0                   | 0                      | 0                   |
| Capital - Vehicles                            |                     |                     |                        |                     |
| 20104 - Backhoe                               | 0                   | 0                   | 0                      | 100,000             |
| 20105 - 3/4 Ton Truck                         | 27,478              | 0                   | 0                      | 0                   |
| 20218 - Crane Truck (1/2)                     | 0                   | 60,000              | 59,989                 | 0                   |
| <b>Customer Services:</b>                     |                     |                     |                        |                     |
| Capital - Vehicles                            |                     |                     |                        |                     |
| 20111 - Compact Truck (1)                     | 0                   | 24,000              | 23,963                 | 0                   |
| Total Expenditures                            | \$253,237           | \$200,900           | \$153,806              | \$265,000           |
| Ending Fund Balance                           | \$229,870           | \$229,270           | \$275,164              | \$208,764           |

### 2020-2021 UNCLAIMED MONEY FUND - 203 -

The Unclaimed Money Fund accounts for all unclaimed funds(such as utility account credit balances) as mandated by Chapter 76 of the Texas Property Code.

| REVENUES                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                | \$171               | \$171               | \$171                  | \$171               |
| Revenues Unclaimed Property | 0<br>\$0            | 0 \$0               | 0<br>\$0               | 0<br>\$0            |
| Total Resources             | \$171               | \$171               | \$171                  | \$171               |

| EXPENDITURES                        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET                     |
|-------------------------------------|---------------------|---------------------|------------------------|---|
|                                     | 37                  |                     |                        | A 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 M 1 |
| Non-Departmental: Newspaper Notices | \$0                 | \$0                 | \$0                    | \$0                                     |
| Total Expenditures                  | \$0                 | \$0                 | \$0                    | \$0                                     |
| Ending Fund Balance                 | \$171               | \$171               | \$171                  | \$171                                   |

### 2020-2021 DRUG SEIZURE/FORFEITURE FUND - 210 -

The Drug/Seizure Forfeiture Fund tracks all funds seized by the Public Safety department in conjunction with drug activity. Use of forfeited funds is restricted to expenditures related to drug prevention.

Prior to FY 2000, these funds were included in the General Fund.

| REVENUES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance               | \$26,550            | \$27,305            | \$27,305               | \$29,255            |
| Revenues                   |                     |                     |                        |                     |
| Interest Income            | 541                 | 400                 | 232                    | 100                 |
| Drug Forfeitures           | 1,764               | 0                   | 9,205                  | 0                   |
| Transfer from General Fund | 0                   | 0                   | 0                      | 0                   |
|                            | \$2,305             | \$400               | \$9,437                | \$100               |
| Total Resources            | \$28,855            | \$27,705            | \$36,742               | \$29,355            |

| EXPENDITURES            | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET                                      |
|-------------------------|---------------------|---------------------|------------------------|--|
|                         |                     |                     |                        | united in a tituli ele e e e e e e e e e e e e e e e e e |
| Public Safety:          |                     |                     |                        |  |
| Schools/Conferences     | \$0                 | \$0                 | \$3,335                | \$0  |
| Minor Tools & Equipment | 1,550               | 0                   | 3,015                  | 0  |
| Machinery & Equipment   | 0                   | 0                   | 1,137                  | 15,495   |
| Total Expenditures      | \$1,550             | \$0                 | \$7,487                | \$15,495   |
| Ending Fund Balance     | \$27,305            | \$27,705            | \$29,255               | \$13,860   |

### 2020-2021 LAW ENFORCEMENT OFFICER CONTINUING EDUCATION - 211 -

The Law Enforcement Officer Continuing Education Fund is a restricted fund by the State of Texas for the continued education of public safety personnel. Funding is provided directly from the state as collected with fines. Prior to FY 2000, these funds were included in the General Fund.

| REVENUES                                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                              | \$91                | \$106               | \$106                  | \$56                |
| Revenues                                  |                     |                     |                        |                     |
| Law Enforcement Officers Continuing Educ. | 3,026               | 3,000               | 2,964                  | 3,000               |
| Interest Income                           | 40                  | 25                  | 12                     | 10                  |
| Transfer from General Fund                | 0                   | 0                   | 0                      | 0                   |
|   | \$3,066             | \$3,025             | \$2,976                | \$3,010             |
| Total Resources                           | \$3,157             | \$3,131             | \$3,082                | \$3,066             |

| EXPENDITURES               | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
|                            |                     |                     |                        |                     |
| Public Safety:             |                     |                     | :21                    |                     |
| Schools/Conferences        | \$3,051             | \$3,000             | \$3,026                | \$3,000             |
|                            |                     |                     |                        |                     |
| Total Expenditures         | \$3,051             | \$3,000             | \$3,026                | \$3,000             |
|                            |                     |                     |                        |                     |
| <b>Ending Fund Balance</b> | \$106               | \$131               | \$56                   | \$66                |
|                            |                     |                     |                        |                     |

### 2020-2021 MUNICIPAL COURT BUILDING SECURITY FUND - 212 -

The Municipal Court Building Security Fund is a restricted fund for the purpose of improving security in Municipal Court buildings. Funds are provided through a special assessment with fines for violations. Prior to FY 2000, these funds were included in the General Fund.

| REVENUES                          | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                      | \$64,266            | \$70,819            | \$70,819               | \$75,309            |
| Revenues                          |                     |                     |                        |                     |
| Municipal Court Building Security | 5,154               | 5,000               | 3,865                  | 4,000               |
| Interest Income                   | 1,399               | 1,000               | 625                    | 500                 |
| Transfer from General Fund        | 0                   | 0                   | 0                      | 0                   |
|                                   | \$6,553             | \$6,000             | \$4,490                | \$4,500             |
| Total Resources                   | \$70,819            | \$76,819            | \$75,309               | \$79,809            |

| EXPENDITURES                       | 2018-2019<br>ACTUAL  | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|------------------------------------|--|---------------------|------------------------|---------------------|
|                                    | and an annual state of the stat |                     |                        |                     |
| Municipal Court:                   |  |                     |                        |                     |
| Minor Tools & Equipment            | \$0  | \$0                 | \$0                    | \$0                 |
| Capital - Buildings & Improvements | 0  | 0                   | 0                      | 0                   |
| Total Expenditures                 | \$0  | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance                | \$70,819   | \$76,819            | \$75,309               | \$79,809            |

### 2020-2021 MUNICIPAL COURT TECHNOLOGY FUND - 213 -

The Municipal Court Technology Fund is a restricted fund for the purpose of improving municipal court systems via technology. Funds are provided through a special assessment with fines for violations.

Prior to FY 2000, these funds were included in the General Fund.

| REVENUES                       | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--------------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                   | \$26,201            | \$18,357            | \$18,357               | \$8,787             |
| Revenues                       |                     |                     |                        |                     |
| Municipal Court Technology Fee | 6,906               | 7,000               | 4,050                  | 4,000               |
| Interest Income                | 457                 | 300                 | 130                    | 50                  |
| Transfer from General Fund     | 0                   | 0                   | 0                      | 0                   |
|                                | \$7,363             | \$7,300             | \$4,180                | \$4,050             |
| Total Resources                | \$33,564            | \$25,657            | \$22,537               | \$12,837            |

| EXPENDITURES                    | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------------------|---------------------|---------------------|------------------------|---------------------|
| Municipal Court:                |                     |                     |                        |                     |
| Capital - Machinery & Equipment | \$15,207            | \$0                 | \$13,750               | \$0                 |
| Capital - Office Equipment      | 0                   | 0                   | φ13,730<br>0           | 0                   |
| Capital - Office Equipment      |                     |                     | 0                      | U                   |
| Total Expenditures              | \$15,207            | \$0                 | \$13,750               | \$0                 |
| Ending Fund Balance             | \$18,357            | \$25,657            | \$8,787                | \$12,837            |

### 2020-2021 MUNICIPAL COURT CHILD SAFETY FUND - 214 -

The Municipal Court Child Safety Fund is a restricted fund for the purpose of enhancing child safety, health, or nutrition. The fund is also used for child abuse prevention and intervention and drug and alcohol abuse prevention. Funds are provided from court fees assessed for the offense of passing a school bus loading or unloading.

| REVENUES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance               | \$56,792            | \$71,497            | \$71,497               | \$84,249            |
| Revenues                   |                     |                     |                        |                     |
| Child Safety Fund          | 13,301              | 12,000              | 12,075                 | 12,000              |
| Interest Income            | 1,404               | 1,000               | 677                    | 500                 |
| Transfer from General Fund | 0                   | 0                   | 0                      | 0                   |
|                            | \$14,705            | \$13,000            | \$12,752               | \$12,500            |
| Total Resources            | \$71,497            | \$84,497            | \$84,249               | \$96,749            |

| EXPENDITURES                        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------------------|---------------------|---------------------|------------------------|---------------------|
| Municipal Court: Community Programs | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures                  | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance                 | \$71,497            | \$84,497            | \$84,249               | \$96,749            |

### 2020-2021 ASSET FORFEITURE FUND - 215 -

The Asset Forfeiture Fund was set up in FY 2006 to track all funds received from the sale of seized assets.

Use of forfeited funds is restricted to expenditures related to Public Safety.

| REVENUES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance               | \$12,611            | \$14,249            | \$14,249               | \$14,374            |
| Revenues                   |                     |                     |                        |                     |
| Interest Income            | 284                 | 200                 | 125                    | 100                 |
| Asset Forfeitures          | 1,354               | 0                   | 0                      | 0                   |
| Transfer from General Fund | 0                   | 0                   | 0                      | 0                   |
|                            | \$1,638             | \$200               | \$125                  | \$100               |
| Total Resources            | \$14,249            | \$14,449            | \$14,374               | \$14,474            |

| EXPENDITURES            | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------|---------------------|---------------------|------------------------|---------------------|
|                         |                     |                     |                        |                     |
| Public Safety:          |                     |                     |                        |                     |
| Uniform Service         | \$0                 | \$0                 | \$0                    | \$0                 |
| Minor Tools & Equipment | 0                   | 0                   | 0                      | 0                   |
| Machinery & Equipment   | 0                   | 0                   | 0                      | 0                   |
| Total Expenditures      | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance     | \$14,249            | \$14,449            | \$14,374               | \$14,474            |

### 2020-2021 MUNICIPAL COURT LOCAL TRUANCY PREVENTION & DIVERSION FUND - 216 -

The Municipal Court Local Truancy Prevention & Diversion Fund is a restricted fund for the purpose of financing the salary, benefits, training, travel expenses, office supplies, and other necessary expenses related to the position of juvenile case manager.

Funds are provided through a special assessment with fines for violations.

| REVENUES                                 | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|--|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                             | \$0                 | \$0                 | \$0                    | \$2,434             |
| Revenues                                 |                     |                     |                        |                     |
| Local Truancy Prevention & Diversion Fee | 0                   | 0                   | 2,430                  | 0                   |
| Interest Income                          | 0                   | 0                   | 4                      | 0                   |
| Transfer from General Fund               | 0                   | 0                   | 0                      | 0                   |
|  | \$0                 | \$0                 | \$2,434                | \$0                 |
| Total Resources                          | \$0                 | \$0                 | \$2,434                | \$2,434             |

| EXPENDITURES        | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|---------------------|---------------------|---------------------|------------------------|---------------------|
| M I.G               |                     |                     |                        |                     |
| Municipal Court:    |                     |                     |                        |                     |
| Schools/Conferences | \$0                 | \$0                 | \$0                    | \$0                 |
|                     |                     |                     |                        |                     |
| Total Expenditures  | \$0                 | \$0                 | \$0                    | \$0                 |
|                     |                     |                     |                        |                     |
| Ending Fund Balance | \$0                 | \$0                 | \$2,434                | \$2,434             |

### 2020-2021 MUNICIPAL COURT LOCAL MUNICIPAL JURY FUND - 217 -

The Municipal Court Local Municipal Jury Fund is a restricted fund for the purpose of funding juror reimbursements and otherwise finance jury services.

Funds are provided through a special assessment with fines for violations.

| REVENUES                   | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|----------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance               | \$0                 | \$0                 | \$0                    | \$50                |
| Revenues                   |                     |                     |                        |                     |
| Local Municipal Jury Fee   | 0                   | 0                   | 50                     | 0                   |
| Interest Income            | 0                   | 0                   | 0                      | 0                   |
| Transfer from General Fund | 0                   | 0                   | 0                      | 0                   |
|                            | \$0                 | \$0                 | \$50                   | \$0                 |
|                            |                     |                     |                        |                     |
| Total Resources            | \$0                 | \$0                 | \$50                   | \$50                |

| EXPENDITURES                  | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-------------------------------|---------------------|---------------------|------------------------|---------------------|
| Municipal Court: Jury Service | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures            | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance           | \$0                 | \$0                 | \$50                   | \$50                |

### 2020-2021 GENERAL EMERGENCY RESERVE FUND - 101 -

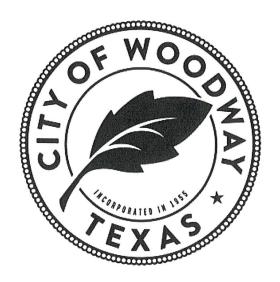
The General Emergency Reserve Fund is maintained at all times with a Fund Balance of \$250,000 to be used only in an emergency situation designated by City Council. Prior to FY 2019, the balance was \$150,000.

| REVENUES                          | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                      | \$150,000           | \$250,000           | \$250,000              | \$250,000           |
| Revenues                          |                     |                     |                        |                     |
| Transfers from General Fund       | 100,000             | 0                   | 0                      | 0                   |
|                                   | \$100,000           | \$0                 | \$0                    | \$0                 |
| <b>Total Resources</b>            | \$250,000           | \$250,000           | \$250,000              | \$250,000           |
| EXPENDITURES                      | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
| Transfer to Capital Projects Fund | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures                | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance               | \$250,000           | \$250,000           | \$250,000              | \$250,000           |

### 2020-2021 UTILITY EMERGENCY RESERVE FUND - 502 -

The Utility Emergency Reserve Fund is maintained at all times with a Fund Balance of \$250,000 to be used only in an emergency situation designated by City Council.

| REVENUES                          | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
|-----------------------------------|---------------------|---------------------|------------------------|---------------------|
| Fund Balance                      | \$250,000           | \$250,000           | \$250,000              | \$250,000           |
| Revenues                          |                     |                     |                        |                     |
| Transfers from Utility Fund       | 0                   | 0                   | 0                      | 0                   |
|                                   | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Resources                   | \$250,000           | \$250,000           | \$250,000              | \$250,000           |
| EXPENDITURES                      | 2018-2019<br>ACTUAL | 2019-2020<br>BUDGET | 2019-2020<br>ESTIMATED | 2020-2021<br>BUDGET |
| Transfer to Utility Projects Fund | \$0                 | \$0                 | \$0                    | \$0                 |
| Total Expenditures                | \$0                 | \$0                 | \$0                    | \$0                 |
| Ending Fund Balance               | \$250,000           | \$250,000           | \$250,000              | \$250,000           |



## STATISTICAL INFORMATION

### 2020-2021 APPLICABLE TAX RATES

### SALES OR USE TAX

 State
 6.25

 County
 0.50

 City
 1.50

 8.25%

### **HOTEL/MOTEL TAX**

STATE 6.0% CITY 7.0%

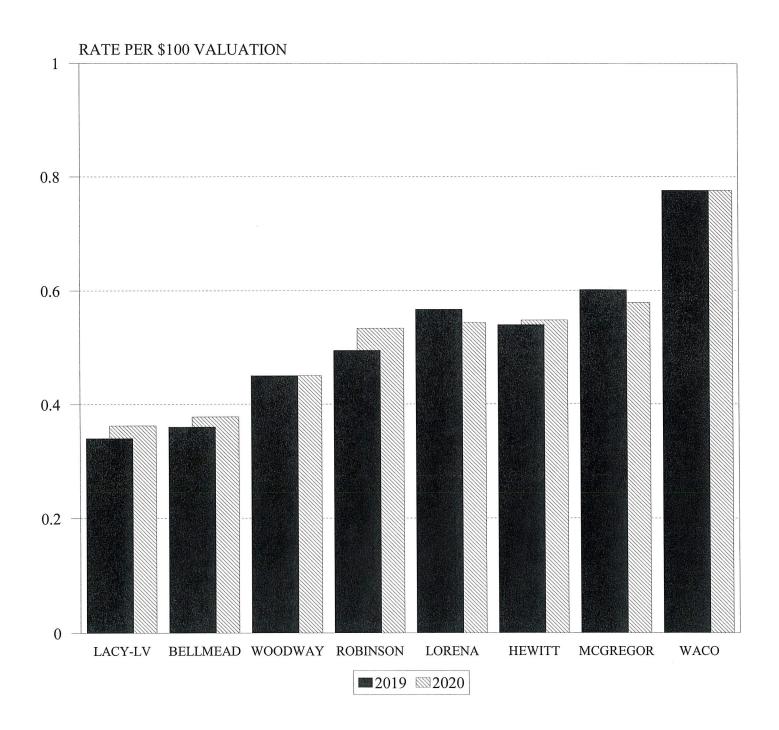
### PROPERTY TAXES - RATE/\$100 ASSESSED VALUE

| •                          | 2018       | 2019            | 2020_           |
|----------------------------|------------|-----------------|-----------------|
| City of Woodway            | \$0.450000 | \$0.450000      | \$0.450000      |
| Midway ISD                 | 1.320000   | 1.250000        | 1.236400        |
| McLennan County            | 0.485293   | 0.485293        | 0.468719        |
| McLennan Community College | 0.147696   | <u>0.147696</u> | <u>0.149782</u> |
| Aggregate Tax Rate         | \$2.402989 | \$2.332989      | \$2.304901      |

### COMPARATIVE PROPERTY TAX RATES (RATE/\$100 ASSESSED VALUE)

| Population | 2019 Tax Rate  | 2020<br>Tax Rate   |
|------------|--|--|
| 124,805    | \$0.776232   | \$0.776232   |
| 4,987      | 0.601413   | 0.578954   |
| 13,549     | 0.539677   | 0.547838   |
| 1,691      | 0.566994   | 0.543604   |
| 10,509     | 0.494500   | 0.533700   |
| 8,452      | 0.450000   | 0.450000   |
| 9,901      | 0.359999   | 0.377854   |
| 6,489      | 0.340064   | 0.362236   |
|            | 124,805<br>4,987<br>13,549<br>1,691<br>10,509<br><b>8,452</b><br>9,901 | Population         Tax Rate           124,805         \$0.776232           4,987         0.601413           13,549         0.539677           1,691         0.566994           10,509         0.494500           8,452         0.450000           9,901         0.359999 |

### COMPARATIVE PROPERTY TAX RATES



## CITY OF WOODWAY COMPARISON OF PROPERTY VALUES

|  | 2006  | 2007                        | 2008                                      | 2009   | 2010  | 2011  | 2012  | 2013   | 2014  | 2015                 | 2016           | 2017   | 2018                               | 2019                            | 2020  |
|--|---|-----------------------------|---|--|---|---|---|--|---|----------------------|----------------|--|------------------------------------|---------------------------------|---|
| PROPEKTY VALUES:  Real Personal Ress Homestead Cap - Limited Value less Tax Exempt | \$641,807,955 \$681,152,371 \$744,682,366 \$72,970,104 \$1,756,955 \$9,629,063 (1,501,268) (2,489,450) (8,616,205) (22,665,904) (30,072,292) (31,774,955) | (2,489,450)<br>(30,072,292) | 89,629,063<br>(8,616,205)<br>(31,774,955) | \$782,087,637 \$<br>89,743,840<br>(12,829,886)<br>(32,673,271) | 797,362,253 \$<br>86,931,871<br>(7,766,250)<br>(36,488,869) | 82,087,637 \$797,362,233 \$811,171,503 \$828,467,243 \$845,342,905 \$917,432,028 \$950,465,219 \$97,43,840 \$6,291,871 \$6,248,380 \$75,245,769 74,231,870 \$7,442,820 \$9,229,250 [12,828,869] \$(7,766,250) \$(4,528,289) \$(4,147,891) \$(1,585,843) \$(7,340,52) \$(2,257,532) \$22,570 \$7,571] \$(3,648,869) \$(6,250,572) \$(3,486,130) \$(3,520,731) \$(3,5 | 828,467,243 \$<br>75,245,769<br>(4,147,891)<br>(34,886,130) | 845,342,905 \$ 74,231,870 (1,585,843) (39,520,715) | 917,432,028 \$<br>87,442,820<br>(7,340,952)<br>(52,475,888) |                      |                |  | ~ ~                                | ~ ~                             | \$1,294,455,332<br>114,740,680<br>(4,526,991)<br>(67,206,960) |
| TOTAL % change from previous year  | 690,610,887   | 690,610,887 730,347,584     | 793,920,269                               | 826,328,320  | 840,039,005   | 856,641,038   | 864,678,991   | 878,468,217  | 945,058,008   | 985,001,792          | 1,031,744,910  | 1,110,438,004                                | 1,207,503,451                      | 1,295,295,621                   | 1,337,462,061<br>3.26%  |
| EXEMPTIONS:  |   |                             |   |  |   |   |   |  |   |                      |                |  |                                    |                                 |   |
| OV65 - Elderly Homestead<br>OV65S - Surviving Spouse                               | 9,620,000   | 180,000                     | 10,260,000                                | 10,572,493 200,000   | 11,041,840 120,000  | 11,291,840 130,000  | 12,323,791 140,000  | 12,446,745   | 12,963,230 100,000  | 13,454,495 90,000    | 13,793,597     | 14,067,580 100,000 14,405,564                | 14,335,696<br>80,000<br>16,514,428 | 14,446,634 110,000              | 14,398,838<br>100,000<br>20,319,291                           |
| PRODUCTIVITY LOSS - Ag Use   | 1,248,017   | 1,245,274                   | 1,345,399                                 | 1,342,690  | 1,332,595   | 1,332,595   | 1,332,595   | 1,332,160  | 1,092,010   | 1,166,520            | 1,166,680      | 1,268,520                                    | 1,431,170                          | 1,998,212                       | 2,336,350   |
| FR - Freeport<br>PC - Pollution Control  | 39,770  | 1,008,518                   | 1,399,257                                 | 1,506,478 538,274  | 1,843,533   | 2,024,819   | 2,184,282   | 6/3,553<br>2,245,352                               | 7,409,490   | 882,554<br>6,732,769 | 7,253,432      | 7,239,710                                    | 7,476,884                          | 6,973,386                       | 4,952,384   |
| SO - Solar<br>PPV - Personal Property Vehicle                                      | 0   | 0 0                         | 0 0                                       | 0 0  | 0 0   | 0 0   | 0 0   | 19,250   | 99,560<br>26,470  | 128,620<br>70,570    | 142,370        | 149,819                                      | 114,719                            | 104,251                         | 179,128   |
| TOTAL  | 13,430,338  | 13,960,792                  | 14,834,156                                | 17,768,014   | 21,929,857  | 22,975,963  | 25,642,458  | 25,920,148   | 32,985,331  | 34,115,762           | 36,525,701     | 38,621,726                                   | 42,003,523                         | 44,929,801                      | 45,203,542  |
| % change from previous year  |   | 3.95%                       | 6.26%                                     | 19.78%   | 23.42%  | 4.77%   | 11.61%  | 1.08%  | 27.26%  | 3.43%                | 7.06%          | 5.74%  | 8.76%                              | 6.97%                           | 0.61%   |
| TOTAL TAXABLE VALUE:   | \$677,180,549 \$716,386,792 \$779,086,113 \$808,560,306 \$818,109,148 \$833,665,075 \$839,036,533 \$852,548,069 \$912,072,677 \$950,886,030               | 716,386,792                 | 3779,086,113                              | \$808,560,306_\$   | 818,109,148 \$  | 833,665,075 \$  | 839,036,533 \$  | 852,548,069 \$                                     | 912,072,677 \$  | 950,886,030          | \$995,219,209  | 8995,219,209 \$1,071,816,278 \$1,165,499,928 | \$1,165,499,928                    | \$1,250,365,820 \$1,292,258,519 | 1,292,258,519   |
| % change from previous year  |   | 5.79%                       | 8.75%                                     | 3.78%  | 1.18%   | 1.90%   | 0.64%   | 1.61%  | 6.98%   | 4.26%                | 4.66%          | 7.70%  | 8.74%                              | 7.28%                           | 3.35%   |
|  |   |                             |   |  |   |   | 0000  | 6  | 0000  | 000000               | 20103          | 67 101 2019                                  | 00 000                             | 05 700 5013                     | 30 300 0013   |
| Tax Revenue per \$0.01 on tax rate   | \$67,718.05   | \$71,638.68                 | 877,908.61                                | \$80,856.03  | \$81,810.91   | \$83,366.51   | \$83,903.65   | \$85,254.81  | \$91,207.27   | 295,088.60           | 899,521.92     | \$107,181.63                                 | \$116,549.99                       | \$125,036.38                    | \$129,225.85  |
| Applicable Tax Rate  | 0.45720   | 0.45720                     | 0.45720                                   | 0.45720  | 0.45720   | 0.45690   | 0.45690   | 0.45690  | 0.47000   | 0.47000              | 0.47000        | 0.47000                                      | 0.45000                            | 0.45000                         | 0.45000   |
| Total Tay Davanua  | 17 186 195 53 14 005 570 58 276 690 88  | 53 275 320 41               | 53 561 981 71                             | \$3.895.292.13 \$4.286.741.58 \$4.469.164.34                   | \$3 740 395 02  | \$3 809 015 73  | \$3,833,557.92  | \$3.895.292.13                                     | \$4.286.741.58  | \$4,469,164,34       | \$4,677,530.28 | \$5,037,536.51                               | \$5,244,749.68                     | \$5,626,646.19                  | \$5,815,163.34  |

### City of Woodway Service Charges FY 2021

(Basis: FY 2021 Budget)

|  | Total   | Water (75%) | Sewer (25%) |
|--|---------|-------------|-------------|
| Administration (FY Budget * 5%)                | 36,189  | 27,142      | 9,047       |
| Finance (FY Budget * 5%)                       | 18,669  | 14,002      | 4,667       |
| Streets (Maint Misc FY Budget * 5%)            | 1,630   | 1,223       | 407         |
| Streets (Labor FY Budget * 5%)                 | 15,807  | 11,856      | 3,951       |
| City Secretary (FY Budget * 5%)                | 10,964  | 8,223       | 2,741       |
| Inspections (Clerical FY Budget * 25%)         | 6,963   | 5,222       | 1,741       |
| Public Bldgs (FY Budget * 5%)                  | 8,304   | 6,228       | 2,076       |
| Public Safety (Technical/Super FY Budget * 2%) | 13,514  | 10,136      | 3,378       |
| Non-Departmental (FY Budget * 5%)              | 10,000  | 7,500       | 2,500       |
| PROPOSED FY 2020                               | 122,040 | 91,530      | 30,510      |

FY 1999 - Increase Inspections clerical split from 50% to 55% due to increased clerical time required.

FY 1999 - Increase Public Buildings from 10% to 20% due to addition of new service center.

FY 1999 - Increase Public Safety Technical from 10% to 20% due to dispatch as backup for water calls after 5:00pm and weekends as well as water/sewer alarms.

FY 2007 - Add Non-Departmental due to increased charges that relate to the Utility Fund.

FY 2008 - Reduce percentages due to reevaluating amount of time required for the Utility Fund.

FY 2014 - Increase Administration from 10% to 15% due to increased time required.

FY 2018 - Reduce percentages due to reevaluating amount of time required for the Utility Fund.

FY 2019 - Reduce percentages due to reevaluating amount of time required for the Utility Fund.

## Sales & Use Tax Comparison City of Woodway

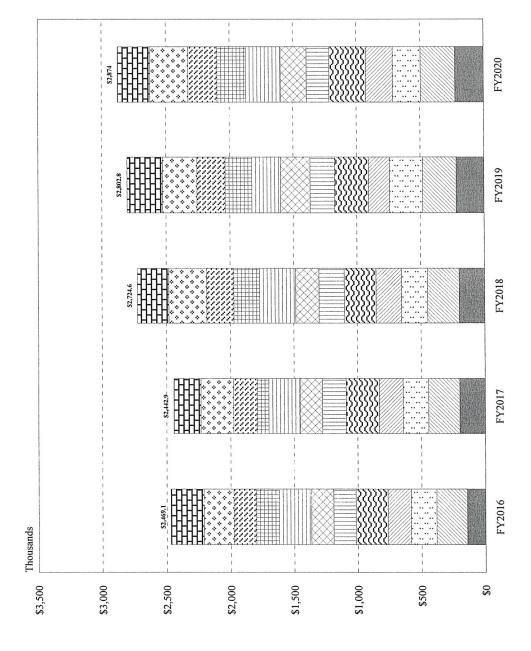
|       | FY 2016              | 910          | FY 2017              |              | F1 2018              | •            | F1 2019              |              | 0707 1 4             |              |
|-------|----------------------|--------------|----------------------|--------------|----------------------|--------------|----------------------|--------------|----------------------|--------------|
|       | Total<br>Tax Revenue | Total<br>YTD |
| Oct   | \$141,730.02         | \$141,730.02 | \$197,628.29         | \$197,628.29 | \$198,245.93         | \$198,245.93 | \$217,281.67         | \$217,281.67 | \$223,699.28         | \$223,699.28 |
| Nov   | 239,842.72           | 381,572.74   | 245,142.64           | 442,770.93   | 248,168.19           | 446,414.12   | 264,045.61           | 481,327.28   | 271,257.57           | 494,956.85   |
| Dec   | 201,919.94           | 583,492.68   | 200,405.60           | 643,176.53   | 205,602.06           | 652,016.18   | 259,994.44           | 741,321.72   | 218,284.31           | 713,241.16   |
| Jan   | 182,949.95           | 766,442.63   | 187,597.17           | 830,773.70   | 198,662.72           | 850,678.90   | 166,282.55           | 907,604.27   | 213,283.56           | 926,524.72   |
| Feb   | 250,179.39           | 1,016,622.02 | 261,216.67           | 1,091,990.37 | 251,539.17           | 1,102,218.07 | 266,390.57           | 1,173,994.84 | 287,808.95           | 1,214,333.67 |
| Mar   | 175,659.06           | 1,192,281.08 | 184,903.43           | 1,276,893.80 | 198,830.10           | 1,301,048.17 | 193,761.29           | 1,367,756.13 | 180,039.69           | 1,394,373.36 |
| Apr   | 175,164.23           | 1,367,445.31 | 176,458.63           | 1,453,352.43 | 182,816.36           | 1,483,864.53 | 231,369.28           | 1,599,125.41 | 202,164.62           | 1,596,537.98 |
| May   | 253,257.64           | 1,620,702.95 | 245,501.08           | 1,698,853.51 | 284,121.99           | 1,767,986.52 | 226,409.81           | 1,825,535.22 | 274,832.49           | 1,871,370.47 |
| Jun   | 178,565.25           | 1,799,268.20 | 89,806.59            | 1,788,660.10 | 203,456.98           | 1,971,443.50 | 210,130.74           | 2,035,665.96 | 224,673.03           | 2,096,043.50 |
| Jul   | 178,653.70           | 1,977,921.90 | 188,070.36           | 1,976,730.46 | 212,601.65           | 2,184,045.15 | 220,606.85           | 2,256,272.81 | 229,026.74           | 2,325,070.24 |
| Aug   | 233,412.22           | 2,211,334.12 | 254,331.94           | 2,231,062.40 | 295,406.90           | 2,479,452.05 | 269,279.89           | 2,525,552.70 | 295,369.61           | 2,620,439.85 |
| Sep   | 257,744.20           | 2,469,078.32 | 211,832.91           | 2,442,895.31 | 245,127.11           | 2,724,579.16 | 277,259.68           | 2,802,812.38 | 253,530.82           | 2,873,970.67 |
| TOTAL | \$2,469,078.32       |              | \$2,442,895.31       |              | \$2,724,579.16       |              | \$2,802,812.38       |              | \$2,873,970.67       |              |

Audit Adjustments:

09/16 09/17 09/18 09/19

includes year end accrual and reversal of previous year end accrual includes year end accrual and reversal of previous year end accrual includes year end accrual and reversal of previous year end accrual excludes year end accrual and reversal of previous year end accrual excludes year end accrual and reversal of previous year end accrual

SALES & USE TAX COMPARISON





### PUBLIC UTILITIES - WATER/WASTEWATER SYSTEM PROFILE

### Waterworks System

The City of Woodway waterworks system contains six (6) distinct hydropneumatic type pressure plants supplied by deep wells at each plant for a primary source of supply. In addition, the system includes a 4,102 meters distribution system and 7.58 million gallons of storage capacity. The system can produce 4.09 million gallons of water each day.

### **Monthly Water Rates**

|                                      | Effective October 1, 2019 | Effective October 1, 2020 |
|--------------------------------------|---------------------------|---------------------------|
|                                      |                           |                           |
| Residential/Inside City Limits (incl | uding Multiple Users)     |                           |
| First 2,000 gallons                  | \$30.00 (Minimum)         | \$30.00 (Minimum)         |
| 2,001 to 15,000 gallons              | 3.80 /thousand gallons    | 3.80 /thousand gallons    |
| 15,001 to 35,000 gallons             | 4.80 /thousand gallons    | 4.80 /thousand gallons    |
| 35,001 gallons and over              | 5.95 /thousand gallons    | 5.95 /thousand gallons    |
|                                      |                           |                           |
| Commercial/Inside City Limits        |                           |                           |
| First 2,000 gallons (3/4" meter)     | \$40.00 (Minimum)         | \$40.00 (Minimum)         |
| First 2,000 gallons (1" meter)       | 50.00 (Minimum)           | 50.00 (Minimum)           |
| First 2,000 gallons (1.5" meter)     | 62.00 (Minimum)           | 62.00 (Minimum)           |
| First 2,000 gallons (2" meter)       | 92.00 (Minimum)           | 92.00 (Minimum)           |
| First 2,000 gallons (3" meter)       | 150.00 (Minimum)          | 150.00 (Minimum)          |
| First 2,000 gallons (4" - 8" meter)  | 300.00 (Minimum)          | 300.00 (Minimum)          |
| 2,001 to 15,000 gallons              | 3.80 /thousand gallons    | 3.80 /thousand gallons    |
| 15,001 to 35,000 gallons             | 4.80 /thousand gallons    | 4.80 /thousand gallons    |
| 35,001 gallons and over              | 5.95 /thousand gallons    | 5.95 /thousand gallons    |

### **Outside City Limits**

Rates are 1.5 times the rate for inside the city limits.

### Wastewater System

Usage

The Wastewater collection system includes ten force main lift stations and gravity flow facilities feeding into a collection system which ties into a regional wastewater treatment plant operated by the City of Waco.

### **Monthly Wastewater Rates**

2.00 /thousand gallons

|                                 | Effective October 1, 2019                | Effective October 1, 2020                    |
|---------------------------------|--|--|
|                                 |  |  |
| Residential (Based on Average J | anuary and February Water Consumption)   |  |
| Base<br>Usage                   | \$19.00 (Minimum) 2.00 /thousand gallons | \$ 19.00 (Minimum)<br>2.25 /thousand gallons |
| Commercial (Based on Average    | January and February Water Consumption)  |  |
| Base                            | \$23.00 (Minimum)                        | \$ 23.00 (Minimum)                           |

2.25 /thousand gallons

### CITY OF WOODWAY WATER SALES (HISTORICAL) ACTUAL GALLONS SOLD

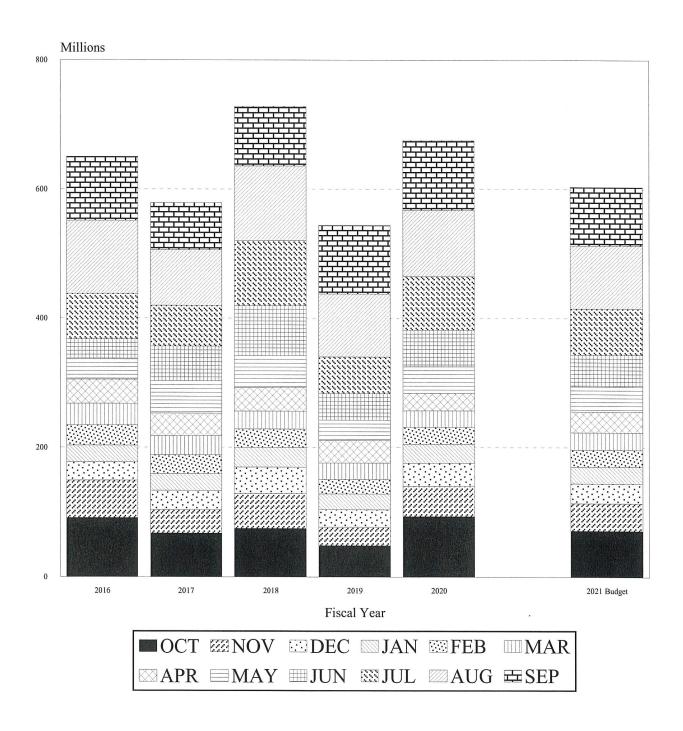
|               |             |             |             |             |             | 5 YR        | MONTHLY<br>% OF |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|
| MONTH         | FY16        | FY17        | FY18        | FY19        | FY20        | AVG         | AVG YR          |
|               |             |             |             |             |             |             |                 |
| October       | 91,212,180  | 67,665,511  | 74,842,146  | 48,425,778  | 93,566,352  | 75,142,393  | 11.826%         |
| November      | 57,967,700  | 36,121,301  | 54,219,743  | 28,659,404  | 46,498,218  | 44,693,273  | 7.034%          |
| December      | 28,074,600  | 29,763,604  | 40,835,101  | 26,820,600  | 35,681,037  | 32,234,988  | 5.073%          |
| January       | 25,832,300  | 25,916,226  | 30,427,603  | 24,369,300  | 29,650,938  | 27,239,273  | 4.287%          |
| February      | 31,410,314  | 29,005,397  | 28,669,055  | 22,393,100  | 25,878,627  | 27,471,299  | 4.323%          |
| March         | 33,314,600  | 29,618,486  | 27,570,079  | 25,419,200  | 25,605,370  | 28,305,547  | 4.455%          |
| April         | 37,403,500  | 34,650,294  | 36,514,752  | 34,662,512  | 27,156,898  | 34,077,591  | 5.363%          |
| May           | 31,186,900  | 50,048,436  | 49,472,347  | 31,586,112  | 40,863,931  | 40,631,545  | 6.395%          |
| June          | 31,066,400  | 53,813,883  | 77,281,615  | 41,000,011  | 56,696,877  | 51,971,757  | 8.179%          |
| July          | 70,648,700  | 63,113,453  | 101,215,314 | 56,871,110  | 83,204,050  | 75,010,525  | 11.805%         |
| August        | 113,101,900 | 86,430,286  | 115,188,231 | 97,424,506  | 102,682,547 | 102,965,494 | 16.205%         |
| September     | 99,040,585  | 72,775,515  | 92,306,411  | 106,116,324 | 108,029,554 | 95,653,678  | 15.054%         |
| Total Gallons | 650,259,679 | 578,922,392 | 728,542,397 | 543,747,957 | 675,514,399 | 635,397,365 | 100.000%        |

### CITY OF WOODWAY PROJECTED WATER SALES (GALLONS) FY 2021

| MONTH         | 2016-2020<br>5 YR<br>AVG | MONTHLY<br>% OF<br>AVG YR | BUDGET<br>FY 2021 | ACTUAL<br>FY 2021 | VARIANCE<br>FROM<br>BUDGET | ACTUAL<br>% OF<br>BUDGET | VARIANCE<br>FROM<br>AVERAGE | ACTUAL<br>% OF<br>AVERAGE |
|---------------|--------------------------|---------------------------|-------------------|-------------------|----------------------------|--------------------------|-----------------------------|---------------------------|
| October       | 75,142,393               | 11.826%                   | 71,382,022        |                   |                            |                          |                             |                           |
| November      | 44,693,273               | 7.034%                    | 42,456,675        |                   |                            |                          |                             |                           |
| December      | 32,234,988               | 5.073%                    | 30,621,844        |                   |                            |                          |                             |                           |
| January       | 27,239,273               | 4.287%                    | 25,876,131        |                   |                            |                          |                             |                           |
| February      | 27,471,299               | 4.323%                    | 26,096,545        |                   |                            |                          |                             |                           |
| March         | 28,305,547               | 4.455%                    | 26,889,045        |                   |                            |                          |                             |                           |
| April         | 34,077,591               | 5.363%                    | 32,372,237        |                   |                            |                          |                             |                           |
| May           | 40,631,545               | 6.395%                    | 38,598,210        |                   |                            |                          |                             |                           |
| June          | 51,971,757               | 8.179%                    | 49,370,920        |                   |                            |                          |                             |                           |
| July          | 75,010,525               | 11.805%                   | 71,256,753        |                   |                            |                          |                             |                           |
| August        | 102,965,494              | 16.205%                   | 97,812,764        |                   |                            |                          |                             |                           |
| September     | 95,653,678               | 15.054%                   | 90,866,855        |                   |                            |                          |                             |                           |
| *             |                          |                           |                   |                   |                            |                          |                             |                           |
| Total Gallons | 635,397,365              | 100.000%                  | 603,600,000       | 0                 | 0                          |                          | 0                           |                           |

### WATER SALES

(GALLONS)

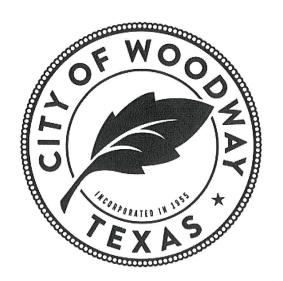


# ANALYSIS OF CHANGE IN EXPENDITURES

|                                 | FY 2020    |         | FY 2021    |         | CHANGE      |         |
|---------------------------------|------------|---------|------------|---------|-------------|---------|
| GENERAL FUND                    |            |         |            |         |             |         |
| 4101 - City Secretary           | \$217,251  | 1.91%   | \$219,274  | 1.93%   | \$2,023     | 0.93%   |
| 4103 - Administration           | 635,567    | 2.60%   | 723,781    | 6.38%   | \$88,214    | 13.88%  |
| 4105 - Finance                  | 369,206    | 3.25%   | 373,380    | 3.29%   | \$4,174     | 1.13%   |
| 4109 - Non-Departmental         | 384,835    | 3.39%   | 200,000    | 1.76%   | (\$184,835) | -48.03% |
| Division Total                  | 1,606,859  | 14.16%  | 1,516,435  | 13.36%  | (90,424)    | -5.63%  |
| 4201 - Public Safety            | 5,981,779  | 52.72%  | 6,221,602  | 54.83%  | \$239,823   | 4.01%   |
| 4203 - Municipal Courts         | 227,870    | 2.01%   | 225,525    | 1.99%   | (\$2,345)   | -1.03%  |
| Division Total                  | 6,209,649  | 54.72%  | 6,447,127  | 56.82%  | 237,478     | 3.82%   |
| 4301 - Streets                  | 481,566    | 4.24%   | 505,227    | 4.45%   | \$23,661    | 4.91%   |
| 4302 - Sanitation               | 000*866    | 8.80%   | 1,023,200  | 9.02%   | \$25,200    | 2.53%   |
| 4303 - Parks                    | 441,853    | 3.89%   | 449,814    | 3.96%   | \$7,961     | 1.80%   |
| 4304 - Public Buildings         | 152,197    | 1.34%   | 166,085    | 1.46%   | \$13,888    | 9.13%   |
| 4401 - Inspections              | 307,436    | 2.71%   | 320,693    | 2.83%   | \$13,257    | 4.31%   |
| Division Total                  | 2,381,052  | 20.98%  | 2,465,019  | 21.72%  | 83,967      | 3.53%   |
| 4604 - Community Development    | 53,675     | 0.47%   | 53,675     | 0.47%   | 80          | 0.00%   |
| 4607 - Youth Commission         | 3,050      | 0.03%   | 3,050      | 0.03%   | 80          | 0.00%   |
| 4609 - Carleen Bright Arboretum | 499,235    | 4.40%   | 575,147    | 5.07%   | \$75,912    | 15.21%  |
| 4603 - Woodway Family Center    | 292,466    | 2.58%   | 286,792    | 2.53%   | (\$5,674)   | -1.94%  |
| Division Total                  | 848,426    | 7.48%   | 918,664    | 8.10%   | 70,238      | 8.28%   |
| TOTAL GENERAL FUND              | 11,045,986 | 97.35%  | 11,347,245 | 100.00% | 301,259     | 2.73%   |
| UTILITY FUND                    |            |         |            |         |             |         |
| 4501 - Water Services           | 2,970,811  | 53.66%  | 2,659,451  | 48.03%  | (\$311,360) | -10.48% |
| 4502 - Sewer Services           | 988,091    | 17.85%  | 1,256,798  | 22.70%  | \$268,707   | 27.19%  |
| 4503 - Customer Services        | 1,601,898  | 28.93%  | 1,620,451  | 29.27%  | \$18,553    | 1.16%   |
| Division Total                  | 5,560,800  | 100.44% | 5,536,700  | 100.00% | (24,100)    | -0.43%  |
| TOTAL UTILITY FUND              | 5,560,800  | 100.44% | 5,536,700  | 100.00% | (24,100)    | -0.43%  |

Summary of New Capital Expenditures FY 2021

| Department                            | Description  | Amount             |             |
|---------------------------------------|--|--------------------|-------------|
| Canaval Eund                          |  |                    |             |
| General Fund Public Buildings         | 1 Shan Dafragratur   | ¢1 000             |             |
| Public Safety                         | 1 - Shop Refrgerator<br>4 - Ballistic Vests                | \$1,000<br>4,000   |             |
| Public Safety                         | 12 - iPads   | 12,000             |             |
| Streets                               | 1 - Chop Saw   | 1,000              |             |
| Streets                               | 1 - Street Saw   | 6,325              |             |
|                                       | -  | -,                 |             |
|                                       | - FUND TOTAL -   |                    | \$24,325    |
| <b>Utility Fund</b>                   |  |                    |             |
| Waste Water                           | 1 - Chainsaw   | \$500              |             |
| Waste Water                           | .5 - Utility Trailer                                       | 1,100              |             |
| Water                                 | .5 - Utility Trailer                                       | 1,100              |             |
| Water                                 | 1 - Chop Saw   | 1,200              |             |
| Water                                 | 1 - Electric Gate for Bosque Well Site                     | 5,000              |             |
|                                       | - FUND TOTAL -   |                    | \$8,900     |
| General Capital Project               | ts Fund  |                    |             |
| Streets                               | Slurry Seal Program  | \$300,000          |             |
| Public Buildings                      | Emergency Warning Siren                                    | 30,000             |             |
|                                       | - FUND TOTAL -   |                    | \$330,000   |
| TURN C VID V                          | T  |                    |             |
| Utility Capital Projects              |  |                    |             |
| Waste Water                           | Summit Ridge Force Main Extension                          | \$55,000           |             |
| Waste Water                           | Badger Ranch Liftstation Upgrade                           | 42,000             |             |
| Water<br>Water                        | Miscellaneous Pump/Well Repair                             | 150,000            |             |
| Water                                 | Acorn Well Pump House Bosque Storage Tank Repairs          | 500,000<br>192,000 |             |
| Water                                 | Replace 2" Water Line With 6" Line                         | 400,000            |             |
|                                       | - FUND TOTAL -   | ,                  | \$1,339,000 |
|                                       | TOTAL -  |                    | \$1,557,000 |
| Drug Seizure/Forfeiture Public Safety | e <b>Fund</b> 15 - SWAT Radio Headsets with Ear Protection | \$15,495           |             |
| •                                     | - FUND TOTAL -   | ,                  | \$15,495    |
|                                       | - FORD TOTAL -   |                    | \$15,495    |
| General Equipment Rep                 |  |                    |             |
| Parks                                 | 1 - Riding Mower   | \$10,000           |             |
| Parks                                 | 1 - 3/4 Ton Pickup Truck                                   | 35,000             |             |
| Public Safety                         | 4 - Patrol & Administrative Vehicles                       | 224,600            |             |
| Public Safety                         | 1 - Fire Truck   | 625,000            |             |
| Streets                               | 1 - Street Broom   | 29,500             |             |
| Streets                               | 1 - Dump Truck   | 95,000             |             |
|                                       | - FUND TOTAL -   |                    | \$1,019,100 |
| Utility Equipment Repl                | acement Fund   |                    |             |
| Waste Water                           | 1 - Stationary Lift Station Generator                      | \$70,000           |             |
| Waste Water                           | 1 - Backhoe  | 100,000            |             |
| Water                                 | 1 - Dump Truck   | 95,000             |             |
|                                       | - FUND TOTAL -   |                    | \$265,000   |
|                                       | - GRAND TOTAL -  |                    | \$3,001,820 |
|                                       | - GMMD IVIAL -   |                    | ψ3,001,020  |



## MASTER FEE SCHEDULE



Adopted: August 24, 2020 Effective: October 1, 2020 Page 1 of 10

# WOODWAY MASTER FEE SCHEDULE

| CITY | OF WO | <b>ODWAY</b> | MASTER | FEE  | SCHEDULE |
|------|-------|--------------|--------|------|----------|
|      | I.    | PUBLIC       | SAFETY | FEES |          |

| A.        | Alarm m   | onitoring   |                                      |
|-----------|-----------|---|--------------------------------------|
|           |           | rect alarm monthly fee  | \$19.95                              |
|           |           | onvalid burglar alarms responded to during a 12-month period        | Ψ17.73                               |
|           | a.        | Five (5) or less  | No charge                            |
|           | b.        | Six (6) or more   | \$35.00 each                         |
|           |           | onvalid holdup alarms responded to during a 12-month period         | \$33.00 CaCI                         |
|           | a.        | Two (2) or less   | No charge                            |
|           | b.        | Three (3) to four (4)   | \$50.00 each                         |
|           | c.        | Five (5) to six (6)   | \$100.00 each                        |
|           | d.        | Seven (7) or more   | \$150.00 each                        |
| В.        | Animal    |   | \$150.00 each                        |
|           |           | ecial exemption permit application fee                              | \$100.00                             |
|           |           | Ekup fee  | \$100.00                             |
| -         | a.        | First pickup of animal (waived if animal is chipped)                | ¢100.00                              |
|           | b.        | Second pickup of animal   | \$100.00                             |
|           | C.        | Third and subsequent pickups  | \$125.00                             |
|           | d.        | Overnight boarding fee (per night)                                  | \$150.00                             |
| C.        |           | or liquefied flammable gas container                                | \$ 25.00                             |
| D.        | Fire serv |   | \$80.00                              |
| <u>υ.</u> |           |   | ,                                    |
|           |           | stallation and remodeling of fire protection system                 |                                      |
|           | <u>a.</u> | Hood and duct suppression systems                                   | \$40.00 plus \$2.50/head             |
|           | b.        | Sprinkler systems   | \$65.00 plus \$0.30 /head            |
|           | C.        | Standpipe systems   | \$65.00 plus \$5.00/outlet           |
|           | d.        | Fire pump installation  | \$30.00                              |
|           | e.        | Fire alarm system   | \$65.00 plus \$1.00/device           |
|           | f.        | Commercial paint booth systems                                      | \$55.00 plus \$2.50/head             |
|           | g.        | Additional permits initiated  | \$35.00                              |
|           | 2. Ins    | stallation and removal of fuel storage tanks and dispensing systems |                                      |
|           | a.        | Installation of underground or above ground storage tanks and/or    | \$80.00 for first tank, plus \$25.00 |
|           |           | dispensers  | per additional tank at same          |
|           |           |   | location and \$2.00/nozzle or        |
|           |           |   | dispensers                           |
|           | b.        | Removal of underground storage tanks                                | \$65.00 for first tank.              |
|           |           |   | plus \$25.00 per additional          |
|           |           |   | tank at same location                |
|           | 3. Sir    | agle events or activities   |                                      |
|           | a.        | Pyrotechnical display or fireworks display                          | \$105.00 plus \$250.00 for each      |
|           |           |   | hour of standby per fire company     |
|           | b.        | Special assembly activities   | \$105.00 plus \$250.00 for each      |
|           |           |   | hour of standby per fire company     |
|           | c.        | Trench burn   | \$105.00 plus \$250.00 for each      |
|           |           |   | hour of standby per fire company     |
| E.        | Solicitor | permit – Commercial (for-profit)                                    | \$30.00 non-refundable               |
| F.        |           | Permit – Non-Commercial (not-for-profit)                            | \$25.00                              |
| G.        |           | - individual criminal history check                                 | \$25.00 per person                   |
| Н.        |           | - individual identification card                                    | \$5.00 per person                    |
| I.        |           | Filming permit  | \$5.00 per person<br>\$50.00         |
|           |           | · · · · · · · · · · · · · · · · · · ·                               | \$30.00                              |

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# CITY OF WOODWAY MASTER FEE SCHEDULE II. CARLEEN BRIGHT ARBORETUM FEES

Note: The suggested fees for the special events center are based on current market conditions.

|          |      | b. Evening (5:00 p.m. – midnight)                              | \$200.00 / hour (2 hour             |
|----------|------|--|-------------------------------------|
|          |      | a. Daytime (8:00 a.m. – 5:00 p.m.)                             | \$100.00 / hour (2 hour minimum)    |
|          | 3.   | Hourly Rates   | Φ100 00 /I                          |
|          | 2.   | Daytime Rate (8:00 a.m. – 5:00 p.m.)                           | \$650.00                            |
|          | 1.   | All Day Rate (10:00 a.m. – midnight)                           | \$1,000.00                          |
| D.       | Gard | len Patio  |                                     |
|          | 6.   | Catering & Kitchen Usage Fee                                   | \$300.00                            |
|          |      |  | issued non-profit status)           |
|          | 5.   | Non-Profit Rate  | 20% discount (with State            |
|          |      | a. Sunday – Thursday (8:00 a.m. – 5:00 p.m.)                   | \$325.00                            |
|          | 4.   | Move-in/Out Rate   |                                     |
|          |      | b. Evening (5:00 p.m. – midnight)                              | \$200.00 / hour (2 hour<br>minimum) |
|          |      |  | minimum)                            |
|          | ٥.   | a. Daytime (8:00 a.m. – 5:00 p.m.)                             | \$100.00 / hour (2 hour             |
|          | 3.   | Hourly Rates   | \$630.00                            |
|          | 2.   | Daytime Rate (8:00 a.m. – 5:00 p.m.)                           | \$1,000.00<br>\$650.00              |
| <u> </u> | 1.   | All Day Rate (10:00 a.m. – midnight)                           | Φ1 000 00                           |
| C.       | 6.   | Catering & Kitchen Usage Fee tehall Tourist & Community Center | \$300.00                            |
|          |      | Cataring & Vitahan Hanga Fan                                   | issued non-profit status)           |
|          | 5.   | Non-Profit Rate  | 20% discount (with State            |
|          | -    | a. Sunday – Thursday (8:00 a.m. – 5:00 p.m.)                   | \$325.00                            |
|          | 4.   | Move-in/Out Rate   | 0007.00                             |
|          | 4    | M ' /O . B .   | minimum)                            |
|          |      | b. Evening (5:00 p.m. – midnight)                              | \$200.00 / hour (2 hour             |
|          |      | x .  | minimum)                            |
|          |      | a. Daytime (8:00 a.m. – 5:00 p.m.)                             | \$100.00 / hour (2 hour             |
|          | 3.   | Hourly Rate  |                                     |
|          | 2.   | Daytime Rate (8:00 a.m. – 5:00 p.m.)                           | \$750.00                            |
|          | 1.   | All Day Rate (10:00 a.m. – midnight)                           | \$1,200.00                          |
| B.       |      | ndy Gazebo & Event Lawn  | Ψ300.00                             |
|          | 6.   | Catering & Kitchen Usage Fee                                   | \$500.00                            |
|          | ٥.   | Ton Ton Rate   | issued non-profit status)           |
|          | 5.   | Non-Profit Rate  | 20% discount (with State            |
|          | ٦.   | a. Sunday – Thursday (8:00 a.m. – 5:00 p.m.)                   | \$325.00                            |
|          | 4.   | Move-in/Out Rate   | minimum)                            |
|          |      | b. Evening (5:00 p.m. – midnight)                              | \$400.00 / hour (2 hour             |
|          |      |  | minimum)                            |
|          |      | a. Daytime (8:00 a.m. – 5:00 p.m.)                             | \$200.00 / hour (2 hour             |
|          | 3.   | Hourly Rate (Sunday – Thursday)                                | -                                   |
|          |      | a. Sunday - Thursday   | \$1,000.00                          |
|          | 2.   | Daytime Rate (8:00 a.m. to 5:00 p.m.)                          |                                     |
|          |      | b. Sunday - Thursday   | \$2,000.00                          |
|          |      | a. Friday & Saturday   | \$3,000.00                          |
|          |      | All Day Rate (10:00 a.m. – midnight)                           |                                     |

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|    | 4.   | Move-in/Out Rate                             |                           |
|----|------|--|---------------------------|
|    |      | a. Sunday – Thursday (8:00 a.m. – 5:00 p.m.) | \$325.00                  |
|    | 5.   | Non-Profit Rate                              | 20% discount (with State  |
|    |      |  | issued non-profit status) |
|    | 6.   | Catering & Kitchen Usage Fee                 | \$300.00                  |
| E. | Publ | ic Safety Officer                            | \$40.00 / hour            |
|    |      |  |                           |

## CITY OF WOODWAY MASTER FEE SCHEDULE III. REFUSE SERVICES FEES

| A.  | Res | idential |           |                 |                      |                      |             |             |                      |
|-----|-----|----------|-----------|-----------------|----------------------|----------------------|-------------|-------------|----------------------|
|     | 1.  | House    | hold si   | ingle resident  | ial unit             |                      |             | \$16.75 /r  | nonth, twice/week    |
|     |     | T        | , 1 /1    | 11 '. (         | 11)                  |                      |             |             | pickur               |
|     | 2.  |          |           | oulky item (po  | er call)             |                      |             |             | \$60.00/load         |
| В.  |     | nmercial |           |                 |                      |                      |             |             |                      |
|     | 1.  |          | pickup    |                 |                      |                      |             |             | \$20.10/month        |
|     | 2.  |          |           | ers/container   |                      |                      |             |             |                      |
|     |     | a.       | Per mo    | onth - schedul  | ed pickups per w     | eek                  |             |             |                      |
|     |     |          | Size      |                 | <u>1/Wk</u>          | <u>2/Wk</u>          | <u>3/Wk</u> | 4/Wk        | 5/Wk                 |
|     |     |          | 2 Yd      |                 | \$69.00              | \$138.00             | \$209.00    | \$276.00    | \$345.00             |
|     |     |          | 3 Yd      |                 | \$78.00              | \$160.00             | \$241.00    | \$321.00    | \$399.00             |
|     |     |          | 4 Yd      |                 | \$91.00              | \$182.00             | \$273.00    | \$362.00    | \$455.00             |
|     |     |          | 6 Yd      |                 | \$111.00             | \$226.00             | \$337.00    | \$450.00    | \$564.00             |
|     |     |          | 8 Yd      |                 | \$135.00             | \$270.00             | \$401.00    | \$535.00    | \$669.00             |
|     |     |          | 6 Yd      | k               | \$243.00             | \$483.00             | \$725.00    | \$967.00    | \$1,211.00           |
|     |     | b. :     | Extra p   | oickup (in ado  | lition to regular so | cheduled pickups)    |             |             | \$75.00 /pickuj      |
|     | 3.  | Roll-o   | ff cont   | tainers (per ha | aul, minimum one     | haul per billing per | riod)       |             |                      |
|     |     | a.       | On call   | l, non-schedu   | led                  |                      |             |             |                      |
|     |     |          | 1)        | 15 yard         |                      |                      |             |             | \$201.00             |
|     |     |          | 2)        | 20 yard         |                      |                      |             |             | \$219.00             |
|     |     |          | 3)        | 30 yard         |                      |                      |             |             | \$259.00             |
|     |     |          | 4)        | 40 yard         |                      |                      |             |             | \$304.00             |
|     |     | b. :     | Regula    | r, scheduled    | (minimum of two      | pickups per billing  | period)     |             |                      |
|     |     |          | 1)        | 15 yard         |                      |                      |             |             | \$189.00             |
|     |     |          | 2)        | 20 yard         |                      |                      |             |             | \$207.00             |
|     |     |          | 3)        | 30 yard         |                      |                      |             |             | \$246.00             |
|     |     |          | 4)        | 40 yard         |                      |                      |             |             | \$291.00             |
|     |     | c.       | Deposi    | it              |                      |                      |             | All roll-of | f/dumpster billing   |
|     |     |          |           |                 |                      |                      |             |             | quired to maintain   |
|     |     |          |           |                 |                      |                      |             |             | ne amount equal to   |
|     |     |          |           |                 |                      |                      |             |             | arge which will be   |
| -   |     |          |           |                 |                      |                      |             |             | ied to the final bil |
|     |     |          | Initial f |                 | er each ton over 1   | 0.4                  |             |             | \$20.00              |
|     | 1   | Comp     |           | ive weight, p   | er each ton over i   | to ton maximum       |             |             | \$25.00              |
|     | 4.  |          |           | ly rental       |                      |                      |             |             | d tee                |
|     |     |          |           |                 |                      |                      |             |             | \$477.00             |
|     | 5.  | Lockii   |           | ictor wash      |                      |                      |             |             | \$322.00             |
|     | ٥.  |          |           | no act um -1    |                      |                      |             |             | <b>A</b> =           |
|     |     |          |           | ne set-up cha   | rge                  |                      |             |             | \$75.00              |
| 246 |     | b. 1     | Monthl    | ly rate         |                      |                      |             |             | \$0.00 each          |

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|            | CITY OF WOODWAY MASTER FEE SCHEDULE IV. LANDFILL PERMIT FEES  |  |
|------------|---|--|
| A.         | Passenger vehicles and trucks   |  |
|            | Up to and including half ton pickup truck   | \$12.00/load   |
|            | 2. Three-fourth ton pickup truck  | \$18.00/load   |
|            | 3. One ton pickup truck   | \$24.00/load   |
|            | 4. One and one half ton pickup truck  | \$36.00/load   |
|            | 5. Two ton pickup truck   | \$48.00/load   |
|            | 6. Dump truck (5-6 cubic yards)   | \$180.00/load  |
| D.         | 7. Dump truck (over 6 cubic yards)  | \$24.00/ton  |
| В.         | Single axle trailers  | <b>***</b>   |
|            | 1. Eight foot trailer   | \$24.00/load   |
|            | <ul><li>2. Ten foot trailer</li><li>3. Twelve foot trailer</li></ul>  | \$36.00/load   |
|            | 4. Over twelve foot trailer   | \$36.00/load   |
| C.         | Double axle trailers  | \$60.00/load   |
| <u>C.</u>  | 1. Fourteen feet or less  | Φ.(0, 00/1, -1   |
|            | 2. Sixteen feet and over  | \$60.00/load<br>\$96.00/load   |
|            | 2. Shoon for and over   | \$70.00/10au   |
|            | CITY OF WOODWAY MASTER FEE SCHEDULE  V. PARKING PERMITS   |  |
| Lon        | g-term parking special permit   | \$100.00/permit  |
| Lon        | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  | \$100.00/permit  |
|            | <u>CITY OF WOODWAY MASTER FEE SCHEDULE</u><br>VI. GARAGE SALE/ESTATE SALE PERMITS FEES  |  |
| <b>A</b> . | CITY OF WOODWAY MASTER FEE SCHEDULE   |  |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES   | \$10.00  |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion   | \$10.00  |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours  | \$10.00  |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents   | \$10.00<br>\$50.00   |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents b. Non-Woodway residents  | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00   |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents b. Non-Woodway residents c. Additional hours  | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour   |
| Α.         | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents b. Non-Woodway residents b. Non-Woodway residents 2. Additional hours 3. Use of water and/or electricity  |  |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents b. Non-Woodway residents b. Non-Woodway residents 2. Additional hours 3. Use of water and/or electricity 4. Excessive water usage fee (for water slides and etc.)   | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour<br>\$5.00 each  |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents b. Non-Woodway residents b. Non-Woodway residents 2. Additional hours 3. Use of water and/or electricity  | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour<br>\$5.00 each<br>\$30.00<br>At cost - for City staff and |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours a. Woodway residents b. Non-Woodway residents c. Additional hours 3. Use of water and/or electricity 4. Excessive water usage fee (for water slides and etc.) 5. Excessive electricity usage fee (for overloads)   | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour<br>\$5.00 each<br>\$30.00<br>At cost - for City staff and |
| A. B.      | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours  a. Woodway residents b. Non-Woodway residents 2. Additional hours 3. Use of water and/or electricity 4. Excessive water usage fee (for water slides and etc.) 5. Excessive electricity usage fee (for overloads)  Gazebo/small shelter                            | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour   |
| A. B.      | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours  a. Woodway residents b. Non-Woodway residents 2. Additional hours 3. Use of water and/or electricity 4. Excessive water usage fee (for water slides and etc.) 5. Excessive electricity usage fee (for overloads)  Gazebo/small shelter 1. Minimum three (3) hours | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour<br>\$5.00 each<br>\$30.00<br>At cost - for City staff and |
| A.<br>B.   | CITY OF WOODWAY MASTER FEE SCHEDULE VI. GARAGE SALE/ESTATE SALE PERMITS FEES  Garage sale permit fee  Estate sale permit fee  CITY OF WOODWAY MASTER FEE SCHEDULE VII. PARK FACILITY RENTAL FEES  Pavilion  1. Minimum three (3) hours  a. Woodway residents b. Non-Woodway residents 2. Additional hours 3. Use of water and/or electricity 4. Excessive water usage fee (for water slides and etc.) 5. Excessive electricity usage fee (for overloads)  Gazebo/small shelter                            | \$10.00<br>\$50.00<br>\$50.00<br>\$60.00<br>\$15.00/hour<br>\$5.00 each<br>\$30.00<br>At cost - for City staff and |

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|     | 2.    | Additional hours  | \$15.00/hur                  |
|-----|-------|---|------------------------------|
|     | 3.    | Use of water and/or electricity (if available)                                  | \$5.00 each                  |
|     | 4.    | Excessive water usage fee (for water slides and etc.)                           | \$30.00                      |
|     | 5.    | Excessive electricity usage fee (for overloads)                                 | At cost - for City staff and |
|     |       |   | electrician                  |
| _C. |       | ual membership - "Friends of the Woodway Parks"                                 | \$60.00                      |
| D.  | A 10  | % discount off total bill for "Friends of the Woodway Parks" members, excluding | (10% Discount for "Friends") |
|     | elect | ricity and water usage  |                              |

## CITY OF WOODWAY MASTER FEE SCHEDULE VIII. WATER RATE SCHEDULE

| A. | Res  | idential service within the city limits       |                                   |
|----|------|---|-----------------------------------|
|    | 1.   | First 2,000 gallons                           | \$30.00 /month                    |
|    | 2.   | 2,001 to 15,000 gallons                       | \$3.80 /thousand                  |
|    | 3.   | 15,001 to 35,000 gallons                      | \$4.80 /thousand                  |
|    | 4.   | 35,001 gallons and over                       | \$5.95 /thousand                  |
| В. | Con  | nmercial service within the city limits       |                                   |
|    | 1.   | First 2,000 gallons (3/4" meter), minimum     | \$40.00/month                     |
|    | 2.   | First 2,000 gallons (1" meter), minimum       | \$50.00/month                     |
|    | 3.   | First 2,000 gallons (1.5" meter), minimum     | \$62.00/month                     |
|    | 4.   | First 2,000 gallons (2" meter), minimum       | \$92.00/month                     |
|    | 5.   | First 2,000 gallons (3" meter), minimum       | \$150.00/month                    |
|    | 6.   | First 2,000 gallons (4" to 8" meter), minimum | \$300.00/month                    |
|    | 7.   | 2,001 to 15,000 gallons                       | \$3.80 /thousand                  |
|    | 8.   | 15,001 to 35,000 gallons                      | \$4.80 /thousand                  |
|    | 9.   | 35,001 gallons and over                       | \$5.95 /thousand                  |
| C. | Serv | vice outside the city limits                  | 1.5 times the rate for inside the |
|    |      |   | city limits                       |
| D. | Serv | vice within the city, by multiple users       | <u> </u>                          |
|    | 1.   | First 2,000 gallons                           | \$30.00/month, times number of    |
|    |      |   | users served                      |
|    | 2.   | 2,001 to 15,000 gallons                       | \$3.80/thousand, times number of  |
|    |      |   | users served                      |
|    | 3.   | 15,001 to 35,000 gallons                      | \$4.80/thousand, times number of  |
|    |      |   | users served                      |
|    | 4.   | 35,001 gallons and over                       | \$5.95/thousand, times number of  |
|    |      |   | users served                      |

## CITY OF WOODWAY MASTER FEE SCHEDULE IX. WATER SERVICE CONNECTION FEES

| A.  | Deposit for residential service                            |          |
|-----|--|----------|
|     | 1. Owners  | \$100.00 |
|     | 2. Renters   | \$200.00 |
| В.  | Deposit for commercial water service (based on meter size) | Ψ200.00  |
|     | 1. ¾" meter; 1" meter; 2" meter                            | \$100.00 |
|     | 2. 3" meter  | \$150.00 |
|     | 3. 4" - 8" meter   | \$300.00 |
| 248 | Deposit for fire hydrant meter "Welcome Home to Woodway"   | \$300.00 |

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| D.  | Initial turn-on fee  | \$20.00 |
|-----|--|---------|
| _E. | Delinquent processing fee  | \$15.00 |
| _F. | Reconnection fee - working hours (Monday - Friday, 8:00 a.m 5:00 p.m.) | \$50.00 |
| G.  | Reconnection fee - after hours   | \$95.00 |
| _H. | Re-read fee - after original read and one re-read                      | \$20.00 |
| I.  | Meter testing fee  | \$50.00 |

|    |                     | CITY OF WOODWAY MASTER FEE SCHEDULE X. WASTE WATER RATE SCHEDULE  |   |
|----|---------------------|---|---|
| A. | Resi                | dential service   |   |
|    | 1.                  | Base (0 g.)   | \$19.00/month   |
|    | 2.                  | Usage per 1,000 gallons (based on average water consumption of monthly service periods beginning in January and February)   | \$2.25/thousand   |
| В. |                     | nmercial service  |   |
|    | 1.                  | Base  | \$23.00/month   |
|    | 2.                  | Usage per 1,000 gallons (based on average water consumption of monthly service periods beginning in January and February)   | \$2.25/thousand   |
| C. |                     | discharge to the sewer works stronger than 250 milligrams per liter BOD and/or 250 igrams per liter suspended solid, must be approved by the City   |   |
|    | 1.                  | Additional surcharge (per milligram per liter of BOD in excess of 250 milligrams per liter per 1,000,000 gallons of flow)   | \$0.08  |
|    | 2.                  | Additional surcharge (per milligram per liter of suspended solids in excess of 250 milligrams per liter per 1,000,000 gallons of flow)  | \$0.10  |
| Α. | Gen                 | CITY OF WOODWAY MASTER FEE SCHEDULE BUILDING PERMITS AND OTHER COMMUNITY SERVICES & DEVELOPME  eral construction permit fees (Penalty for no permit: Double fee for first offense;  ble fee +\$200.00 for subsequent offenses)  | NT DEPARTMENT FEES  |
| A. | Gen                 | BUILDING PERMITS AND OTHER COMMUNITY SERVICES & DEVELOPME  eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels   | \$0.21  |
| Α. | Gen-<br>doul        | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square   | \$0.21<br>\$75.00   |
| A. | Gendout             | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee   | \$0.27<br>\$75.00<br>\$0.27   |
| A. | Gendout             | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  | \$0.2<br>\$75.00<br>\$0.2<br>\$75.00  |
| A. | Gendoub<br>1.       | BUILDING PERMITS AND OTHER COMMUNITY SERVICES & DEVELOPME  eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area Minimum fee  | \$0.21<br>\$75.00<br>\$0.21<br>\$75.00<br>\$0.40  |
| A. | Gendoub<br>1.       | eral construction permit fees (Penalty for no permit: Double fee for first offense; ole fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  Minimum fee  Repairs/remodels/alterations, per square foot of repaired/remodeled/altered area  Minimum fee  Accessory structures (located five feet or more from main structure)  | \$0.2<br>\$75.00<br>\$0.2<br>\$75.00<br>\$0.40  |
| A. | Gendoub<br>1.<br>2. | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  Minimum fee  Repairs/remodels/alterations, per square foot of repaired/remodeled/altered area  Minimum fee  | \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 \$75.00 \$200 square fee \$75.00 for accessory building   |
| A. | Gendoub<br>1.<br>2. | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  Minimum fee  Repairs/remodels/alterations, per square foot of repaired/remodeled/altered area  Minimum fee  Accessory structures (located five feet or more from main structure)  a. Buildings  | \$75.00<br>\$0.2<br>\$75.00<br>\$75.00<br>\$75.00<br>\$40.00 for accessory building<br>≤ 200 square fee<br>\$75.00 for accessory building<br>≥ 201 square fee   |
| A  | Gendoub<br>1.<br>2. | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  Minimum fee  Repairs/remodels/alterations, per square foot of repaired/remodeled/altered area  Minimum fee  Accessory structures (located five feet or more from main structure)  a. Buildings  b. Wind & Solar energy systems  c. PODS/temporary storage container – per 30 calendar days, with a maximum                                | \$75.00<br>\$0.2<br>\$75.00<br>\$0.40<br>\$75.00<br>\$40.00 for accessory building<br>≤ 200 square fee<br>\$75.00 for accessory building<br>≥ 201 square fee<br>\$200.00 eac                                  |
| A  | Gendoub<br>1.<br>2. | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  Minimum fee  Repairs/remodels/alterations, per square foot of repaired/remodeled/altered area  Minimum fee  Accessory structures (located five feet or more from main structure)  a. Buildings  b. Wind & Solar energy systems  | \$75.00 \$0.21 \$75.00 \$0.22 \$75.00 \$0.40 \$75.00 \$40.00 for accessory building \$\leq\$ 200 square fee \$75.00 for accessory building \$\geq\$ 201 square fee \$200.00 each \$25.00 per 30 calendar days |
| A. | Gendoub 1. 2. 3.    | eral construction permit fees (Penalty for no permit: Double fee for first offense; ble fee +\$200.00 for subsequent offenses)  New residential/commercial/industrial building/deck/patio cover, per square foot of total slab space + floor space of upper levels  Minimum fee  Additions (changes of footprint located within five feet of main structure) per square foot of added area  Minimum fee  Repairs/remodels/alterations, per square foot of repaired/remodeled/altered area  Minimum fee  Accessory structures (located five feet or more from main structure)  a. Buildings  b. Wind & Solar energy systems  c. PODS/temporary storage container – per 30 calendar days, with a maximum of 60 days per one-year period | \$0.21 \$75.00 \$0.21 \$75.00 \$0.40 \$75.00 \$0.40 \$75.00 \$10.40 \$200 square feee \$75.00 for accessory building ≤ 201 square feee \$200.00 each \$25.00 per 30 calendar days                             |

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|          | 8.  | Lawn sprinkler system permit with new or replacement backflow assembly   | \$40.00  |
|----------|---|--|--|
|          | 9.  | Miscellaneous - non-permit inspections - commercial checks   | \$35.00  |
|          | 10.   | Plumbing, mechanical, electrical, and natural gas/propane  | 75210  |
|          |   | a. All residential new construction/remodels/additions (unless specified below)  | \$.06/square feet of living space  |
|          |   | b. All commercial new construction/remodels/additions (unless specified below)   | \$9.00 per each \$1,000.00 o   |
|          |   |  | construction cos   |
|          |   |  | Minimum \$75.00  |
|          |   | c. Plumbing:   |  |
|          |   | (1) Water heater replacement   | \$40.00  |
|          |   | (2) Replace/repair water and/or sewer yard lines (no tunneling)  | \$35.00  |
|          |   | d. Electrical:   |  |
|          |   | (1) Service changeout only   | \$75.00  |
|          |   | (2) Meter repair only  | \$35.00  |
|          |   | e. Mechanical:   |  |
|          |   | (1) Service changeout  | \$125.00 up to two unit; add   |
|          |   |  | \$50.00 per additional uni   |
|          |   | (2) Duct work changeout only   | \$35.00  |
|          |   | f. Natural gas/propane leak repair and testing   | \$35.00  |
|          | 11.   | Commercial parking lot   | \$150.00   |
|          |   |  |  |
|          | 12.   | No permit (working without required permit)  | Double permit fee  |
| 3        | Sign  |  |  |
|          | 1   | Face changes only  | \$25.00  |
|          | 2.  | Non-electrical signs:  |  |
|          |   | Zero (0) to thirty-six (36) square feet face area, each sign/side  | \$25.00  |
|          |   | All over thirty-six (36) square feet area, each sign/side  | 1  |
|          |   | The over thirty six (50) square feet area, each sigh/side  | \$50.00  |
|          | 3.  | Electrical signs (per face):   | \$50.00<br>\$90.00   |
|          |   |  |  |
| C.       |   | Electrical signs (per face):   | \$90.00  |
| C.       | Hous  | Electrical signs (per face): se moving House moved outside city limits   | \$90.00<br>\$50.00   |
|          | Hous<br>1.<br>2.                                | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits   | \$90.00<br>\$50.00<br>\$100.00   |
|          | House 1. 2. Dem                                 | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to  | \$90.00<br>\$50.00<br>\$100.00   |
| С.<br>О. | House<br>1.<br>2.<br>Dem                        | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  | \$90.00<br>\$50.00<br>\$100.00   |
| Э.       | House<br>1.<br>2.<br>Dem                        | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  |  |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate       | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located   | \$50.00<br>\$100.00<br>\$50.00   |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate       | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located  a. 3/4" meter water availability fee   | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00  |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate       | Electrical signs (per face):  Se moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. 3/" meter water availability fee  b. 1" meter water availability fee   | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$50.00<br>\$600.00   |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location   | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$50.00<br>\$600.00   |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate       | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant   | \$90.00<br>\$50.00<br>\$100.00   |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates,   | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$50.00   |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$600.00<br>\$400.00  |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  a. 1" water tap / ¾" meter   | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$600.00<br>\$400.00  |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  a. 1" water tap / ¾" meter  b. 1" water tap / 1" meter                             | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$600.00<br>\$400.00<br>Minimum \$1,500.00<br>Minimum \$1,500.00  |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  a. 1" water tap / ¾" meter   | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$600.00<br>\$400.00<br>Minimum \$1,500.00<br>Minimum \$1,500.00<br>Fee computed using standard fees  |
| Э.       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  a. 1" water tap / ¾" meter  b. 1" water tap / 1" meter                             | \$50.00 \$100.00 \$50.00 \$50.00 \$50.00 \$50.00 \$50.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00 Fee computed using standard fees plus the additional cost of labor  |
| ).       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  a. 1" water tap / ¾" meter  b. 1" water tap / 1" meter                             | \$50.00 \$100.00 \$100.00 \$50.00 \$50.00 \$50.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00  Fee computed using standard fees plus the additional cost of labor and materials, as determined by  |
| Э.       | House 1. 2. Dem perfor Water 1. 2. 3.           | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs a. 1" water tap / ¾" meter b. 1" water tap / 1" meter  Larger mainline tap                | \$50.00 \$100.00 \$100.00 \$50.00 \$50.00 \$50.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00  Minimum \$1,500.00  The computed using standard fees plus the additional cost of labor and materials, as determined by City Manager   |
| ).       | House<br>1.<br>2.<br>Dem<br>perfo<br>Wate<br>1. | Electrical signs (per face):  See moving  House moved outside city limits  House moved within city limits  olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services  er system tap charges  Where tap already exists and can be readily located  a. ¾" meter water availability fee  b. 1" meter water availability fee  c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs  a. 1" water tap / ¾" meter  b. 1" water tap / 1" meter                             | \$50.00 \$100.00 \$100.00 \$50.00 \$550.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00  Fee computed using standard fees plus the additional cost of labor and materials, as determined by City Manager Charges for existing service to  |
| Э.       | House 1. 2. Dem perfor Water 1. 2. 3.           | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs a. 1" water tap / ¾" meter b. 1" water tap / 1" meter  Larger mainline tap                | \$50.00 \$100.00 \$100.00 \$50.00 \$550.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00 Tee computed using standard fees plus the additional cost of labor and materials, as determined by City Manager Charges for existing service to larger service will be  |
| ).       | House 1. 2. Dem perfor Water 1. 2. 3.           | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs a. 1" water tap / ¾" meter b. 1" water tap / 1" meter  Larger mainline tap                | \$50.00 \$100.00 \$100.00 \$50.00 \$550.00 \$550.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00  Fee computed using standard fees plus the additional cost of labor and materials, as determined by City Manager Charges for existing service to larger service will be accomplished on a labor and  |
| ).       | House 1. 2. Dem perfor Water 1. 2. 3.           | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs a. 1" water tap / ¾" meter b. 1" water tap / 1" meter  Larger mainline tap                | \$50.00 \$100.00 \$100.00 \$50.00 \$550.00 \$550.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00  Fee computed using standard fees plus the additional cost of labor and materials, as determined by City Manager Charges for existing service to larger service will be accomplished on a labor and materials cost basis, as materials cost basis, as        |
| Э.       | House 1. 2. Dem perfo Water 1. 2. 3.            | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services ex system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs a. 1" water tap / ¾" meter b. 1" water tap / 1" meter  Larger mainline tap  Other charges | \$50.00 \$100.00 \$100.00 \$50.00 \$550.00 \$550.00 \$600.00 \$4400.00  Minimum \$1,500.00 Minimum \$1,500.00  Fee computed using standard fees plus the additional cost of labor and materials, as determined by City Manager  Charges for existing service to larger service will be accomplished on a labor and materials cost basis, as determined by the City Manager |
| Э.       | House 1. 2. Dem perfor Water 1. 2. 3.           | Electrical signs (per face):  se moving  House moved outside city limits  House moved within city limits olition - Minimum fee, plus actual costs incurred in the event the City is required to orm any services er system tap charges  Where tap already exists and can be readily located a. ¾" meter water availability fee b. 1" meter water availability fee c. Change out ¾" meter to 1" meter at same location  Where tap does not exist, is not readily located, or paving cut required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs a. 1" water tap / ¾" meter b. 1" water tap / 1" meter  Larger mainline tap                | \$50.00<br>\$100.00<br>\$50.00<br>\$50.00<br>\$50.00   |

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|    | requ  | ired within city's limits, except where the nearest sanitary sewer is more than two   |                                     |
|----|-------|---|-------------------------------------|
|    | hund  | dred (200) feet from any part of the property)  |                                     |
|    | 1.    | Mainline tap for standard 4" tap where tap already exists and can be readily located  | \$325.00                            |
|    | 2.    | Mainline tap for standard 4" tap where tap is not readily available, manhole bore, or pavement cut is required, the applicant will reimburse the actual costs incurred by the City based on current labor rates, materials, and equipment costs | Minimum \$1,000.00                  |
|    | 3.    | Commercial tap  | Cost to be determined by City       |
|    |       |   | Manager based on cost recovery      |
|    | 4.    | Other taps  | Cost to be determined by the City   |
| G. | Pub   | lic street and sidewalk construction permit charges   |                                     |
|    | 1.    | Permit to construct street, drive approach, sidewalk, street intersection, or curb and gutter   | \$35.00                             |
|    | 2.    | Permit to open, dig into, remove the surface from, excavate, or bore/tunnel under any street, sidewalk, alley, public way or place  | \$25.00                             |
| H. | Platt | ting fees   |                                     |
|    | 1.    | Preliminary plat/replat application fee   | \$150.00                            |
|    | 2.    | Final plat, final replat, or amended plat application fee   | \$250.00                            |
|    | 3.    | Preliminary plat/replat, final plat/replat, or amended plat review fees   |                                     |
|    |       | a. First review (fee included with application fee)   | \$0.00                              |
|    |       | b. Subsequent review(s)   | Applicant to reimburse City         |
|    |       |   | at cost                             |
|    | 4.    | Final plat, replat, or amended plat - County filing fee   | Applicant to reimburse City         |
|    |       |   | at cost                             |
| I. | Con   | struction plan review   |                                     |
|    | 1.    | First review of non-residential construction plans  | \$.00                               |
|    | 2.    | Subsequent review(s) of non-residential construction plans  | Applicant to reimburse City at cost |
| J. | Proc  | essing fee (due to public hearing requirements) for "Application to Develop in Planned  | \$300.00                            |
|    |       | ing" and "Application to Develop a Church or School in Residential Zoning"  | 4200.00                             |
| K. | Proc  | ressing fee (due to public hearing requirements) for "Application for Change in Zoning sification"  | \$300.00                            |

# CITY OF WOODWAY MASTER FEE SCHEDULE XII. WOODWAY FAMILY CENTER FEES

| Α. | League Registration                              | portion that are the common to the common that the common to the common to the common that the common to the commo |
|----|--|--|
|    | 1. Youth League                                  |  |
|    | a. Registration                                  | \$80.00 / sport / season   |
|    | b. Family Discount (for same sport registration) | 20% discount (2+ siblings)   |
|    | 2. Adult League                                  |  |
|    | a. Registration                                  | \$60.00 / sport / season   |
| B. | Camps  |  |
|    | 1. Sport Camps                                   | \$50.00 / week   |
|    | 2. Public Safety Camps                           | \$40.00 / week   |
| -  | 3. Virtual Camps                                 | complimentary  |
| C. | Family Center Open Gym Membership                |  |
|    | 1. Residential Rate                              | \$25.00 / year   |
|    | 2. Non-Residential Rate                          | \$50.00 / year   |
| D. | Gymnasium Event Rental                           | •  |
|    | 1. Party Room & Court 1                          | \$50.00 / hour (2 hour   |
|    | 2. Reoccurring Group Rental                      | minimum),  |
|    | " Welcome Home to Woodway "                      | 231  |

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20% discount (2+ times / month)

E. Field Rental

1. Per Field

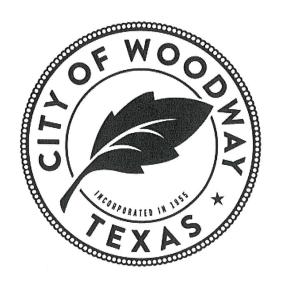
\$100.00 / hour (2 hour minimum)

NOTE: All City-sponsored events approved by the City Manager are exempt from paying these fees.

| Resolution #      | Date of             | Section Amended   |
|-------------------|---------------------|---|
| R-98-10           | Adoption 09/14/1998 | Section I   |
| R-98-16           | 11/09/1998          | Section II.A - II.E.  |
| R-99-05           | 02/22/1999          |   |
|                   |                     | Section II.B.   |
| R-99-08           | 03/22/1999          | Section III.  |
| R-99-09           | 04/12/1999          | Section II.F.   |
| R-99-14           | 07/12/1999          | Section III.B.2.b.  |
| R-99-17           | 08/09/1999          | Section II.A.1.c. & 2.c.; II.G., IV   |
| R-00-01           | 01/10/2000          | Section V.A   |
| R-00-05           | 02/28/2000          | Section II.F.   |
| R-00-12           | 09/11/2000          | Section II.A.(1.bc. & 2.bc.); II.B.2.b.; II.E.; II.H.; III; IV  |
| R-01-18           | 07/23/2001          | Section II.A.(4.ab.)  |
| R-01-19           | 09/10/2001          | Section I.B.1.; II.A.(1.ab., 2.ab., & 3.); II.B.; II.D.; II.E.2.; III; VI                                   |
| R-02-16           | 09/16/2002          | Section II.B.; II.E.; II.E.2.; II.G.(1. & 2.)   |
| R-03-11           | 09/15/2003          | Section II.C.; II.D.; II.E.; II.H.; III.B.(3.c.)  |
| R-03-21           | 12/08/2003          | Section VII.AVII.D.; Section VIII.AVIII.B.  |
| R-04-03           | 04/26/2004          | Section IV.A IV.C.  |
| R-04-08           | 08/23/2004          | Section V.B.; Section IX.AIX.I.   |
| R-04-13           | 09/13/2004          | Section III.B.14.; Section V.; Section VII.A.,B.,D.; Section IX.; Section X.                                |
| R-05-19           | 09/12/2005          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-05-19. |
| R-05-27           | 11/28/2005          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-05-27. |
| R-06-05           | 03/27/2006          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-06-05. |
| R-06-15           | 09/11/2006          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-06-15. |
| R-06-18           | 10/02/2006          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-06-18. |
| R-07-07           | 04/09/2007          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-07-07. |
| R-07-15           | 07/09/2007          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-07-15. |
| R-07-19           | 09/10/2007          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-07-19. |
| R-08-17           | 09/08/2008          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-08-17. |
| R-09-16           | 09/01/2009          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-09-16. |
| R-10-11           | 09/01/2010          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-10-11. |
| R-11-03           | 01/24/2011          | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-11-03. |
| R-11-06           | 02/14/11            | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-11-06. |
| R-11-16           | 08/29/11            | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-11-16. |
| R-11-18           | 10/24/11            | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-11-18. |
| R-12-02           | 01/09/12            | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-12-02. |
| <b>52</b> R-12-17 | 06/11/12            | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-12-17. |

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| R-12-20 | 08/20/12 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-12-20. |
|---------|----------|---|
| R-12-22 | 09/10/12 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-12-22. |
| R-12-23 | 09/24/12 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-12-23. |
| R-13-04 | 04/08/13 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-13-04. |
| R-13-07 | 09/03/13 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-13-07. |
| R-14-04 | 03/24/14 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-14-04. |
| R-14-11 | 09/05/14 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-14-11. |
| R-15-06 | 04/13/15 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-15-06. |
| R-15-10 | 06/22/15 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-15-10. |
| R-15-12 | 08/24/15 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-15-12. |
| R-16-16 | 08/29/16 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-16-16. |
| R-17-16 | 08/31/17 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-17-16. |
| R-18-16 | 08/30/18 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-18-16. |
| R-19-14 | 08/30/19 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-19-14. |
| R-20-14 | 08/24/20 | All amendments are shown on redlined/highlighted text version which is permanently filed with Res. R-20-14. |
|         |          |   |



# CHART OF ACCOUNTS

## **CHART OF ACCOUNTS**

## Funds

- \*General Fund includes general government activities, public safety, streets, parks, etc. These services are financed by taxes, charges for services, fines, and interest.
- \*General Emergency Reserve maintains an emergency reserve balance for General Fund operations as required by Finance Policy #200.10.
- \*General Equipment Replacement accounts for routine equipment replacement purchases on a payback basis from the General Fund.
- \*Tourism Fund accounts for hotel occupancy tax revenue and expenditures authorized by State law.
- 203 Unclaimed Money Fund accounts for unclaimed property under \$100 as required by Chapter 76 of the Texas Property Code.
- **Drug Seizure/Forfeiture** accounts for money seized in drug related incidents as well as the forfeiture of these funds and authorized expenditures.
- 211 Law Enforcement Continuing Education accounts for funds received from the state for the sole purpose of law enforcement officer education.
- **Building Security Municipal Court** accounts for court fees authorized by ordinance and the Code of Criminal Procedure for the sole purpose of improving municipal court building security.
- 213 Municipal Court Technology accounts for court fees authorized by ordinance and the Code of Criminal Procedure for the sole purpose of financing the purchase of technological enhancements for a municipal court.
- Muni Court Child Safety Fund established in September 2001 this fund accounts for court fees assessed for the offense of Passing a School Bus Loading or Unloading. Funds are restricted to expenses related to enhancing child safety, health, or nutrition, including child abuse prevention and intervention and drug and alcohol abuse prevention.
- 215 Asset Forfeiture accounts for money received from the sale of seized assets.
- Muni Court Local Truancy Prevention & Diversion Fund Established in January 2020 this fund accounts for court fees authorized by ordinance and the Code of Criminal Procedure for the sole purpose of financing the salary, benefits, training, travel expenses, office supplies, and other necessary expenses related to the position of juvenile case manager.
- Municipal Court Local Municipal Jury Fund Established in January 2020 this fund accounts for court fees authorized by ordinance and the Code of Criminal Procedure for the sole purpose of funding juror reimbursements and otherwise finance jury services.
- \*Park Capital Projects accounts for park improvements as approved by the City Parks & Recreation Commission.

  Projects are funded by annual transfers from the General Fund.
- 301 Park Dedications accounts for funds collected in lieu of parkland dedications to be used for park development within specified zones of the City.
- \*General Capital Projects provides a funding source for general City projects typically significant in cost. Revenue sources for this fund include surplus funds transferred from the General Fund and interest.
- \*Future Capital Street Improvements established in FY2002 to account for the proceeds of an incremental property tax increase. These proceeds shall only be used for future capital street improvements in order to offset debt issues and payment of such debt requirements.
- **Arboretum Construction Fund** accounts for construction and capital needs of the Carleen Bright Arboretum. Financing sources include bond proceeds, donations, and internal transfers.
- **Development Fund -** established in FY2001 to account for new Economic Development and Community Development initiatives. Programs are funded by internal transfers.
- Family Center Construction Fund accounts for construction and capital needs of the Family Center. Financing sources include donations, and internal transfers.
- \*Long-Term Capital Projects Fund established in FY2015 to account for the proceeds of a property tax increase. These proceeds shall only be used for long-term capital projects in order to offset debt issues and payment of such debt requirements.
- \*General Debt Service accounts for ad valorem tax revenues and expenditures for general debt service.
- \*Utility Fund accounts for water and sewer services that are self-supporting and operate much like a private business.
- \*Revenue Debt Service accounts for debt service related to water and sewer activities. Funds are provided as transfers from the Utility Fund.
- \*Utility Emergency Reserve maintains an emergency reserve balance for Utility Fund operations as required by Finance Policy #200.10.
- \*Utility Equipment Replacement accounts for routine equipment replacement purchases on a payback basis from the Utility Fund.
- \*Utility Capital Projects provides a funding source for water and sewer related projects typically significant in cost. Revenue sources for this fund include transfers from the Utility Fund and interest.
- 507 **Utility Impact Improvements** accounts for impact fee revenues received for future water and sewer capital improvements resulting from economic growth as provided for in the City's impact fee program.
- \*16 Utility Improvements accounts for bond funds issued in 2016 for water and sewer utility improvements.
- \*17 Utility Improvements accounts for bond funds issued in 2017 for water and sewer utility improvements.
- **General Fixed Assets** accounts for the City's general government fixed assets.
- 900 General Long Term Debt accounts for the City's general long term debt liability.
- 998 Pooled Cash Fund accounts for the City's combined cash accounts.
- \*Major Funds

## Divisions

4798

Series 1998

| Divisio  | ons                         |      |  |  |  |
|----------|-----------------------------|------|--|--|--|
| 0 10     |                             |      | Impact Fees  |  |  |
|          | Government                  | 4801 | The state of the s |  |  |
| 4101     | City Secretary's Office     | 4802 | Roadway Service Area 1<br>Roadway Service Area 2   |  |  |
| 4103     | Administration              | 4803 | Roadway Service Area 3   |  |  |
| 4105     | Finance                     | 4804 |  |  |  |
| 4109     | Non-Departmental            |      | Water Impact Fees  |  |  |
|          |                             | 4805 | Sewer Impact Fees  |  |  |
| Public S |                             |      |  |  |  |
| 4201     | Police/Fire/Animal Control  |      |  |  |  |
| 4203     | Municipal Court             |      |  |  |  |
|          |                             |      |  |  |  |
|          | nity Services               |      |  |  |  |
| 4301     | Streets                     |      |  |  |  |
| 4302     | Sanitation                  |      |  |  |  |
| 4303     | Parks                       |      |  |  |  |
| 4304     | Public Buildings            |      |  |  |  |
| 4305     | Drainage                    |      |  |  |  |
| 4306     | C.S. Admin/Code Enforcement |      |  |  |  |
|          |                             |      |  |  |  |
| Public U |                             |      |  |  |  |
| 4501     | Water Services              |      |  |  |  |
| 4502     | Sewer Services              |      |  |  |  |
| 4503     | Customer Services           |      |  |  |  |
|          | No. The                     |      |  |  |  |
|          | nity Programs               |      |  |  |  |
| 4603     | Woodway Family Center       |      |  |  |  |
| 4604     | Community Development       |      |  |  |  |
| 4605     | Economic Development        |      |  |  |  |
| 4606     | Woodway Beautiful           |      |  |  |  |
| 4607     | Youth Commission            |      |  |  |  |
| 4608     | Tourism                     |      |  |  |  |
| 4609     | Carleen Bright Arboretum    |      |  |  |  |
| D 1 ( C  | •                           |      |  |  |  |
| Debt Se  |                             |      |  |  |  |
| 4702     | Series 2002                 |      |  |  |  |
| 4703     | Series 2003                 |      |  |  |  |
| 4705     | Series 2005                 |      |  |  |  |
| 4706     | Series 2006                 |      |  |  |  |
| 4707     | Series 2007                 |      |  |  |  |
| 4709     | Series 2009 (Refunding)     |      |  |  |  |
| 4710     | Series 2009                 |      |  |  |  |
| 4711     | Series 2011 (Refunding)     |      |  |  |  |
| 4716     | Series 2016 (Refunding)     |      |  |  |  |
| 4717     | Series 2016                 |      |  |  |  |
| 4718     | Series 2017                 |      |  |  |  |
| 4770     | Series 74 1st Lien          |      |  |  |  |
| 4771     | Series 74 Jr Lien           |      |  |  |  |
| 4787     | Series 87                   |      |  |  |  |
| 4789     | Series 89                   |      |  |  |  |
| 4792     | Series 92                   |      |  |  |  |
| 4793     | Series 93                   |      |  |  |  |
| 4794     | Series 94                   |      |  |  |  |
| 4795     | Series 95                   |      |  |  |  |
| 4797     | Series 1997                 |      |  |  |  |
| 4700     | G : 1000                    |      |  |  |  |

## Expenditure Accounts

| Regular   Employees  | Salari   | es & Wag   | es                       | CI     | · D:       | 10                         |
|--|----------|------------|--------------------------|--------|------------|----------------------------|
| Olimpto    ServiceMaintenance   12   Collection - Residential  | -        |            |                          |        |            |                            |
| 02   | 11       |            |                          | 42     |            |                            |
| 03   Technical   14   Collection - Hazard Waste  |          |            |                          |        |            |                            |
| 04   Sworn Personnel   15   Blue Bags  |          |            |                          |        |            |                            |
| 15   |          |            |                          |        |            |                            |
| 1  |          |            |                          |        |            |                            |
| Temporary Employees   Repair & Maritemance Services  |          |            |                          |        | 16         | Collection - Storm Cleanup |
| 1  | 10       |            |                          |        | 20         | Uncollectible UB           |
| 1  | 12       |            |                          |        |            |                            |
| 14   |          |            |                          | Repair | r & Mainte | enance Services            |
| Other  | 13       |            |                          | 43     | 01         | Motor Vehicles             |
| Other  |          |            | Overtime                 |        | 02         | Office Equipment           |
| Imployee Firefighters         04         Heavy Equipment           Employee Benefits         06         Buildings & Grounds           21         01         Helath Insurance         07         Streets/Disaster Drill           22         01         FICA/Medicare         08         Parks           23         01         TMRS         09         Lift Stations           25         01         Unemployment         10         Mainlines           26         01         Worker's Compensation         11         Storage Tanks           27         Other         12         Meters           10         Car Allowance         13         Fire Hydrants           20         Uniform Service         13         Fire Hydrants           33         Immunizations         Rentals         Free Hydrants           44         Team Incentives         44         20         Machinery/Equip Rental           45         Incentive Pay         21         Drigoty-Liability           40         Team Incentives         44         20         Machinery/Equip Rental           40         Team Incentives         10         Machinery/Equip Rental           40         Tax Collection  | 14       |            |                          |        | 03         | Machinery & Equipment      |
| Employee Benefix         05         Pumps & Equipment           21         01         Health Insurance         07         Streets/Disaster Drill           22         01         FICA/Medicare         08         Parks           23         01         TMRS         09         Lift Stations           25         01         Unemployment         10         Mainlines           26         01         Worker's Compensation         11         Storage Tanks           27         Other         12         Meters           02         Uniform Service         13         Fire Hydrants           02         Uniform Service         13         Fire Hydrants           04         Team Incentives         44         20         Machinery/Equip Rental           05         Incentive Paraminizations         Rentals         Property/Liability           10         Special Studies         52         01         Machinery/Equip Rental           10         Special Studies         52         01         Property/Liability           10         Special Studies         52         01         Surety Bond           11         Robarda & Commissions         Property/Liability         Computer Surphy   |          | 01         | Employee Firefighters    |        | 04         |                            |
| Professional & Technical Services   10   |          |            |                          |        | 05         |                            |
| 1  |          |            |                          |        |            |                            |
| 22         01         FICA/Medicare         08         Parks           23         01         TMRS         09         Lift Stations           25         01         Unemployment         10         Mainlines           26         01         Worker's Compensation         11         Storage Tanks           27         Other         12         Meters           02         Uniform Service         13         Fire Hydrants           03         Immunizations         Rentals           04         Team Incentives         44         20         Machinery/Equip Rental           05         Incentive Pay         21         Office Equipment Rental           Professional & Technical Services           1         Office Services         Insurance           31         01         Special Studies         52         01         Property/Liability           30         Boards         Commissions         02         Surety Bond           4         Audit Services         10         Property/Liability           03         Boards         Commissions         02         Surety Bond           04         Audit Services         01         Cher Services   |          | 01         | Health Insurance         |        |            |                            |
| TMRS   | 22       | 01         | FICA/Medicare            |        |            |                            |
| 25   | 23       | 01         | TMRS                     |        |            |                            |
| Morker's Compensation  | 25       | 01         | Unemployment             |        |            |                            |
| 27         Other 01         Car Allowance 02         11         Meters 13         Fire Hydrants           02         Uniform Service 02         13         Fire Hydrants           03         Immunizations 04         Rentals 12         Machinery/Equip Rental 07           04         Team Incentives 44         20         Machinery/Equip Rental 07           05         Incentive Pay         21         Office Equipment Rental 07           Professional & Technical Services           31         01         Special Studies 52         01         Property/Liability 07           02         Contract Labor 02         02         Surety Bond 07           03         Boards & Commissions 07         02         Surety Bond 07           04         Audit Services 07         Other Services 07         Communications 07           05         Tax Collection 053 01         Communications 07           06         Appraisal District 054 01         Newspaper Notices 05           07         Legal Fees 054 02         Special Events & Marketing 07           08         Engineering Fees 054 02         Advertising/Promotions/Marketing 07           10         Service Charges - GF 05         55 02         Newsletter 05           11         Recruiting Fees 05   | 26       | 01         |                          |        |            |                            |
| Olimbry   Car Allowance   13   Fire Hydrants   |          |            | 1                        |        |            |                            |
| Oz.   Uniform Service   Immunizations   Rentals   Additional   |          |            | Car Allowance            |        |            |                            |
| Description    |          |            |                          |        | 13         | Fire Hydrants              |
| Team Incentives   Additional Part   Additional Part  |          |            |                          | ъ.     |            |                            |
| Description   Pay   Professional & Technical Services   Insurance  |          |            |                          |        |            | 76 11                      |
| Professional & Technical Services         Insurance           31         01         Special Studies         52         01         Property/Liability           02         Contract Labor         02         Surety Bond           03         Boards & Commissions         Other Services           04         Audit Services         Other Services           05         Tax Collection         53         01         Communications           06         Appraisal District         54         01         Newspaper Notices           07         Legal Fees         54         02         Special Events & Marketing           08         Engineering Fees         54         03         Advertising/Promotions/Marketing           09         Jury Service         55         01         Printing           10         Service Charges - GF         55         02         Newsletter           11         Record Filing Fees         56         01         Mail Handling           33         01         Schools/Conferences         02         Computer Supplies           04         Recuriting         03         Postage           04         Recruiting         05         Motor Vehicle Supplies           05  |          |            |                          | 44     |            |                            |
| 1  |          | 03         | meentive ray             |        | 21         | Office Equipment Rental    |
| 1  | Profes   | ssional &  | Technical Services       | Incura | nce        |                            |
| Contract Labor   O2   Surety Bond  | 31       | 01         | Special Studies          |        |            | Property/Lighility         |
| Other Professional   Other P |          | 02         | Contract Labor           | 32     |            |                            |
| OSTAN Collection   STAN Coll |          | 03         | Boards & Commissions     |        | 02         | Surety Bond                |
| OS   |          | 04         |                          | Other  | Sorvioos   |                            |
| 06         Appraisal District         54         01         Newspaper Notices           07         Legal Fees         54         02         Special Events & Marketing           08         Engineering Fees         54         03         Advertising/Promotions/Marketing           09         Jury Service         55         01         Printing           10         Service Charges - GF         55         02         Newsletter           11         Record Filing Fees         56         01         Mail Handling           12         Public Health District         61         01         Office Supplies           04         Printing         02         Computer Supplies           02         Animal Control         03         Postage           03         Employment Screening         04         Film & Developing           04         Recruiting         05         Motor Vehicle Supplies           05         Ambulance Charges         06         Botanical Supplies           06         Bank Service Charges         07         Minor Tools           07         Unemployment Filing Fees         08         Traffic Supplies           41         01         Water Purchase Charges         11   |          | 05         | Tax Collection           |        |            | Communications             |
| O7   Legal Fees   54   02   Special Events & Marketing   |          |            |                          |        |            |                            |
| Bengineering Fees   54   03   Advertising/Promotions/Marketing   |          |            |                          |        |            |                            |
| O9   |          |            |                          |        |            | -                          |
| 10 Service Charges - GF 11 Record Filing Fees 12 Public Health District    Other Professional   33 01 Schools/Conferences   61 01 Office Supplies  |          |            |                          |        |            |                            |
| 11   Record Filing Fees   56   01   Mail Handling  |          |            |                          |        |            | •                          |
| Description    |          |            |                          |        |            |                            |
| General SuppliesOther Professional6101Office Supplies3301Schools/Conferences02Computer Supplies02Animal Control03Postage03Employment Screening04Film & Developing04Recruiting05Motor Vehicle Supplies05Ambulance Charges06Botanical Supplies06Bank Service Charges07Minor Tools07Unemployment Filing Fees08Traffic Supplies09Janitorial Supplies4101Water Purchase Charges10Chemicals4101Water System Fee12Risk Mgmt Supplies03Water Service13Community Programs10Sewage Treatment/WMARSS14Election Supplies   |          |            |                          | 56     | 01         | Mail Handling              |
| Other Professional6101Office Supplies3301Schools/Conferences02Computer Supplies02Animal Control03Postage03Employment Screening04Film & Developing04Recruiting05Motor Vehicle Supplies05Ambulance Charges06Botanical Supplies06Bank Service Charges07Minor Tools07Unemployment Filing Fees08Traffic SuppliesUtility Services10Chemicals4101Water Purchase Charges11Fire/Safety Gear02Water System Fee12Risk Mgmt Supplies03Water Service13Community Programs10Sewage Treatment/WMARSS14Election Supplies  |          | 12         | 1 done Heath District    | C      | -1 C 1'    |                            |
| 33 01 Schools/Conferences 02 Computer Supplies 03 Postage 03 Employment Screening 04 Recruiting 05 Motor Vehicle Supplies 06 Bank Service Charges 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 09 Utility Services 41 01 Water Purchase Charges 02 Water System Fee 03 Water Service 10 Sewage Treatment/WMARSS 14 Election Supplies   | Other    | Profession | nal                      |        |            |                            |
| 02 Animal Control 03 Postage 03 Employment Screening 04 Recruiting 05 Motor Vehicle Supplies 06 Bank Service Charges 06 Bank Service Charges 07 Minor Tools 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 09 Utility Services 41 01 Water Purchase Charges 10 Chemicals 41 01 Water System Fee 12 Risk Mgmt Supplies 10 Sewage Treatment/WMARSS 14 Election Supplies  |          |            |                          | 01     |            |                            |
| 03 Employment Screening 04 Film & Developing 04 Recruiting 05 Motor Vehicle Supplies 05 Ambulance Charges 06 Botanical Supplies 06 Bank Service Charges 07 Minor Tools 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 09 Janitorial Supplies 09 Janitorial Supplies 10 Chemicals 10 Chemicals 11 Fire/Safety Gear 12 Risk Mgmt Supplies 03 Water Service 12 Risk Mgmt Supplies 10 Sewage Treatment/WMARSS 14 Election Supplies   |          |            |                          |        |            |                            |
| 04 Recruiting 05 Motor Vehicle Supplies 05 Ambulance Charges 06 Botanical Supplies 06 Bank Service Charges 07 Minor Tools 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 09 Janitorial Supplies 10 Chemicals 10 Chemicals 11 Fire/Safety Gear 12 Risk Mgmt Supplies 03 Water Service 12 Risk Mgmt Supplies 10 Sewage Treatment/WMARSS 14 Election Supplies   |          |            |                          |        |            | · ·                        |
| 05 Ambulance Charges 06 Botanical Supplies 06 Bank Service Charges 07 Minor Tools 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 09 Janitorial Supplies 10 Chemicals 10 Chemicals 11 Fire/Safety Gear 12 Risk Mgmt Supplies 03 Water Service 12 Risk Mgmt Supplies 13 Community Programs 10 Sewage Treatment/WMARSS 14 Election Supplies   |          |            |                          |        |            |                            |
| 06 Bank Service Charges 07 Minor Tools 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 09 Janitorial Supplies 10 Chemicals 10 Chemicals 11 Fire/Safety Gear 12 Risk Mgmt Supplies 03 Water Service 12 Risk Mgmt Supplies 10 Sewage Treatment/WMARSS 14 Election Supplies  |          |            |                          |        |            |                            |
| 07 Unemployment Filing Fees 08 Traffic Supplies 09 Janitorial Supplies 10 Chemicals 41 01 Water Purchase Charges 11 Fire/Safety Gear 02 Water System Fee 12 Risk Mgmt Supplies 03 Water Service 13 Community Programs 10 Sewage Treatment/WMARSS 14 Election Supplies  |          |            |                          |        |            |                            |
| Utility Services  41 01 Water Purchase Charges 10 Chemicals 41 02 Water System Fee 12 Risk Mgmt Supplies 10 Sewage Treatment/WMARSS 11 Fire/Safety Gear 12 Risk Mgmt Supplies 13 Community Programs 14 Election Supplies   |          |            | -                        |        |            |                            |
| Utility Services10Chemicals4101Water Purchase Charges11Fire/Safety Gear02Water System Fee12Risk Mgmt Supplies03Water Service13Community Programs10Sewage Treatment/WMARSS14Election Supplies   |          | 07         | Onemployment Finnig Fees |        |            | • •                        |
| 41 01 Water Purchase Charges 11 Fire/Safety Gear 02 Water System Fee 12 Risk Mgmt Supplies 03 Water Service 13 Community Programs 10 Sewage Treatment/WMARSS 14 Election Supplies  | T [4:1:4 | , Comica-  |                          |        |            | **                         |
| 02 Water System Fee 12 Risk Mgmt Supplies 03 Water Service 13 Community Programs 10 Sewage Treatment/WMARSS 14 Election Supplies   |          |            | Water David and Cl       |        | 10         | Chemicals                  |
| 03 Water Service 13 Community Programs 10 Sewage Treatment/WMARSS 14 Election Supplies   | 41       |            | _                        |        | 11         | Fire/Safety Gear           |
| Water Service 13 Community Programs 10 Sewage Treatment/WMARSS 14 Election Supplies  |          |            |                          |        | 12         | Risk Mgmt Supplies         |
| Sewage Treatment/WMARSS  14 Election Supplies  |          |            |                          |        | 13         | - 11                       |
|  |          |            |                          |        |            |                            |
|  |          | 20         | Uncollectible UB         |        | 99         |                            |

## Expenditure Accounts Cont.

| Energ         | y Supplie | es                                  |     |         |                             |
|---------------|-----------|-------------------------------------|-----|---------|-----------------------------|
| 62            | 01        | Gas Service                         |     | 15      | Family Center               |
|               | 02        | Electric Service                    |     | 50      | 74 Debt Service             |
|               |           |                                     |     | 51      | 87 Debt Service             |
| <b>Food</b>   |           |                                     |     | 52      | 94 Debt Service             |
| 63            | 01        | Food/Memorials                      |     | 53      | 95 Debt Service             |
|               | 02        | Banquets/Awards                     |     | 54      | 97 Debt Service             |
|               |           | 1                                   |     | 55      | 98 Debt Service             |
| Books         | and Peri  | odicals                             |     | 56      | 02 Debt Service             |
| 64            | 01        | Subscriptions/Memberships           |     | 57      | 03 Debt Service             |
|               |           | •                                   |     | 58      | 05 Debt Service             |
| Capita        | ıl Outlay | - Property                          |     | 59      | 06 Debt Service             |
| 71            | 01        | Land                                |     | 60      | 09 Debt Service (Refunding) |
| 72            | 01        | <b>Buildings &amp; Improvements</b> |     | 61      | 09 Debt Service             |
| 73            | 01        | Water Wells                         |     | 62      | 11 Debt Service (Refunding) |
|               | 02        | Water Storage Tanks                 |     | 63      | 16 Debt Service             |
|               | 03        | Water Pumps/Wells                   |     | 80      | 07 Debt Service             |
|               | 04        | Water Mainlines                     |     | 81      | 16 Debt Service (Refunding) |
|               | 05        | Water Meters                        |     | 82      | 16 Debt Service             |
|               | 06        | Sewer Mainlines                     |     | 83      | 17 Debt Service             |
|               | 07        | Sewer Lift Stations                 | D 1 | ~ .     |                             |
|               | 08        | Fire Hydrants                       |     | Service | D                           |
|               | 09        | Sewer Treatment System              | 82  | 01      | Principal Paid on Bonds     |
| 74            | 01        | Machinery & Equipment               |     | 02      | Interest Paid on Bonds      |
|               | 02        | Vehicles                            |     | 03      | Agents Fees                 |
|               | 03        | Office FF&E                         |     | 04      | Bond Issue Costs            |
|               | 04        | Heavy Equipment                     |     | 05      | Bond Cost Amortization      |
| Other         | Expendit  | lires                               |     |         |                             |
| 80            | 01        | Contingency                         |     |         |                             |
| 00            | 02        | Emergency Expense (COVID-19)        |     |         |                             |
|               | 03        | Visitor Information Center          |     |         |                             |
|               | 04        | Arts Organizations and Programs     |     |         |                             |
|               | 05        | Conventions                         |     |         |                             |
|               | 06        | Arboretum                           |     |         |                             |
|               | 07        | Tourism Advertising and Promotions  |     |         |                             |
|               | 08        | Conference Sponsorships             |     |         |                             |
|               | 09        | Festivals                           |     |         |                             |
|               | 10        | Dedicated Memorials                 |     |         |                             |
|               |           |                                     |     |         |                             |
| <b>Transf</b> |           |                                     |     |         |                             |
| 81            | 01        | Grant Matching                      |     |         |                             |
|               | 02        | Rate Case Contingency               |     |         |                             |
|               | 03        | Equipment Replacement               |     |         |                             |
|               | 04        | Park Capital Projects Reserve       |     |         |                             |
|               | 05        | Capital Projects                    |     |         |                             |
|               | 06        | Whitehall Visitors Center           |     |         |                             |
|               | 07        | Arboretum                           |     |         |                             |
|               | 08        | Tourism Fund                        |     |         |                             |
|               | 09        | Development Fund                    |     |         |                             |
|               | 10        | General Fund                        |     |         |                             |
|               | 11        | Utility Fund                        |     |         |                             |
|               | 12        | GF Emergency Reserve Fund           |     |         |                             |
|               | 13        | UF Emergency Reserve Fund           |     |         |                             |
|               | 14        | General Projects                    |     |         |                             |

## Capital Projects

| 10101 | Merrifield Pad & Walls                      | 20152 | Well/Pump Repairs - Bosque Well         |
|-------|---|-------|---|
| 20001 | Woodfest                                    | 20153 | Well/Pump Repairs - Business Acres Well |
| 20002 | South Tower Improvements                    | 20154 | Sewer - Backhoe Repair                  |
| 20003 | Welcome Towers                              | 20155 | Sewer - Man Lift                        |
| 20101 | Admin - Staff Car                           | 20156 | Compressed Air Foam System              |
| 20102 | PS - Patrol Vehicles                        | 20157 | Dictaphone Recorder System              |
| 20103 | Water - 3/4 Ton Truck                       | 20158 | Vacuum Truck                            |
| 20104 | Sewer - Backhoe                             | 20159 | Sewer Line Video Camera                 |
| 20105 | Sewer - Pickup Trucks                       | 20160 | P.S Miscellaneous Fire Equipment        |
| 20106 | Inspections - Truck                         | 20161 | M.C Electronic Ticketers                |
| 20107 | Public Safety Pumper Truck                  | 20162 | Welder                                  |
| 20108 | Shredder                                    | 20163 | P.S Reverse 911 System                  |
| 20109 | Streets - 3/4 Ton Pickup Truck              | 20164 | Utility Trailer                         |
| 20110 | Parks - 3/4 Ton Pickup Truck                | 20165 | Cement Mixer                            |
| 20111 | Customer Service - Compact Truck            | 20166 | Concrete Mixer                          |
| 20112 | Tractor with Hydraulic Box Blade            | 20167 | Alarm Monitors                          |
| 20113 | Air Compressor                              | 20168 | P.S Alarm Direct Equipment              |
| 20114 | Pavement Breaker                            | 20169 | P.S Search/Drug K-9                     |
| 20115 | Animal Control - Compact Truck              | 20170 | P.S Mobile Data Terminal                |
| 20116 | Streets - Dump Truck                        | 20171 | P.S Fire Truck Maintenance              |
| 20117 | Parks - Riding Mower                        | 20172 | Family Center - Copier                  |
| 20118 | Carleen Bright Arboretum - Utility Vehicle  | 20173 | Family Center - Scoreboards             |
| 20119 | Carleen Bright Arboretum - Mower            | 20174 | Water - Tank Inspection                 |
| 20120 | Customer Service - Heavy Duty Laser Printer | 20175 | Water - Master Meters                   |
| 20121 | Computer I.D. System                        | 20176 | Water - Valve Machine                   |
| 20122 | P.S Bullet Proof Vests                      | 20177 | Water - Lift/Rescue Unit                |
| 20123 | P.S SRT Entry Vests                         | 20178 | Admin - Laser Fiche                     |
| 20124 | P.S Card Video Cameras                      | 20179 | PS - Mobile Laptop Computers            |
| 20125 | Streets - Vibratory Roller                  | 20180 | PS - Surveillance Equipment             |
| 20126 | Adm/Insp - ½ Ton Pickup                     | 20181 | PS - Training System                    |
| 20127 | Water - Backhoe Loader                      | 20182 | CS - Surveying Equipment                |
| 20128 | Sewer - Dump Truck                          | 20183 | Parks - Walk Behind Mower               |
| 20129 | Water - Leak Locator                        | 20184 | PS - Digital Radios                     |
| 20130 | P.S Thermal Imager                          | 20185 | PS - Armored Vehicle Overhaul           |
| 20131 | P.S Radar Unit                              | 20186 | Streets - Backhoe                       |
| 20132 | P.S Redman Training Suit                    | 20187 | WFC - Marquee                           |
| 20133 | P.S Interior Vehicle Equipment              | 20188 | WFC - Gym Floor Machine                 |
| 20134 | P.S Light Bars                              | 20189 | Sewer - Generators                      |
| 20135 | M.C Computer System                         | 20190 | Sewer - Pipeline Meter                  |
| 20136 | IBM AS400 Computer Upgrade                  | 20191 | Arboretum - Commercial Trimmer          |
| 20137 | Water - Electronic Meters                   | 20192 | Arboretum - Tapping Machine             |
| 20138 | Water - CL2 Equipment                       | 20193 | LAS Injection System                    |
| 20139 | Water - CL2 Houses                          | 20194 | PS - Training Target System             |
| 20140 | P.S Pagers                                  | 20195 | Streets - Heated Emulsion Compartment   |
| 20141 | P.S Breathing Apparatus                     | 20196 | PS - AR15 Rifles                        |
| 20142 | P.S Mobile Radios                           | 20197 | City Wide Computer System               |
| 20143 | P.S Fire Truck                              | 20198 | PS - Glock Handguns                     |
| 20144 | Generator                                   | 20199 | PS - SCBA Air Compressor                |
| 20145 | Trench Box                                  | 20200 | PS - SCBA Air Cylinders                 |
| 20146 | Playground Equipment                        | 20201 | Streets - Dump Truck                    |
| 20140 | Track Excavator                             | 20202 | Sewer - SCADA System                    |
| 20147 | Trash Pump                                  | 20203 | Well/Pump Repairs - Tater Hill          |
| 20148 | Pump  | 20204 | PS - All Terrain Vehicle                |
| 20149 | P.S Electronic Stun Guns                    | 20205 | PS - IPAD Mobile Conversion             |
| 20150 |   | 20206 | Streets - Street Cutter                 |
| 20131 | Well/Pump Repairs - 84 Well                 | _0_00 | Salver Cuttor                           |

## Capital Projects Cont.

| 20207 | PB - Fuel Tracking System                | 30223  | Park Road Improvements                    |
|-------|--|--------|---|
| 20208 | PS - Dispatch Consoles                   | 30224  | Public Information Marquee                |
| 20209 | Streets - Brush Chipper                  | 30225  | Inspection Office Renovation              |
| 20210 | P.S Ballistic Helmets                    | 30230  | Slurry Seal                               |
| 20211 | P.S Hostage Negotiations System          | 30240  | Landscaping                               |
| 20212 | PB - Ice Machine For City Shop           | 30241  | P&Z Manual/Code Revisions                 |
| 20213 | Water - Lawn Mower                       | 30242  | Building - 1124 Fairway                   |
| 20214 | Water - Chlorine Scales                  | 30243  | Sidewalks                                 |
| 20215 | Water - Fire Hydrant Meter               | 30244  | Remodel City Hall                         |
| 20216 | Water - Jackhammer                       | 30245  | New Community Services Offices            |
| 20217 | Compact Track Loader                     | 30246  | Gas Tank Canopy                           |
| 20217 | Crane Truck                              | 30247  | New City Hall & Furniture                 |
| 20218 |  | 30248  | Property - 1308 Wood Valley               |
|       | Water - Water Meter Resetter             | 30249  | Hwy 84 Tower Lighting                     |
| 20220 | Streets - Street Broom                   | 30250  | Public Safety Remodel                     |
| 20402 | Arboretum - Phase II                     | 30251  | Paint Public Buildings                    |
| 21301 | P.S License Plate Reader                 | 30252  | Property - Estates Drive                  |
| 21302 | M.C Desktop Computer                     | 30252  | 9017 Kingswood Drainage                   |
| 21303 | M.C Laserfiche System                    | 30253  |   |
| 30001 | Woodway Park Signage/Security Improv.    | 30254  | Property - 844 Estates                    |
| 30002 | Park Restroom Repair                     | 30255  | P.S Digital Radio Conversion              |
| 30003 | Disc Golf                                |        | Replace Roof - 924 Estates                |
| 30004 | Backstops                                | 30257  | Replace A/C - 924 Estates                 |
| 30005 | Whitehall Park Improvements              | 30258  | 1218 & 1220 Wood Valley                   |
| 30006 | Playground Equipment/Improvements        | 30259  | Hwy 84 Beautification                     |
| 30007 | Poage Park Improvements                  | 30260  | Repair Public Safety Building             |
| 30008 | Athletic Field Complex                   | 30261  | Poage Drive Cape Seal                     |
| 30009 | Woodway Elementary Park Improvements     | 30262  | Replace A/C - 920 Estates                 |
| 30010 | Marquee                                  | 30263  | Public Bldgs - Parking Lots               |
| 30011 | Playground - Woodway First Baptist       | 30264  | Harbor Drive Reconstruction               |
| 30012 | Woodway Park Restroom                    | 30265  | Bosque & Estates Cape Seal                |
| 30013 | Family Center Improvements               | 30266  | Council Room Upgrades                     |
| 30014 | Whitehall Parking Lot                    | 30267  | Parking/Expansion (WFC)                   |
| 30015 | Misc Parks Board Projects                | 30268  | PB - Rehab Fuel Tank                      |
| 30201 | Cherry Creek Drainage                    | 30401  | Santa Fe Street Improvement               |
| 30202 | Long Range Plan/Impact Fee Program       | 30402  | Taos Street Improvement                   |
| 30203 | Plantings/Beautification                 | 30403  | Old McGregor/Taos/Santa Fe Street Improve |
| 30204 | Bosque/Estates - Buttons                 | 30404  | Estates/Bob-O-Link Street Improvement     |
| 30205 | Estates/84 Improvements                  | 30405  | Cherry Creek Drive                        |
| 30206 | Service Center                           | 30406  | Cherry Creek Place                        |
| 30207 | Outdoor Classroom                        | 30407  | Bob-O-Link                                |
| 30208 | Public Safety Training Grounds           | 30408  | Lazy River                                |
| 30209 | ADA Improvements                         | 30409  | Douglas                                   |
| 30210 | Early Warning System                     | 30410  | Broad                                     |
| 30211 | Park Planner                             | 30411  | Cactus                                    |
| 30212 | Alarm Monitoring System                  | 30412  | Deb                                       |
| 30213 | Alarm System Consultant                  | 30413  | Falcon                                    |
| 30214 | Woodfall Repair                          | 30414  | Thrush                                    |
| 30215 | Wedgewood Repair                         | 30415  | Whippoorwill (Cardinal to Estates)        |
| 30216 | Service Center Fuel Facility             | 30416  | Whippoorwill (Cardinal to Ivy Ann)        |
| 30217 | City Hall Improvements                   | 30417  | Ivy Ann (Woodland West-End)               |
| 30217 | AS400 Computer Upgrades/HTE              | 30418  | Cardinal                                  |
| 30218 | Fire Bay Ceiling                         | 30419  | Business Acres Drainage                   |
| 30219 | Equipment Canopy                         | 30420  | Fairway Road Culvert                      |
| 30220 | Sand/Gravel Material Storage             | 30421  | Fairway Road Bridge                       |
|       |  | 30422  | Year 2000 CIP - Group 1                   |
| 30222 | Public Safety Building Correction Const. | 30 122 | Tour Bood Cir. Group 1                    |

## Capital Projects Cont.

|   | 30423 | Year 2000 CIP - Group 2                   | 50415 | Cherry Creek Lift Station                   |
|---|-------|---|-------|---|
|   | 30424 | Year 2001 CIP                             | 50416 | Deer Ridge Lift Station                     |
|   | 30425 | Year 2002 CIP                             | 50417 | Rework Pump Houses                          |
|   | 30427 | Year 2004 CIP                             | 50418 | Misc Pump/Well Repairs                      |
|   | 30601 | Richie Road Bridge                        | 50419 | Misc Fire Hydrant Maintenance               |
|   | 30602 | 2008 Capital Improvements                 | 50420 | Santa Fe/Old McGregor Improvements          |
|   | 30603 | West Fairway Improvements                 | 50421 | McGregor Tank Repair                        |
|   | 30604 | 2020 Capital Improvements                 | 50422 | Shadow Mountain Lift Station                |
|   | 30801 | Whitehall Center Floor                    | 50423 | Crown Ridge Lift Station                    |
|   | 30802 | Whitehall Center French Drain             | 50424 | Inflow & Infiltration Analysis/Repairs      |
|   | 30803 | Whitehall Center Back Porch               | 50425 | Badger Ranch - Up Size Sewer                |
|   | 30804 | Whitehall Center Maintenance Area Fencing | 50426 | Storage Building                            |
|   | 30805 | Whitehall Center Demolish & Remove House  | 50427 | Wooded Crest Utility Improvements           |
|   | 30806 | Whitehall Center Camera Security System   | 50428 | Water - Paint Bosque Tank                   |
|   | 30807 | Whitehall Master Plan                     | 50429 | Water - Disinfection System                 |
|   | 30808 | Whitehall Event Building                  | 50430 | The Woods Lift Station                      |
|   | 30809 | Whitehall Concrete Replacement            | 50431 | Water - Elysian Waterline                   |
|   | 30810 | Pavilion Interior                         | 50431 | Water - Pressure Tank Repairs               |
|   | 30811 | Whitehall Renovations                     | 50433 | Sewer - Sandalwood Storm Sewer              |
|   | 30812 | CBA - Paint Whitehall                     | 50434 | Sewer - Fairway Interceptor                 |
|   | 30813 | CBA - Pond Feasibility Study              | 50435 | Water - Pressure Tank Rehab                 |
|   | 30814 | CBA - Pavilion Curbs                      | 50436 | Water - Tater Hill Tank Rehab               |
|   | 30815 | CBA - Pavilion Generator                  | 50437 | Water - Master Plan Update                  |
|   | 30816 | CBA - Parking Lot                         | 50438 | Water - Hwy 84 Tank Rehab                   |
|   | 30817 | CBA - Property (1216 Wood Valley)         | 50439 | Water - Brentwood Waterline                 |
|   | 30818 | CBA - Pavilion Fountain                   | 50440 | Water - Fairway & Catalina                  |
|   | 30819 | CBA - Pavilion Improvements               | 50441 | Sewer - Main Relocation                     |
|   | 30820 | CBA - Bridal Path Landscaping             | 50442 | Water - Acorn Tank Rehab                    |
|   | 30821 | CBA - Allison's Garden Make Over          | 50443 | Water - Bosque/Santa Fe Water Line          |
|   | 30822 | CBA - Solar Bollard Lighting              | 50444 | Sewer - Harbor/Woods Air Relief Valve       |
|   | 30823 | CBA - Bridge                              | 50445 | Sewer - Summit Ridge Force Main Extension   |
|   | 31001 | Family Center Gymnasium Floor             | 50446 | Water - Tater Hill Well Flow Control Valves |
|   | 31002 | Family Center Exterior Paint              | 50447 | Water - Santa Fe Well Electric Gate         |
|   | 31003 | Family Center Interior Paint              | 50448 | Water - Santa Fe Well Pump House            |
|   | 31004 | Family Center Bathroom Stalls             | 50449 | Sewer - Badger Ranch Lift Station Upgrade   |
|   | 31005 | Family Center Playground Equipment        | 50501 | Acorn Well Pumping/Piping                   |
|   | 31006 | Family Center Ball Field Fencing          | 50502 | Bosque Well Pumping/Piping                  |
|   | 31007 | Family Center Erosion Control Plants      | 50503 | Business Acres Well Pumping/Piping          |
|   | 31008 | Family Center Capital Improvements        | 50504 | Santa Fe Well Pumping/Piping                |
|   | 31009 | Family Center Roof                        | 50505 | Paint Storage/ Pressure Tanks               |
|   | 31010 | Family Center Master Plan                 | 50801 | Santa Fe Storage Tank                       |
|   | 31011 | Family Center Soccer Fields               | 50901 | Hwy 84 Water Well                           |
|   | 31012 | Family Center Parking/Expansion           | 51101 | WMARSS Improvements                         |
|   | 50401 | Surface Water Connections                 | 51102 | Sewer Emergency Repairs                     |
|   | 50402 | Rainbow Lake Interconnect                 | 51201 | Business Acres Water Well                   |
|   | 50403 | Wedgewood/Woodland West PRV               | 51301 | Water - McGregor Water Line                 |
|   | 50404 | Atlas Sewer Line                          | 51302 | Sewer - La Salle Lift Station (WMARSS)      |
|   | 50405 | Lift Station Rehabilitation               | 51401 | 2017 Utility Improvements                   |
|   | 50406 | Lift Station Telemetering                 |       | zor, comb improvement                       |
|   | 50407 | Lift Station Gen Sets                     |       |   |
|   | 0408  | Poly Service Replacements                 |       |   |
|   | 0409  | Dominion Park Sewer Line                  |       |   |
|   | 0410  | Sewer Line Camera Work                    |       |   |
|   | 0411  | Poage Drive Project                       |       |   |
|   | 0412  | Water System Study                        |       |   |
|   | 0413  | Santa Fe Storage Study                    |       |   |
| 5 | 50414 | Rehab Merrifield/G Branch                 |       |   |
|   |       | // TT/ 1 TT                               | TIT?  | 1 11  |



#### **BUDGET GLOSSARY**

This document contains specialized and technical terminology that is unique to public finance and budgeting. To assist the reader, a budget glossary follows:

**ACCRUAL BASIS.** The basis of accounting under which transactions are recognized when they occur, regardless of the timing of related cash flows.

**ACCRUED EXPENSES.** Expenses incurred but not due until a later date.

**AD VALOREM TAXES. (Current)** All property, real personal, mixed tangible, intangible, annexations, additions, and improvements to property located within the taxing units jurisdiction which are subject to taxation on January 1 of the current fiscal year. Following the final passage of the appropriations ordinance, City Council sets the tax rate and levy for the current fiscal year beginning October 1 and continuing through the following September 30th.

**AD VALOREM TAXES.** (**Delinquent**) All taxes are due on receipt of bill and are delinquent if not paid before February 1 of the fiscal year in which it is imposed.

AD VALOREM TAXES. (Penalty and Interest) A delinquent tax incurs a penalty of six (6%) percent of the amount of the tax for the first calendar month it is delinquent, plus one (1%) percent for each additional month of portion of the month the tax remains unpaid prior to July 1 of the year in which it becomes delinquent. However, the delinquent tax on July 1 incurs a total penalty of twelve (12%) percent of the amount of the delinquent tax without regard to the number of months the tax has been delinquent. If a person exercises the split-payment option, as provided by the Property Tax Code, and fails to make the second payment before July 1, the second payment is delinquent and incurs a penalty of (12%) percent of the amount of the unpaid tax. A delinquent tax incurs at the rate of one (1%) percent for each month or portion of a month the tax remains unpaid.

**APPROPRIATION.** A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes.

**ASSESSED VALUATION.** A value that is established for real or personal property for use as a basis for levying property taxes. (Note: Property values are established by the McLennan County Appraisal District.)

**BALANCED BUDGET.** A budget adopted by the legislative body and authorized by ordinance where the proposed expenditures are equal to or less than the proposed resources.

**BOND.** A written promise to pay a sum of money on a specific date at a specified interest rate. The interest payments and the repayment of the principal are detailed in a bond ordinance. The most common types of bonds are general obligation and revenue bonds. These are most frequently used for construction of large capital projects (such as buildings, streets, and water and sewer improvements).

BUDGET. A financial plan of projected resources and proposed expenditures for a given period.

**BUDGET CALENDAR.** The schedule of key dates or milestones which the City follows in the preparation, adoption, and administration of the budget.

**BUDGETED FUNDS.** Funds that are planned for certain uses but have not been formally or legally authorized by the legislative body. The budget document that is submitted for Council approval is composed of budgeted funds.

**CAPITAL EXPENDITURES.** Outflows of spendable resources that result in the acquisition or upgrade of physical assets such as property, buildings, or equipment. They should have a useful life of more than two years and a monetary value of \$1,000 or more.

CAPITAL OUTLAYS. Expenditures that result in the acquisition of or addition to fixed assets.

**CAPITAL PROJECTS FUND.** A fund created to account for financial resources to be used for acquisition or construction of major capital facilities (other than those financed by proprietary funds, special assessments, and trust funds).

**CASH BASIS.** A basis of accounting under which transactions are recognized only when cash changes "hands".

**CERTIFICATES OF OBLIGATION (CO).** Legal debt instruments used to finance capital projects. They are secured by the ad valorem taxing power of the issuing government and do not require voter authorization.

**COST ACCOUNTING.** That method of accounting which provides for assembling and recording of all the elements of cost incurred to accomplish a purpose, to carry on an activity or operations, or to complete a unit of work or a specific job.

**CREDIT RATING.** The credit worthiness of a government unit as determined by an independent rating agency.

**CURRENT TAXES.** Taxes that are levied and due within the current year.

**DEBT SERVICES.** Principal and interest obligations for bonds and other debt instruments according to a pre-determined payment schedule.

**DEFICIT.** (1) The excess of the liabilities of a fund over its assets. (2) The excess of expenditures over revenues during an accounting period; or, in the case of proprietary funds, the excess of expense over income during an accounting period.

**DELINQUENT TAXES.** Taxes that remain unpaid on and after the date on which a penalty for non-payment is assessed.

**DEPRECIATION.** The process of estimating and recording the lost usefulness, expired useful life or diminution of service from a fixed asset that cannot or will not be restored by repair and will be replaced. The cost of the fixed asset's lost usefulness is the depreciation, or the reserve cost, in order to replace the item at the end of its useful life.

**DESIGNATED FUND EQUITY.** The excess of a fund's assets over its liabilities and reserves which has been officially assigned a particular purpose by the governmental board.

**DIVISION.** An administrative segment of the City which indicates management responsibility for an operation or a group of related activities within a functional area.

**ENTERPRISE FUND.** A fund established to account for operations (a) that are financed and operated in a manner similar to private business enterprises - where the intent of the governing body is that the costs (expenses, including depreciation) for providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes. Examples of Enterprise Funds are those for water and sewer systems.

**ENCUMBRANCES.** Commitments related to unperformed (executory) contracts for goods or services.

**EXPENDITURE.** This term refers to the outflow of funds paid or to be paid for an asset obtained or goods and services obtained regardless of when the expense is actually paid. This term applies to all funds. Note: An encumbrance is not an expenditure. An encumbrance reserves funds to be expended when goods or services are received.

**EXPENSES.** Charges incurred (whether paid immediately or unpaid) for operation, maintenance, interest and other charges.

**FISCAL YEAR.** The time period designated by the City signifying the beginning and ending period for recording financial transactions. The City of Woodway has specified October 1 to September 30 as its fiscal year.

**FIXED ASSETS.** Assets of a long-term character which are intended to continue to be held or used, such as land, building, improvements other than buildings, machinery and equipment.

**FRANCHISE TAX.** This is a charge paid for the use of City streets and public right of way and is in lieu of all other municipal charges, fees, street rentals, pipe taxes or rentals, easement or other like franchise taxes, inspections fees, and/or charges of every kind except Ad Valorem and special assessment taxes for public improvements.

**FULL TIME EQUIVALENT (FTE).** A quantifiable unit of measure utilized to convert hours worked by part-time, seasonal, or temporary employees into hours worked by full-time employees. Full-time employees work 2,080 hours annually. A part-time employee working 1,040 hours annually represents a .50 FTE.

**FUNCTION.** A group of related activities aimed at accomplishing a major service or regulatory program for which a government is responsible.

**FUND.** An accounting entity that has a set of self-balancing accounts and that records all financial transactions for specific activities or government functions. Eight commonly used funds in public accounting are: general fund, special revenue funds, debt service funds, capital project funds, enterprise funds, trust and agency funds, internal service funds, and special assessment funds.

**FUND BALANCE.** Fund balance is the excess of assets over liabilities and is therefore also known as surplus funds.

**GENERAL FUND.** The fund used to account for all financial resources except those required to be accounted for in another fund.

**GENERAL OBLIGATION BONDS (GO).** Bonds that finance a variety of public projects such as streets, building, and improvements. These bonds are backed by the full faith and credit of the issuing government and require voter authorization.

**GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP).** Uniform minimum standards of and guidelines to financial accounting and reporting. These principles: govern the form and content of the basic financial statements of an entity; encompass the conventions, rules, and procedures necessary to define accepted accounting practice at a particular time; include not only broad guidelines of general application, but also detailed practices and procedures; and, provide a standard by which to measure financial presentations.

**GOVERNMENTAL FUNDS.** It refers to the General Fund, all Special Revenue Funds and the Debt Service Fund.

**GRANTS.** Contributions or gifts of cash or other assets from another government to be used or expended for a specific purpose, activity, or facility.

**HOME RULE CITY.** A Texas municipality that operates under a municipal charter that has been adopted or amended as authorized by Article XII, section 5, of the Texas Constitution. A home rule city must have a population of more than 5,000 people and be governed by the State Constitution of Texas as opposed to the state laws of Texas.

**HOTEL/MOTEL TAX.** Pursuant to a State law, a tax is levied upon the cost of occupancy of any room or space furnished by any hotel/motel. The current rate of taxation is 13% (7% of which is paid to the City and budgeted for limited uses and 6% of which is collected by the State).

INTERFUND TRANSFERS. Amounts transferred from one fund to another.

**INTERNAL SERVICE FUNDS.** A fund used to account for the financing of goods or services provided by one City department or cost center to other departments, on a cost-reimbursement basis.

**INVESTMENTS.** Securities and real estate held for the generation of revenue in the form of interest, dividends, rentals, or lease payments. The term does not include fixed assets used in governmental operations.

**LEVY.** (Verb) To impose taxes, special assessments, or service charges for the support of governmental activities. (Noun) The total amount of taxes, special assessments, or service charges imposed by a government.

LONG-TERM DEBT. Debt with a maturity of more than one year after the date of issuance.

MODIFIED ACCRUAL BASIS. The accrual basis of accounting adapted to the governmental fund type spending measurement focus. Under this basis, revenues are recognized when they become both "measurable" and "available to finance expenditures within the current period". Expenditures are recognized when the related fund liability is incurred except for: (1) inventories of materials and supplies which may be considered expenditures either when purchased or when used; (2) prepaid insurance and similar items which need not be recognized in the current vacation, sick pay, and other employee benefit amounts which need not be recognized in the current period, but for which larger-than-normal amounts which need not be recognized in the current period, but for which larger-than-normal accumulations must be disclosed in the notes to the financial statements; (4) interest on special assessment indebtedness which may be recorded when due rather than accrued, if approximately offset by interest earning on special assessment levies; and (5) principal and interest on long-term debt which are generally recognized when due.

**OPERATING BUDGET.** A plan of current year expenditures and the proposed means of financing them. The annual operating budget is the primary means by which most of the financing acquisition, spending, and service delivery activities of government are controlled.

**OPERATING TRANSFERS.** All interfund transfers other than residual equity transfers.

**ORDINANCE.** A formal legislative enactment by the governing board of a municipality. If an ordinance is not in conflict with any higher form of law, such as a state statute or constitutional provision, it has the full force and effect of law within the boundaries of the municipality to which it applies. The difference between an ordinance and a resolution in that the latter is less formal and has a lower legal "status". Ordinarily, statutes or charters will specify or imply those legislative actions which must be by ordinance and those which may be by resolution. Revenue raising measures such as these required for imposition of taxes, special assessments and service charges, universally require ordinances.

**OVERLAPPING DEBT.** The proportionate share of the debts of local governments located wholly or in part within the limits of the reporting government which must be borne by property within each government.

**PERFORMANCE MEASURES.** Specific quantitative and qualitative measures of work performed as an objective of the department.

**PROGRAM DESCRIPTION.** A description of the nature of service delivery provided at a particular level of funding.

**PROGRAM OBJECTIVES.** Program objectives are quantifiable steps toward accomplishing stated goals. Objectives should have a specific time frame or measurable achievement, and should be able to be reached or completed within the current fiscal year. Objective statements are not required for every activity performed, but should focus on the major steps necessary for achieving established goals.

**PROGRAM GOALS.** Goals identify the end result the division/department desires to achieve with its activities, but goals are often ongoing and may not be achieved in annoyer.

**PRODUCTIVITY MEASURES.** Productivity measures should reflect how well a program is performing its activities to meet the needs of the public and the organization, and they should measure productivity, effectiveness, efficiency or the impact of a services provided. While activity measures indicate "how much" activity the division/department is performing, productivity measures identify "how well" the division/department is performing.

**PROPERTY TAX.** Property taxes are levied on both real and personal property according to the property's valuation and the tax rate.

**PROPRIETARY FUND.** Funds, within a governmental accounting system, that operate like business entities. These funds are characterized as either enterprise or internal service funds.

**RESERVE.** An account or fund restricted for a specific purpose and is, therefore, not available or recommended for general appropriation.

**RETAINED EARNINGS.** An equity account reflecting the accumulated earnings of an enterprise or internal service fund.

**REVENUE BONDS.** Bonds for which principal and interest are payable exclusively from earnings from an Enterprise Fund. in addition to a pledge of revenues, such bonds sometimes contain a mortgage on the Enterprise Fund's property.

**REVENUES.** (1) Increases in governmental fund type net current assets from other than expenditure refunds and residual equity transfers. Under NCGA Statement 1, general long-germ debt proceeds and operating transfers in are classified as "other financing sources" rather than revenues. (2) Increases in proprietary fund type net total assets from other than expense refunds, capital contributions, and residual equity transfers. Under NCGA Statement 1, operating transfers in are classified separately from revenues.

ROW. Right of Way

**SALES TAX.** A general "sales tax" is levied on all persons and businesses selling merchandise in the City limits on a retail basis. The current sales tax rate for the City is 8.25% (with only 1.5% rebated to the City from the State).

SCADA. Supervisory Control and Data Acquisition

**SERVICE CHARGES.** Service charges are allocated to all Enterprise Fund activities (e.g., water/sewer) for indirect management and administrative support provided by General Fund departments.

**SPECIAL REVENUE FUNDS.** Funds that account for the accumulation and distribution of legally restricted resources to expenditures for a specific purpose.

**SURPLUS.** The excess of the assets or resources of a fund over its liabilities or obligations.

**TAV.** Taxable Assessed Valuations.

**TAXES.** Compulsory charges levied by a government for the purpose of financing services performed for the common benefit of the public. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments (neither does the term include charges for services rendered only to those paying such charges as, for example, sewer service charges).

**UNDESIGNATED FUND EQUITY.** The excess of a fund's assets over its liabilities and reserves which has not been officially assigned a particular purpose by the governmental board.

**UNENCUMBERED BALANCE.** The amount of an appropriation that is neither expended nor encumbered. It is essentially the amount of money still available for future purchases.

WMARSS. Waco Metropolitan Area Regional Sewage System is a regional sewage treatment plant owned by the cities of Bellmead, Hewitt, Lacy Lakeview, Lorena, Robinson, Waco and Woodway.

WORKING CAPITAL. Current assets less current liabilities.

**WORKLOAD MEASURES.** Workload measures reflect major activities of the division/department in terms of quantity of work accomplished. Workload measures should be able to be tracked with a reasonable amount of time and effort.